MUNICIPAL BUDGET FISCAL YEAR 2023-2024 (FY2024)



For the Period July 1, 2023 Through June 30, 2024

# Town Council Budget w/estimated School budget

Standish, Maine April 26, 2023

BUDGET REQUEST 2023-2024 FISCAL YEAR

#### LD1 MUNICIPAL SPENDING LIMIT CALCULATION

With the passage of LD 1 in January 2005, spending limitations systems are now applied to the spending decisions for county, school and municipal budgets. The starting point in defining each <u>municipality's</u> spending limit under LD 1 is to identify the "baseline Property Tax Levy Limit" established in the previous year which would then be subject to a formula-driven growth allowance for the subsequent year. LD 1 defined the "property tax levy" as <u>only</u> the portion of the "property tax levy" that is related to municipal spending. Again, this limit <u>only</u> applies to the <u>Municipal</u> portion of the overall tax commitment. As determined through this calculation, the Property Tax Levy limit for Standish for **FY2022** is <u>\$4,974,171.</u>

#### 2023 LD 1 Worksheet (For FY2024 Fiscal year)

| 1. 2022 Property Tax Levy/Limit for Municipal Services                                     | \$<br>4,974,171.00  |
|--------------------------------------------------------------------------------------------|---------------------|
| 2. Total New Taxable Value of lots, buildings, building improvements, and personal         | \$<br>92,960,700.00 |
| property first taxed on April 1, 2022 (Assessor's commitment data)                         |                     |
| 3. Total Taxable Value of Municipality on April 1, 2022                                    | \$<br>1,210,417,259 |
| 2. 2022 Income Growth Factor (Maine Office of Policy and Management calculation)           | <br>0.0431          |
| 3. Property Growth Factor (see instruction sheet)                                          | <br>0.0768          |
| 4. LD 1 Growth Limit Factor (Line 2 + Line 3)                                              | <br>0.1199          |
| 5. Add 1 to the Growth Limitation Factor calculated in Line 4.                             |                     |
| (For example, if Line 4 is 0.0360, the enter 1.0360 on Line 5.)                            | <br>1.1199          |
| 6. Net New State Funding                                                                   |                     |
| 6a. Calendar Year 2021 Revenue Sharing                                                     | \$<br>1,017,831.50  |
| 6b. Calendar Year 2022 Revenue Sharing                                                     | \$<br>1,430,754.63  |
| 7. If Line 6b. is greater than line 6a., then complete steps below. Otherwise go to line 8 |                     |
| 7a. Multiply Line 6a. By line 5.                                                           | \$<br>1,139,869.50  |
| 7b. Calculate Line 6b. munis Line 7a.                                                      | \$<br>290,885.13    |
|                                                                                            |                     |
| 8. If Line 6b is less than Line 6a, then calculate Line 6a. minus Line 6b.                 | <br>N/A             |
|                                                                                            |                     |
| 9. Apply Growth Limitation Factor to last year's limit.                                    | \$<br>5,570,574.10  |
| This Year's Property Tax Levy Limit                                                        |                     |
| 10a. If Line 6b. greater than Line 6a., you must subtract Line 7b. from Line 9.            | \$<br>5,279,689     |
| 10b. If Line 6b. is less than Line 6a., you may add line 8. to line 9.                     |                     |

# BUDGET REQUEST 2023-2024 FISCAL YEAR

#### **TABLE OF CONTENTS**

|                                     | <u>PAGE</u> |
|-------------------------------------|-------------|
| TAX CALCULATION                     | 1           |
| REVENUE BUDGET                      | 3           |
| EXPENDITURES; BUDGET REQUEST        | 7           |
| Breakdown of Municipal Expenditures |             |
| ASSESSING                           | 9           |
| CODE ENFORCEMENT                    | 17          |
| GENERAL ADMINISTRATION              | 25          |
| CABLE TELEVISION                    | 43          |
| TOWN COUNCIL                        | 51          |
| TOWN CLERK                          | 61          |
| FINANCE                             | 71          |
| PLANNING                            | 79          |
| APPEALS BOARD                       | 89          |
| BUILDING MAINTENANCE                | 97          |
| PUBLIC SAFETY                       | 107         |
| LAW ENFORCEMENT                     | 125         |
| GENERAL ASSISTANCE                  | 129         |
| PUBLIC WORKS                        | 133         |
| SOLID WASTE                         | 157         |
| RECREATION                          | 171         |
| RICH MEMORIAL BEACH                 | 183         |
| DONATIONS                           | 199         |
| CAPITAL OUTLAY                      | 207         |
| EMPLOYEE BENEFITS                   | 215         |
| INSURANCE                           | 227         |
| DEBT SERVICE                        | 233         |
| TRANSFERS OUT                       | 239         |
| RECREATION SPECIAL REV FUND         | 245         |
| CAPITAL PROJECTS                    | 265         |

BUDGET REQUEST 2023-2024 FISCAL YEAR

BUDGET REQUEST 2023-2024 FISCAL YEAR

#### **REVENUE, EXPENDITURE AND TAX RATE CALCULATION**

| <u>APPROPRIATION</u>                         | APPROVED<br>BUDGET<br>FY 2023 | MIL<br>RATE | PROPOSED<br>BUDGET<br>FY 2024 | MIL<br><u>RATE</u> | <u>CHAN</u><br>DOLLARS | GE<br>MILS |
|----------------------------------------------|-------------------------------|-------------|-------------------------------|--------------------|------------------------|------------|
| GROSS MUNICIPAL EXPENDITURES; BUDGET REQUEST | 13,167,663                    |             | 16,070,697                    |                    | 2,903,034              |            |
| NON-PROPERTY-TAX REVENUE                     | 8,966,377                     |             | 10,784,977                    |                    | 1,818,600              |            |
| NET MUNICIPAL (To Property Tax)              | 4,201,286                     | 3.47        | 5,285,720                     | 4.11               | 1,084,434              | 0.64       |
| *OVERLAY                                     | 183,317                       | 0.15        | 183,317                       | 0.15               | -                      | -          |
| TOTAL MUNICIPAL (INCL OVERLAY)               | 4,384,603                     | 3.62        | 5,469,037                     | 4.26               | 1,084,434              | 0.64       |
| **SCHOOL ADMIN DISTRICT #6                   | 12,134,236                    | 10.03       | 12,520,584                    | 9.74               | 386,348                | (0.29)     |
| CUMBERLAND COUNTY                            | 829,008                       | 0.68        | 1,059,605                     | 0.82               | 230,597                | 0.14       |
| TIF FINANCING PLAN AMOUNT                    | 142,682                       | 0.12        | 143,670                       | 0.11               | 988                    | (0.01)     |
| PROPERTY TAX COMMITMENT                      | 17,490,529                    | 14.45       | 19,192,896                    | 14.93              | 1,702,367              | 0.48       |
| TOTAL VALUE (local tax base)                 | 1,210,417,259                 |             | 1,285,417,259                 |                    |                        |            |
| PROPERTY TAX RATE PER \$1,000                |                               | 14.45       |                               | 14.93              |                        | 0.48       |

### HISTORY OF APPROPRIATIONS: FY 2006 - FY 2023 (FY 2024 ESTIMATED)

|       |                  |            |               | ACTUAL        |
|-------|------------------|------------|---------------|---------------|
|       | <b>MUNICIPAL</b> | MSAD # 6   | <b>COUNTY</b> | TAX BASE      |
| FY 06 | 5,919,349        | 7,493,173  | 486,979       | 933,334,003   |
| FY 07 | 7,147,588        | 8,188,752  | 584,345       | 994,098,039   |
| FY 08 | 6,241,671        | 7,512,785  | 562,009       | 1,031,621,611 |
| FY 09 | 7,147,588        | 8,188,752  | 584,345       | 1,050,905,328 |
| FY 10 | 5,700,968        | 7,797,911  | 589,203       | 1,022,587,099 |
| FY 11 | 7,084,843        | 7,637,208  | 584,064       | 1,026,334,627 |
| FY 12 | 7,432,652        | 7,770,724  | 612,246       | 1,028,425,930 |
| FY 13 | 6,242,631        | 8,352,980  | 610,813       | 992,030,710   |
| FY 14 | 7,431,047        | 8,666,113  | 630,586       | 989,448,228   |
| FY 15 | 7,758,317        | 8,744,511  | 644,055       | 991,046,054   |
| FY 16 | 8,213,001        | 9,320,358  | 664,282       | 998,730,658   |
| FY 17 | 8,447,753        | 9,394,548  | 680,768       | 1,004,708,939 |
| FY 18 | 8,781,966        | 9,696,049  | 712,240       | 994,254,464   |
| FY 19 | 9,712,467        | 9,993,619  | 732,639       | 1,014,140,467 |
| FY 20 | 10,043,557       | 10,431,787 | 756,506       | 1,059,044,053 |
| FY 21 | 10,678,790       | 10,738,281 | 799,941       | 1,063,785,379 |
| FY 22 | 12,145,033       | 11,096,928 | 778,977       | 1,117,164,159 |
| FY 23 | 13,167,663       | 12,134,236 | 829,008       | 1,210,417,259 |
| FY 24 | 16,070,697       | 12,520,584 | 1,059,605     | 1,285,417,259 |

<sup>\*</sup>Overlay amount to be set by the Assesor at time of commitment - estimate based on FY2023 data

<sup>\*\*</sup>MSAD#6 budget was not available at time of publication of this draft

BUDGET REQUEST 2023-2024 FISCAL YEAR

| Page                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                        | COLLECTED | APPROVED  | ESTIMATE                              |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-----------|-----------|---------------------------------------|
| EXCISE TAXES - VEHICLES   2,207,010   2,000,000   2,200,000   2,200,000   2,200,000   2,200,000   2,200,000   2,200,000   2,200,000   2,200,000   2,200,000   2,200,000   2,200,000   2,200,000   2,200,000   2,200,000   2,200,000   2,200,000   2,200,000   2,200,000   2,200,000   2,200,000   2,200,000   2,200,000   2,200,000   2,200,000   2,200,000   2,200,000   2,200,000   2,200,000   2,200,000   2,200,000   2,200,000   2,200,000   2,200,000   2,200,000   2,200,000   2,200,000   2,200,000   2,200,000   2,200,000   2,200,000   2,200,000   2,200,000   2,200,000   2,200,000   2,200,000   2,200,000   2,200,000   2,200,000   2,200,000   2,200,000   2,200,000   2,200,000   2,200,000   2,200,000   2,200,000   2,200,000   2,200,000   2,200,000   2,200,000   2,200,000   2,200,000   2,200,000   2,200,000   2,200,000   2,200,000   2,200,000   2,200,000   2,200,000   2,200,000   2,200,000   2,200,000   2,200,000   2,200,000   2,200,000   2,200,000   2,200,000   2,200,000   2,200,000   2,200,000   2,200,000   2,200,000   2,200,000   2,200,000   2,200,000   2,200,000   2,200,000   2,200,000   2,200,000   2,200,000   2,200,000   2,200,000   2,200,000   2,200,000   2,200,000   2,200,000   2,200,000   2,200,000   2,200,000   2,200,000   2,200,000   2,200,000   2,200,000   2,200,000   2,200,000   2,200,000   2,200,000   2,200,000   2,200,000   2,200,000   2,200,000   2,200,000   2,200,000   2,200,000   2,200,000   2,200,000   2,200,000   2,200,000   2,200,000   2,200,000   2,200,000   2,200,000   2,200,000   2,200,000   2,200,000   2,200,000   2,200,000   2,200,000   2,200,000   2,200,000   2,200,000   2,200,000   2,200,000   2,200,000   2,200,000   2,200,000   2,200,000   2,200,000   2,200,000   2,200,000   2,200,000   2,200,000   2,200,000   2,200,000   2,200,000   2,200,000   2,200,000   2,200,000   2,200,000   2,200,000   2,200,000   2,200,000   2,200,000   2,200,000   2,200,000   2,200,000   2,200,000   2,200,000   2,200,000   2,200,000   2,200,000   2,200,000   2,200,000   2,200,000   2,200,000   2,200,000   2,200,000   2, | REVENUE                                | FY 2022   | FY 2023   | FY 2024                               |
| EXCISE TAXES - VEHICLES   2,207,010   2,000,000   2,200,000   2,200,000   2,200,000   2,200,000   2,200,000   2,200,000   2,200,000   2,200,000   2,200,000   2,200,000   2,200,000   2,200,000   2,200,000   2,200,000   2,200,000   2,200,000   2,200,000   2,200,000   2,200,000   2,200,000   2,200,000   2,200,000   2,200,000   2,200,000   2,200,000   2,200,000   2,200,000   2,200,000   2,200,000   2,200,000   2,200,000   2,200,000   2,200,000   2,200,000   2,200,000   2,200,000   2,200,000   2,200,000   2,200,000   2,200,000   2,200,000   2,200,000   2,200,000   2,200,000   2,200,000   2,200,000   2,200,000   2,200,000   2,200,000   2,200,000   2,200,000   2,200,000   2,200,000   2,200,000   2,200,000   2,200,000   2,200,000   2,200,000   2,200,000   2,200,000   2,200,000   2,200,000   2,200,000   2,200,000   2,200,000   2,200,000   2,200,000   2,200,000   2,200,000   2,200,000   2,200,000   2,200,000   2,200,000   2,200,000   2,200,000   2,200,000   2,200,000   2,200,000   2,200,000   2,200,000   2,200,000   2,200,000   2,200,000   2,200,000   2,200,000   2,200,000   2,200,000   2,200,000   2,200,000   2,200,000   2,200,000   2,200,000   2,200,000   2,200,000   2,200,000   2,200,000   2,200,000   2,200,000   2,200,000   2,200,000   2,200,000   2,200,000   2,200,000   2,200,000   2,200,000   2,200,000   2,200,000   2,200,000   2,200,000   2,200,000   2,200,000   2,200,000   2,200,000   2,200,000   2,200,000   2,200,000   2,200,000   2,200,000   2,200,000   2,200,000   2,200,000   2,200,000   2,200,000   2,200,000   2,200,000   2,200,000   2,200,000   2,200,000   2,200,000   2,200,000   2,200,000   2,200,000   2,200,000   2,200,000   2,200,000   2,200,000   2,200,000   2,200,000   2,200,000   2,200,000   2,200,000   2,200,000   2,200,000   2,200,000   2,200,000   2,200,000   2,200,000   2,200,000   2,200,000   2,200,000   2,200,000   2,200,000   2,200,000   2,200,000   2,200,000   2,200,000   2,200,000   2,200,000   2,200,000   2,200,000   2,200,000   2,200,000   2,200,000   2,200,000   2,200,000   2,200,000   2, | NON PROPERTY TAXES                     |           |           |                                       |
| EXCISE TAXES - BOATS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                        | 2.207.010 | 2.000.000 | 2.200.000                             |
| NTERGOVERNMENTAL   SNOWMOBILE REIMBURSEMENT   3,555   3,700   3,700   3,700   3,700   3,700   3,700   3,700   3,700   3,700   3,700   3,700   3,700   3,700   3,700   3,700   3,700   3,700   3,700   3,700   3,700   3,700   3,700   3,700   3,700   3,700   3,700   3,700   3,700   3,700   3,700   3,700   3,700   3,700   3,700   3,700   3,700   3,700   3,700   3,700   3,700   3,700   3,700   3,700   3,700   3,700   3,700   3,700   3,700   3,700   3,700   3,700   3,700   3,700   3,700   3,700   3,700   3,700   3,700   3,700   3,700   3,700   3,700   3,700   3,700   3,700   3,700   3,700   3,700   3,700   3,700   3,700   3,700   3,700   3,700   3,700   3,700   3,700   3,700   3,700   3,700   3,700   3,700   3,700   3,700   3,700   3,700   3,700   3,700   3,700   3,700   3,700   3,700   3,700   3,700   3,700   3,700   3,700   3,700   3,700   3,700   3,700   3,700   3,700   3,700   3,700   3,700   3,700   3,700   3,700   3,700   3,700   3,700   3,700   3,700   3,700   3,700   3,700   3,700   3,700   3,700   3,700   3,700   3,700   3,700   3,700   3,700   3,700   3,700   3,700   3,700   3,700   3,700   3,700   3,700   3,700   3,700   3,700   3,700   3,700   3,700   3,700   3,700   3,700   3,700   3,700   3,700   3,700   3,700   3,700   3,700   3,700   3,700   3,700   3,700   3,700   3,700   3,700   3,700   3,700   3,700   3,700   3,700   3,700   3,700   3,700   3,700   3,700   3,700   3,700   3,700   3,700   3,700   3,700   3,700   3,700   3,700   3,700   3,700   3,700   3,700   3,700   3,700   3,700   3,700   3,700   3,700   3,700   3,700   3,700   3,700   3,700   3,700   3,700   3,700   3,700   3,700   3,700   3,700   3,700   3,700   3,700   3,700   3,700   3,700   3,700   3,700   3,700   3,700   3,700   3,700   3,700   3,700   3,700   3,700   3,700   3,700   3,700   3,700   3,700   3,700   3,700   3,700   3,700   3,700   3,700   3,700   3,700   3,700   3,700   3,700   3,700   3,700   3,700   3,700   3,700   3,700   3,700   3,700   3,700   3,700   3,700   3,700   3,700   3,700   3,700   3,700   3,700   3,700   3,700  |                                        |           | , ,       |                                       |
| NOTE   STATE REVENUE SHARING   1,330,663   1,343,234   1,229,524   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1,000   1 |                                        |           |           |                                       |
| SOMMOBILE REIMBURSEMENT   3,555   3,700   3,700   3,700   5,701   5,701   5,701   5,701   5,701   5,701   5,701   5,701   5,701   5,701   5,701   5,701   5,701   5,701   5,701   5,701   5,701   5,701   5,701   5,701   5,701   5,701   5,701   5,701   5,701   5,701   5,701   5,701   5,701   5,701   5,701   5,701   5,701   5,701   5,701   5,701   5,701   5,701   5,701   5,701   5,701   5,701   5,701   5,701   5,701   5,701   5,701   5,701   5,701   5,701   5,701   5,701   5,701   5,701   5,701   5,701   5,701   5,701   5,701   5,701   5,701   5,701   5,701   5,701   5,701   5,701   5,701   5,701   5,701   5,701   5,701   5,701   5,701   5,701   5,701   5,701   5,701   5,701   5,701   5,701   5,701   5,701   5,701   5,701   5,701   5,701   5,701   5,701   5,701   5,701   5,701   5,701   5,701   5,701   5,701   5,701   5,701   5,701   5,701   5,701   5,701   5,701   5,701   5,701   5,701   5,701   5,701   5,701   5,701   5,701   5,701   5,701   5,701   5,701   5,701   5,701   5,701   5,701   5,701   5,701   5,701   5,701   5,701   5,701   5,701   5,701   5,701   5,701   5,701   5,701   5,701   5,701   5,701   5,701   5,701   5,701   5,701   5,701   5,701   5,701   5,701   5,701   5,701   5,701   5,701   5,701   5,701   5,701   5,701   5,701   5,701   5,701   5,701   5,701   5,701   5,701   5,701   5,701   5,701   5,701   5,701   5,701   5,701   5,701   5,701   5,701   5,701   5,701   5,701   5,701   5,701   5,701   5,701   5,701   5,701   5,701   5,701   5,701   5,701   5,701   5,701   5,701   5,701   5,701   5,701   5,701   5,701   5,701   5,701   5,701   5,701   5,701   5,701   5,701   5,701   5,701   5,701   5,701   5,701   5,701   5,701   5,701   5,701   5,701   5,701   5,701   5,701   5,701   5,701   5,701   5,701   5,701   5,701   5,701   5,701   5,701   5,701   5,701   5,701   5,701   5,701   5,701   5,701   5,701   5,701   5,701   5,701   5,701   5,701   5,701   5,701   5,701   5,701   5,701   5,701   5,701   5,701   5,701   5,701   5,701   5,701   5,701   5,701   5,701   5,701   5,701   5,701   5,701   5, |                                        | , - ,     | ,- ,      | , -,                                  |
| STATE REVENUE SHARING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | INTERGOVERNMENTAL                      |           |           |                                       |
| LOCAL ROAD ASSISTANCE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | SNOWMOBILE REIMBURSEMENT               | 3,555     | 3,700     | 3,700                                 |
| TREE GROWTH REIMBURSEMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | STATE REVENUE SHARING                  | 1,330,663 | 1,343,234 | 1,229,524                             |
| VETERANS TAX LOSS REIMBURSEMENT   6.27"   8.000   7.000   FEMA REIMBURSEMENT   7.000   7.000   FEMA REIMBURSEMENT   7.000   7.000   7.000   7.000   7.000   7.000   7.000   7.000   7.000   7.000   7.000   7.000   7.000   7.000   7.000   7.000   7.000   7.000   7.000   7.000   7.000   7.000   7.000   7.000   7.000   7.000   7.000   7.000   7.000   7.000   7.000   7.000   7.000   7.000   7.000   7.000   7.000   7.000   7.000   7.000   7.000   7.000   7.000   7.000   7.000   7.000   7.000   7.000   7.000   7.000   7.000   7.000   7.000   7.000   7.000   7.000   7.000   7.000   7.000   7.000   7.000   7.000   7.000   7.000   7.000   7.000   7.000   7.000   7.000   7.000   7.000   7.000   7.000   7.000   7.000   7.000   7.000   7.000   7.000   7.000   7.000   7.000   7.000   7.000   7.000   7.000   7.000   7.000   7.000   7.000   7.000   7.000   7.000   7.000   7.000   7.000   7.000   7.000   7.000   7.000   7.000   7.000   7.000   7.000   7.000   7.000   7.000   7.000   7.000   7.000   7.000   7.000   7.000   7.000   7.000   7.000   7.000   7.000   7.000   7.000   7.000   7.000   7.000   7.000   7.000   7.000   7.000   7.000   7.000   7.000   7.000   7.000   7.000   7.000   7.000   7.000   7.000   7.000   7.000   7.000   7.000   7.000   7.000   7.000   7.000   7.000   7.000   7.000   7.000   7.000   7.000   7.000   7.000   7.000   7.000   7.000   7.000   7.000   7.000   7.000   7.000   7.000   7.000   7.000   7.000   7.000   7.000   7.000   7.000   7.000   7.000   7.000   7.000   7.000   7.000   7.000   7.000   7.000   7.000   7.000   7.000   7.000   7.000   7.000   7.000   7.000   7.000   7.000   7.000   7.000   7.000   7.000   7.000   7.000   7.000   7.000   7.000   7.000   7.000   7.000   7.000   7.000   7.000   7.000   7.000   7.000   7.000   7.000   7.000   7.000   7.000   7.000   7.000   7.000   7.000   7.000   7.000   7.000   7.000   7.000   7.000   7.000   7.000   7.000   7.000   7.000   7.000   7.000   7.000   7.000   7.000   7.000   7.000   7.000   7.000   7.000   7.000   7.000   7.000   7.000   7.000    | LOCAL ROAD ASSISTANCE                  | 167,064   | 168,000   | 168,000                               |
| FEMAR AEIMBURSEMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | TREE GROWTH REIMBURSEMENT              | 91,000    | 90,000    | 90,000                                |
| GENERAL ASSISTANCE REIMBURSEMENT         47,075         50,872         55,667           BETE REIMBURSEMENT         22,182         21,017         25,289           HOMESTEAD EXEMPTION REIMBURSEMENT         595,623         570,674         601,527           2,263,439         2,255,497         2,180,707           LICENSES AND PERMITS         2,263,439         2,255,497         2,180,707           BUILDING PERMITS         275,557         170,000         200,000           CEO CONSULTING FEES         -         2,000         2,000           MARRIAGE PERMITS         2,253         2,000         2,000           MUNICIPAL PERMITS         4,175         4,000         4,000           PULMIBING PERMITS         2,285         21,000         2,000           SEPTAGE PERMIT         15         -         25           AUVERTISING FEES         364         500         50           GRAVEL PIT INSPECTION FEES         6,700         6,700         7,500           RECYCLING REVENUE         25,465         25,000         25,000           TRANSFER STATION SICKER FEES         91,320         90,000         9,000           SPORT LICENSES / RV AGENT FEES         9,135         6,000         9,000 <td< td=""><td>VETERANS TAX LOSS REIMBURSEMENT</td><td>6,277</td><td>8,000</td><td>7,000</td></td<>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | VETERANS TAX LOSS REIMBURSEMENT        | 6,277     | 8,000     | 7,000                                 |
| BETE REIMBURSEMENT         22,182         21,017         25,289           HOMESTEAD EXEMPTION REIMBURSEMENT         599,623         570,674         601,527           LICENSES AND PERMITS         2,263,439         2,255,497         2,180,707           LICENSES AND PERMITS         275,557         170,000         20,000           BUILDING PERMITS         275,557         170,000         20,000           CEO CONSULTING FEES         -         2,000         2,000           MARRIAGE PERMITS         2,253         2,200         2,200           MUNICIPAL PERMITS         2,8         50         50           BURIAL PERMITS         4,175         4,000         4,000           PLUMBING PERMITS         2,285         21,000         23,000           SEPTAGE PERMIT         15         2,000         23,000           SEPTAGE PERMIT         15         2,000         4,000           PLUMBING PERMITS         2,865         21,000         4,000           SEPTAGE PERMIT         15         5         2,000         25,000           SEPTAGE PERMIT         15         5         2,000         25,000         25,000         25,000         25,000         25,000         25,000         25,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | FEMA REIMBURSEMENT                     | -         | -         | -                                     |
| HOMESTEAD EXEMPTION REIMBURSEMENT   595,623   570,674   601,527   2,263,439   2,255,497   2,180,707   2,180,707   2,263,439   2,255,497   2,180,707   2,263,439   2,255,497   2,180,707   2,260,705   2,260,705   2,260,705   2,260,705   2,260,705   2,260,705   2,260,705   2,260,705   2,260,705   2,260,705   2,260,705   2,260,705   2,260,705   2,260,705   2,260,705   2,260,705   2,260,705   2,260,705   2,260,705   2,260,705   2,260,705   2,260,705   2,260,705   2,260,705   2,260,705   2,260,705   2,260,705   2,260,705   2,260,705   2,260,705   2,260,705   2,260,705   2,260,705   2,260,705   2,260,705   2,260,705   2,260,705   2,260,705   2,260,705   2,260,705   2,260,705   2,260,705   2,260,705   2,260,705   2,260,705   2,260,705   2,260,705   2,260,705   2,260,705   2,260,705   2,260,705   2,260,705   2,260,705   2,260,705   2,260,705   2,260,705   2,260,705   2,260,705   2,260,705   2,260,705   2,260,705   2,260,705   2,260,705   2,260,705   2,260,705   2,260,705   2,260,705   2,260,705   2,260,705   2,260,705   2,260,705   2,260,705   2,260,705   2,260,705   2,260,705   2,260,705   2,260,705   2,260,705   2,260,705   2,260,705   2,260,705   2,260,705   2,260,705   2,260,705   2,260,705   2,260,705   2,260,705   2,260,705   2,260,705   2,260,705   2,260,705   2,260,705   2,260,705   2,260,705   2,260,705   2,260,705   2,260,705   2,260,705   2,260,705   2,260,705   2,260,705   2,260,705   2,260,705   2,260,705   2,260,705   2,260,705   2,260,705   2,260,705   2,260,705   2,260,705   2,260,705   2,260,705   2,260,705   2,260,705   2,260,705   2,260,705   2,260,705   2,260,705   2,260,705   2,260,705   2,260,705   2,260,705   2,260,705   2,260,705   2,260,705   2,260,705   2,260,705   2,260,705   2,260,705   2,260,705   2,260,705   2,260,705   2,260,705   2,260,705   2,260,705   2,260,705   2,260,705   2,260,705   2,260,705   2,260,705   2,260,705   2,260,705   2,260,705   2,260,705   2,260,705   2,260,705   2,260,705   2,260,705   2,260,705   2,260,705   2,260,705   2,260,705   2,260,705   2,260,705   2,260,705  |                                        | ·         |           | · ·                                   |
| LICENSES AND PERMITS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                        | •         |           | ·                                     |
| LICENSES AND PERMITS   DOG LICENSES   4,337   4,500   4,500   BUILDING PERMITS   275,557   170,000   200,000   CEO CONSULTING FEES   - 2,000   2,000   2,000   2,000   2,000   2,000   2,000   2,000   2,000   2,000   2,000   2,000   2,000   2,000   2,000   2,000   2,000   2,000   2,000   2,000   2,000   2,000   2,000   2,000   2,000   2,000   2,000   2,000   2,000   2,000   2,000   2,000   2,000   2,000   2,000   2,000   2,000   2,000   2,000   2,000   2,000   2,000   2,000   2,000   2,000   2,000   2,000   2,000   2,000   2,000   2,000   2,000   2,000   2,000   2,000   2,000   2,000   2,000   2,000   2,000   2,000   2,000   2,000   2,000   2,000   2,000   2,000   2,000   2,000   2,000   2,000   2,000   2,000   2,000   2,000   2,000   2,000   2,000   2,000   2,000   2,000   2,000   2,000   2,000   2,000   2,000   2,000   2,000   2,000   2,000   2,000   2,000   2,000   2,000   2,000   2,000   2,000   2,000   2,000   2,000   2,000   2,000   2,000   2,000   2,000   2,000   2,000   2,000   2,000   2,000   2,000   2,000   2,000   2,000   2,000   2,000   2,000   2,000   2,000   2,000   2,000   2,000   2,000   2,000   2,000   2,000   2,000   2,000   2,000   2,000   2,000   2,000   2,000   2,000   2,000   2,000   2,000   2,000   2,000   2,000   2,000   2,000   2,000   2,000   2,000   2,000   2,000   2,000   2,000   2,000   2,000   2,000   2,000   2,000   2,000   2,000   2,000   2,000   2,000   2,000   2,000   2,000   2,000   2,000   2,000   2,000   2,000   2,000   2,000   2,000   2,000   2,000   2,000   2,000   2,000   2,000   2,000   2,000   2,000   2,000   2,000   2,000   2,000   2,000   2,000   2,000   2,000   2,000   2,000   2,000   2,000   2,000   2,000   2,000   2,000   2,000   2,000   2,000   2,000   2,000   2,000   2,000   2,000   2,000   2,000   2,000   2,000   2,000   2,000   2,000   2,000   2,000   2,000   2,000   2,000   2,000   2,000   2,000   2,000   2,000   2,000   2,000   2,000   2,000   2,000   2,000   2,000   2,000   2,000   2,000   2,000   2,000   2,000   2,000   2,000   2,000   2,000   2,000   2,000 | HOMESTEAD EXEMPTION REIMBURSEMENT      |           |           |                                       |
| DOG LICENSES         4,337         4,500         4,500           BUILDING PERMITS         275,557         170,000         200,000           CCO CONSULTING FEES         -         2,000         2,000           MARRIAGE PERMITS         2,253         2,200         2,200           BURIAL PERMITS         28         50         50           MUNICIPAL PERMITS         4,175         4,000         4,000           PLUMBING PERMITS         22,825         21,000         23,000           SEPTAGE PERMIT         15         -         25           ADVERTISING FEES         364         500         500           GRAVEL PIT INSPECTION FEES         6,700         6,700         7,500           RECYCLING REVENUE         25,465         25,000         25,000           TRANSFER STATION USER FEES         65,539         60,000         65,000           TRANSFER STATION STICKER FEES         91,320         90,000         90,000           SPORT LICENSES / RV AGENT FEES         42,814         30,000         426,775           CHARGES FOR SERVICES         9,135         6,000         9,000           MOTOR VEHICLE AGENT FEES         42,814         30,000         426,775           TOWN BIRTH CERT A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                        | 2,263,439 | 2,255,497 | 2,180,707                             |
| DOG LICENSES         4,337         4,500         4,500           BUILDING PERMITS         275,557         170,000         200,000           CCO CONSULTING FEES         -         2,000         2,000           MARRIAGE PERMITS         2,253         2,200         2,200           BURIAL PERMITS         28         50         50           MUNICIPAL PERMITS         4,175         4,000         4,000           PLUMBING PERMITS         22,825         21,000         23,000           SEPTAGE PERMIT         15         -         25           ADVERTISING FEES         364         500         500           GRAVEL PIT INSPECTION FEES         6,700         6,700         7,500           RECYCLING REVENUE         25,465         25,000         25,000           TRANSFER STATION USER FEES         65,539         60,000         65,000           TRANSFER STATION STICKER FEES         91,320         90,000         90,000           SPORT LICENSES / RV AGENT FEES         42,814         30,000         426,775           CHARGES FOR SERVICES         9,135         6,000         9,000           MOTOR VEHICLE AGENT FEES         42,814         30,000         426,775           TOWN BIRTH CERT A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | LICENSES AND PERMITS                   |           |           |                                       |
| BUILDING PERMITS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                        | 4 337     | 4 500     | 4 500                                 |
| CEO CONSULTING FEES         -         2,000         2,000           MARRIAGE PERMITS         2,253         2,200         2,200           BURIAL PERMITS         28         50         50           MUNICIPAL PERMITS         4,175         4,000         4,000           PLUMBING PERMITS         22,825         21,000         23,000           SEPTAGE PERMIT         15         -         25           ADVERTISING FEES         364         500         500           GRAVEL PIT INSPECTION FEES         6,700         6,700         7,500           RECYCLING REVENUE         25,465         25,000         25,000           TRANSFER STATION USER FEES         65,539         60,000         60,000           TRANSFER STATION STICKER FEES         91,320         90,000         90,000           SPORT LICENSES / RV AGENT FEES         2,698         3,000         3,000           ASSPORT SERVICES         9,135         6,000         9,000           MOTOR VEHICLE AGENT FEES         9,135         6,000         9,000           MOTOR VEHICLE AGENT FEES         42,814         30,000         2,000           TOWN BIRTH CERT ADDITIONAL         493         500         500           TOWN DEATH CERT FA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                        | ·         | · ·       | ·                                     |
| MARRIAGE PERMITS         2,253         2,200         2,200           BURIAL PERMITS         28         50         50           MUNICIPAL PERMITS         4,175         4,000         4,000           PLUMBING PERMITS         22,825         21,000         23,000           SEPTAGE PERMIT         15         -         25           ADVERTISING FEES         364         500         500           GRAVEL PIT INSPECTION FEES         6,700         6,700         7,500           RECYCLING REVENUE         25,465         25,000         25,000           TRANSFER STATION USER FEES         65,539         60,000         65,000           TRANSFER STATION STICKER FEES         91,320         90,000         90,000           SPORT LICENSES / RV AGENT FEES         2,698         3,000         3,000           MOTOR VEHICLE AGENT FEES         9,135         6,000         9,000           MOTOR VEHICLE AGENT FEES         42,814         30,000         2,000           TOWN BIRTH CERT ADDITIONAL         493         500         500           TOWN BIRTH CERT ADDITIONAL         493         500         500           TOWN DEATH CERT ADDITIONAL         2,811         500         1,000           TOWN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                        | -         | ·         | ·                                     |
| BURIAL PERMITS         28         50         50           MUNICIPAL PERMITS         4,175         4,000         4,000           PLUMBING PERMITS         22,825         21,000         23,000           SEPTAGE PERMIT         15         -         25           ADVERTISING FEES         364         500         500           GRAVEL PIT INSPECTION FEES         6,700         6,700         7,500           RECYCLING REVENUE         25,465         25,000         25,000           TRANSFER STATION USER FEES         65,539         60,000         65,000           TRANSFER STATION STICKER FEES         91,320         90,000         90,000           SPORT LICENSES / RV AGENT FEES         2,698         3,000         3,000           SPORT SERVICES         2,698         3,000         3,000           MOTOR VEHICLE AGENT FEES         42,814         30,000         41,000           TOWN BIRTH CERT FEES         42,814         30,000         40,000           TOWN BIRTH CERT ADDITIONAL         493         500         500           TOWN DEATH CERT ADDITIONAL         2,811         500         500           TOWN MARRIAGE CERT FEES         9,00         600         800           TOWN MARRIA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | MARRIAGE PERMITS                       | 2,253     | ·         | · ·                                   |
| PLUMBING PERMITS   22,825                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | BURIAL PERMITS                         | •         | 50        | ·                                     |
| SEPTAGE PERMIT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | MUNICIPAL PERMITS                      | 4,175     | 4,000     | 4,000                                 |
| ADVERTISING FEES   364   500   500   GRAVEL PIT INSPECTION FEES   6,700   6,700   7,500   RECYCLING REVENUE   25,465   25,000   25,000   TRANSFER STATION USER FEES   65,539   60,000   65,000   TRANSFER STATION STICKER FEES   91,320   90,000   90,000   SPORT LICENSES / RV AGENT FEES   2,698   3,000   3,000   3,000   3,000   3,000   3,000   3,000   3,000   3,000   3,000   3,000   3,000   3,000   3,000   3,000   3,000   3,000   3,000   3,000   3,000   3,000   3,000   3,000   3,000   3,000   3,000   3,000   3,000   3,000   3,000   3,000   3,000   3,000   3,000   3,000   3,000   3,000   3,000   3,000   3,000   3,000   3,000   3,000   3,000   3,000   3,000   3,000   3,000   3,000   3,000   3,000   3,000   3,000   3,000   3,000   3,000   3,000   3,000   3,000   3,000   3,000   3,000   3,000   3,000   3,000   3,000   3,000   3,000   3,000   3,000   3,000   3,000   3,000   3,000   3,000   3,000   3,000   3,000   3,000   3,000   3,000   3,000   3,000   3,000   3,000   3,000   3,000   3,000   3,000   3,000   3,000   3,000   3,000   3,000   3,000   3,000   3,000   3,000   3,000   3,000   3,000   3,000   3,000   3,000   3,000   3,000   3,000   3,000   3,000   3,000   3,000   3,000   3,000   3,000   3,000   3,000   3,000   3,000   3,000   3,000   3,000   3,000   3,000   3,000   3,000   3,000   3,000   3,000   3,000   3,000   3,000   3,000   3,000   3,000   3,000   3,000   3,000   3,000   3,000   3,000   3,000   3,000   3,000   3,000   3,000   3,000   3,000   3,000   3,000   3,000   3,000   3,000   3,000   3,000   3,000   3,000   3,000   3,000   3,000   3,000   3,000   3,000   3,000   3,000   3,000   3,000   3,000   3,000   3,000   3,000   3,000   3,000   3,000   3,000   3,000   3,000   3,000   3,000   3,000   3,000   3,000   3,000   3,000   3,000   3,000   3,000   3,000   3,000   3,000   3,000   3,000   3,000   3,000   3,000   3,000   3,000   3,000   3,000   3,000   3,000   3,000   3,000   3,000   3,000   3,000   3,000   3,000   3,000   3,000   3,000   3,000   3,000   3,000   3,000   3,000   3,000   3,000   3,000   3,000   | PLUMBING PERMITS                       | 22,825    | 21,000    | 23,000                                |
| GRAVEL PIT INSPECTION FEES         6,700         6,700         7,500           RECYCLING REVENUE         25,465         25,000         25,000           TRANSFER STATION USER FEES         65,539         60,000         65,000           TRANSFER STATION STICKER FEES         91,320         90,000         90,000           SPORT LICENSES / RV AGENT FEES         2,698         3,000         3,000           CHARGES FOR SERVICES         \$01,276         388,950         426,775           CHARGES FOR SERVICES         \$01,325         6,000         9,000           MOTOR VEHICLE AGENT FEES         42,814         30,000         41,000           MOTOR VEHICLE AGENT FEES         42,814         30,000         2,000           TOWN BIRTH CERT ADDITIONAL         493         500         500           TOWN DEATH CERT ADDITIONAL         493         500         2,000           TOWN MARRIAGE CERT IDCATE         1,144         500         1,000           TOWN MARRIAGE CERT ADDITIONAL         465         500         500           ANIMAL CONTROL FEES         900         600         800           OFFICE FEES         1,280         2,500         2,500           BOAT LAUNCH SERVICES         24,510         30,000         <                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | SEPTAGE PERMIT                         | 15        | -         | 25                                    |
| RECYCLING REVENUE         25,465         25,000         25,000           TRANSFER STATION USER FEES         65,539         60,000         65,000           TRANSFER STATION STICKER FEES         91,320         90,000         90,000           SPORT LICENSES / RV AGENT FEES         2,698         3,000         3,000           CHARGES FOR SERVICES         8,135         6,000         9,000           MOTOR VEHICLE AGENT FEES         9,135         6,000         9,000           MOTOR VEHICLE AGENT FEES         42,814         30,000         41,000           TOWN BIRTH CERT ADDITIONAL         493         500         500           TOWN DEATH CERT ADDITIONAL         493         500         500           TOWN DEATH CERT ADDITIONAL         2,811         500         2,000           TOWN MARRIAGE CERTIFICATE         1,157         500         1,000           TOWN MARRIAGE CERT ADDITIONAL         465         500         500           ANIMAL CONTROL FEES         900         600         800           OFFICE FEES         1,280         2,500         2,500           BOAT LAUNCH SERVICES         24,510         30,000         25,000           PLANNING BOARD         22,962         14,000         20,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                        |           |           |                                       |
| TRANSFER STATION USER FEES         65,539         60,000         65,000           TRANSFER STATION STICKER FEES         91,320         90,000         90,000           SPORT LICENSES / RV AGENT FEES         2,698         3,000         3000           CHARGES FOR SERVICES         501,276         388,950         426,775           CHARGES FOR SERVICES         9,135         6,000         9,000           MOTOR VEHICLE AGENT FEES         42,814         30,000         41,000           TOWN BIRTH CERTIFICATE         1,963         2,000         2,000           TOWN BIRTH CERT ADDITIONAL         493         500         500           TOWN DEATH CERTIFICATE         1,144         500         1,000           TOWN DEATH CERT ADDITIONAL         2,811         500         2,000           TOWN MARRIAGE CERT IFICATE         1,157         500         1,000           TOWN MARRIAGE CERT ADDITIONAL         465         500         500           ANIMAL CONTROL FEES         900         600         800           OFFICE FEES         1,280         2,500         2,500           BOAT LAUNCH SERVICES         24,510         30,000         25,000           PLANNING BOARD         2,962         14,000         20,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                        | ·         |           | · ·                                   |
| TRANSFER STATION STICKER FEES         91,320         90,000         90,000           SPORT LICENSES / RV AGENT FEES         2,698         3,000         3,000           CHARGES FOR SERVICES         501,276         388,950         426,775           CHARGES FOR SERVICES         9,135         6,000         9,000           MOTOR VEHICLE AGENT FEES         42,814         30,000         41,000           TOWN BIRTH CERTIFICATE         1,963         2,000         2,000           TOWN BIRTH CERT ADDITIONAL         493         500         500           TOWN DEATH CERT ADDITIONAL         2,811         500         2,000           TOWN MARRIAGE CERTIFICATE         1,157         500         1,000           TOWN MARRIAGE CERTIFICATE         1,157         500         1,000           TOWN MARRIAGE CERT ADDITIONAL         465         500         500           ANIMAL CONTROL FEES         900         600         800           OFFICE FEES         1,280         2,500         2,500           BOAT LAUNCH SERVICES         24,510         30,000         25,000           PLANNING BOARD         22,962         14,000         20,000           CABLE TV         132,059         135,000         30,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                        | ·         |           | · ·                                   |
| SPORT LICENSES / RV AGENT FEES         2,698         3,000         3,000           CHARGES FOR SERVICES         501,276         388,950         426,775           CHARGES FOR SERVICES         9,135         6,000         9,000           MOTOR VEHICLE AGENT FEES         42,814         30,000         41,000           TOWN BIRTH CERTIFICATE         1,963         2,000         2,000           TOWN DEATH CERT ADDITIONAL         493         500         500           TOWN DEATH CERT ADDITIONAL         2,811         500         2,000           TOWN MARRIAGE CERTIFICATE         1,157         500         1,000           TOWN MARRIAGE CERT ADDITIONAL         465         500         500           ANIMAL CONTROL FEES         900         600         800           OFFICE FEES         1,280         2,500         2,500           BOAT LAUNCH SERVICES         24,510         30,000         25,000           PLANNING BOARD         22,962         14,000         20,000           CABLE TV         132,059         135,000         30,000           MPPEALS BOARD         -         800         800           NON-EMS PUBLIC SAFETY FEES         738         500         500           MISC SERVI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                        | ·         | · ·       | ·                                     |
| CHARGES FOR SERVICES           PASSPORT SERVICES         9,135         6,000         9,000           MOTOR VEHICLE AGENT FEES         42,814         30,000         41,000           TOWN BIRTH CERTIFICATE         1,963         2,000         2,000           TOWN DEATH CERT ADDITIONAL         493         500         500           TOWN DEATH CERT ADDITIONAL         2,811         500         2,000           TOWN MARRIAGE CERTIFICATE         1,157         500         1,000           TOWN MARRIAGE CERT ADDITIONAL         465         500         500           ANIMAL CONTROL FEES         900         600         800           OFFICE FEES         1,280         2,500         2,500           BOAT LAUNCH SERVICES         24,510         30,000         25,000           PLANNING BOARD         22,962         14,000         20,000           CABLE TV         132,059         135,000         135,000           IMPACT FEES         43,458         20,000         30,000           APPEALS BOARD         -         800         800           NON-EMS PUBLIC SAFETY FEES         738         500         500           MISC SERVICE REVENUE         3,698         3,000         3,500 </td <td></td> <td>•</td> <td>·</td> <td>·</td>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                        | •         | ·         | ·                                     |
| CHARGES FOR SERVICES           PASSPORT SERVICES         9,135         6,000         9,000           MOTOR VEHICLE AGENT FEES         42,814         30,000         41,000           TOWN BIRTH CERTIFICATE         1,963         2,000         2,000           TOWN BIRTH CERT ADDITIONAL         493         500         500           TOWN DEATH CERT ADDITIONAL         2,811         500         2,000           TOWN MARRIAGE CERTIFICATE         1,157         500         1,000           TOWN MARRIAGE CERT ADDITIONAL         465         500         500           ANIMAL CONTROL FEES         900         600         800           OFFICE FEES         1,280         2,500         2,500           PLANNING BOARD         22,962         14,000         20,000           CABLE TV         132,059         135,000         135,000           IMPACT FEES         43,458         20,000         30,000           APPEALS BOARD         -         800         800           NON-EMS PUBLIC SAFETY FEES         738         500         500           MISC SERVICE REVENUE         3,698         3,000         3,500           EMS REVENUES (INCL INTERCEPT REVENUES)         543,943         420,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | SPORT LICENSES / RV AGENT FEES         |           |           |                                       |
| PASSPORT SERVICES         9,135         6,000         9,000           MOTOR VEHICLE AGENT FEES         42,814         30,000         41,000           TOWN BIRTH CERTIFICATE         1,963         2,000         2,000           TOWN BIRTH CERT ADDITIONAL         493         500         500           TOWN DEATH CERT ADDITIONAL         2,811         500         2,000           TOWN MARRIAGE CERTIFICATE         1,157         500         1,000           TOWN MARRIAGE CERT ADDITIONAL         465         500         500           ANIMAL CONTROL FEES         900         600         800           OFFICE FEES         1,280         2,500         2,500           BOAT LAUNCH SERVICES         24,510         30,000         25,000           PLANNING BOARD         22,962         14,000         20,000           CABLE TV         132,059         135,000         135,000           IMPACT FEES         43,458         20,000         30,000           APPEALS BOARD         -         800         800           NON-EMS PUBLIC SAFETY FEES         738         500         500           MISC SERVICE REVENUE         3,698         3,000         3,500           EMS SUBSCRIPTION FEES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                        | 501,276   | 388,950   | 420,775                               |
| MOTOR VEHICLE AGENT FEES         42,814         30,000         41,000           TOWN BIRTH CERTIFICATE         1,963         2,000         2,000           TOWN BIRTH CERT ADDITIONAL         493         500         500           TOWN DEATH CERT ADDITIONAL         1,144         500         1,000           TOWN MARRIAGE CERTIFICATE         1,157         500         1,000           TOWN MARRIAGE CERT ADDITIONAL         465         500         500           ANIMAL CONTROL FEES         900         600         800           OFFICE FEES         1,280         2,500         2,500           BOAT LAUNCH SERVICES         24,510         30,000         25,000           PLANNING BOARD         22,962         14,000         20,000           CABLE TV         132,059         135,000         135,000           IMPACT FEES         43,458         20,000         30,000           APPEALS BOARD         -         800         800           NON-EMS PUBLIC SAFETY FEES         738         500         500           MISC SERVICE REVENUE         3,698         3,000         3,500           EMS REVENUES (INCL INTERCEPT REVENUES)         543,943         420,000         457,176           EMS SUC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | CHARGES FOR SERVICES                   |           |           |                                       |
| TOWN BIRTH CERTIFICATE         1,963         2,000         2,000           TOWN BIRTH CERT ADDITIONAL         493         500         500           TOWN DEATH CERTIFICATE         1,144         500         1,000           TOWN DEATH CERT ADDITIONAL         2,811         500         2,000           TOWN MARRIAGE CERTIFICATE         1,157         500         1,000           TOWN MARRIAGE CERT ADDITIONAL         465         500         500           ANIMAL CONTROL FEES         900         600         800           OFFICE FEES         1,280         2,500         2,500           BOAT LAUNCH SERVICES         24,510         30,000         25,000           PLANNING BOARD         22,962         14,000         20,000           CABLE TV         132,059         135,000         135,000           IMPACT FEES         43,458         20,000         30,000           APPEALS BOARD         -         800         800           NON-EMS PUBLIC SAFETY FEES         738         500         500           MISC SERVICE REVENUE         3,698         3,000         3,500           EMS REVENUES (INCL INTERCEPT REVENUES)         543,943         420,000         457,176           EMS SUBSCRIPTI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | PASSPORT SERVICES                      | 9,135     | 6,000     | 9,000                                 |
| TOWN BIRTH CERT ADDITIONAL         493         500         500           TOWN DEATH CERTIFICATE         1,144         500         1,000           TOWN DEATH CERT ADDITIONAL         2,811         500         2,000           TOWN MARRIAGE CERTIFICATE         1,157         500         1,000           TOWN MARRIAGE CERT ADDITIONAL         465         500         500           ANIMAL CONTROL FEES         900         600         800           OFFICE FEES         1,280         2,500         2,500           BOAT LAUNCH SERVICES         24,510         30,000         25,000           PLANNING BOARD         22,962         14,000         20,000           CABLE TV         132,059         135,000         135,000           IMPACT FEES         43,458         20,000         30,000           APPEALS BOARD         -         800         800           NON-EMS PUBLIC SAFETY FEES         738         500         500           MISC SERVICE REVENUE         3,698         3,000         3,500           EMS REVENUES (INCL INTERCEPT REVENUES)         543,943         420,000         457,176           EMS SUBSCRIPTION FEES         33,066         30,000         33,000           EMS SERVICES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | MOTOR VEHICLE AGENT FEES               | 42,814    | 30,000    | 41,000                                |
| TOWN DEATH CERTIFICATE         1,144         500         1,000           TOWN DEATH CERT ADDITIONAL         2,811         500         2,000           TOWN MARRIAGE CERTIFICATE         1,157         500         1,000           TOWN MARRIAGE CERT ADDITIONAL         465         500         500           ANIMAL CONTROL FEES         900         600         800           OFFICE FEES         1,280         2,500         2,500           BOAT LAUNCH SERVICES         24,510         30,000         25,000           PLANNING BOARD         22,962         14,000         20,000           CABLE TV         132,059         135,000         135,000           IMPACT FEES         43,458         20,000         30,000           APPEALS BOARD         -         800         800           NON-EMS PUBLIC SAFETY FEES         738         500         500           MISC SERVICE REVENUE         3,698         3,000         3,500           EMS REVENUES (INCL INTERCEPT REVENUES)         543,943         420,000         457,176           EMS SUBSCRIPTION FEES         33,066         30,000         33,000           EMS SERVICES         55,733         55,000         55,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                        | •         |           | ,                                     |
| TOWN DEATH CERT ADDITIONAL         2,811         500         2,000           TOWN MARRIAGE CERTIFICATE         1,157         500         1,000           TOWN MARRIAGE CERT ADDITIONAL         465         500         500           ANIMAL CONTROL FEES         900         600         800           OFFICE FEES         1,280         2,500         2,500           BOAT LAUNCH SERVICES         24,510         30,000         25,000           PLANNING BOARD         22,962         14,000         20,000           CABLE TV         132,059         135,000         135,000           IMPACT FEES         43,458         20,000         30,000           APPEALS BOARD         -         800         800           NON-EMS PUBLIC SAFETY FEES         738         500         500           MISC SERVICE REVENUE         3,698         3,000         3,500           EMS REVENUES (INCL INTERCEPT REVENUES)         543,943         420,000         457,176           EMS SUBSCRIPTION FEES         33,066         30,000         33,000           EMS SERVICES         55,733         55,000         55,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                        |           |           |                                       |
| TOWN MARRIAGE CERTIFICATE         1,157         500         1,000           TOWN MARRIAGE CERT ADDITIONAL         465         500         500           ANIMAL CONTROL FEES         900         600         800           OFFICE FEES         1,280         2,500         2,500           BOAT LAUNCH SERVICES         24,510         30,000         25,000           PLANNING BOARD         22,962         14,000         20,000           CABLE TV         132,059         135,000         135,000           IMPACT FEES         43,458         20,000         30,000           APPEALS BOARD         -         800         800           NON-EMS PUBLIC SAFETY FEES         738         500         500           MISC SERVICE REVENUE         3,698         3,000         3,500           EMS REVENUES (INCL INTERCEPT REVENUES)         543,943         420,000         457,176           EMS SUBSCRIPTION FEES         33,066         30,000         33,000           EMS SERVICES         55,733         55,000         55,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                        | ,         |           |                                       |
| TOWN MARRIAGE CERT ADDITIONAL         465         500         500           ANIMAL CONTROL FEES         900         600         800           OFFICE FEES         1,280         2,500         2,500           BOAT LAUNCH SERVICES         24,510         30,000         25,000           PLANNING BOARD         22,962         14,000         20,000           CABLE TV         132,059         135,000         135,000           IMPACT FEES         43,458         20,000         30,000           APPEALS BOARD         -         800         800           NON-EMS PUBLIC SAFETY FEES         738         500         500           MISC SERVICE REVENUE         3,698         3,000         3,500           EMS REVENUES (INCL INTERCEPT REVENUES)         543,943         420,000         457,176           EMS SUBSCRIPTION FEES         33,066         30,000         33,000           EMS SERVICES         55,733         55,000         55,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                        |           |           |                                       |
| ANIMAL CONTROL FEES 900 600 800 OFFICE FEES 1,280 2,500 2,500 BOAT LAUNCH SERVICES 24,510 30,000 25,000 PLANNING BOARD 22,962 14,000 20,000 CABLE TV 132,059 135,000 135,000 IMPACT FEES 43,458 20,000 30,000 APPEALS BOARD - 800 800 NON-EMS PUBLIC SAFETY FEES 738 500 500 MISC SERVICE REVENUE 3,698 3,000 3,500 EMS REVENUES (INCL INTERCEPT REVENUES) 543,943 420,000 457,176 EMS SUBSCRIPTION FEES 33,066 30,000 33,000 EMS SERVICES 55,733 55,000 55,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                        |           |           |                                       |
| OFFICE FEES         1,280         2,500         2,500           BOAT LAUNCH SERVICES         24,510         30,000         25,000           PLANNING BOARD         22,962         14,000         20,000           CABLE TV         132,059         135,000         135,000           IMPACT FEES         43,458         20,000         30,000           APPEALS BOARD         -         800         800           NON-EMS PUBLIC SAFETY FEES         738         500         500           MISC SERVICE REVENUE         3,698         3,000         3,500           EMS REVENUES (INCL INTERCEPT REVENUES)         543,943         420,000         457,176           EMS SUBSCRIPTION FEES         33,066         30,000         33,000           EMS SERVICES         55,733         55,000         55,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                        |           |           |                                       |
| BOAT LAUNCH SERVICES       24,510       30,000       25,000         PLANNING BOARD       22,962       14,000       20,000         CABLE TV       132,059       135,000       135,000         IMPACT FEES       43,458       20,000       30,000         APPEALS BOARD       -       800       800         NON-EMS PUBLIC SAFETY FEES       738       500       500         MISC SERVICE REVENUE       3,698       3,000       3,500         EMS REVENUES (INCL INTERCEPT REVENUES)       543,943       420,000       457,176         EMS SUBSCRIPTION FEES       33,066       30,000       33,000         EMS SERVICES       55,733       55,000       55,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                        |           |           |                                       |
| PLANNING BOARD       22,962       14,000       20,000         CABLE TV       132,059       135,000       135,000         IMPACT FEES       43,458       20,000       30,000         APPEALS BOARD       -       800       800         NON-EMS PUBLIC SAFETY FEES       738       500       500         MISC SERVICE REVENUE       3,698       3,000       3,500         EMS REVENUES (INCL INTERCEPT REVENUES)       543,943       420,000       457,176         EMS SUBSCRIPTION FEES       33,066       30,000       33,000         EMS SERVICES       55,733       55,000       55,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                        | ·         | ,         | ,                                     |
| CABLE TV       132,059       135,000       135,000         IMPACT FEES       43,458       20,000       30,000         APPEALS BOARD       -       800       800         NON-EMS PUBLIC SAFETY FEES       738       500       500         MISC SERVICE REVENUE       3,698       3,000       3,500         EMS REVENUES (INCL INTERCEPT REVENUES)       543,943       420,000       457,176         EMS SUBSCRIPTION FEES       33,066       30,000       33,000         EMS SERVICES       55,733       55,000       55,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                        |           |           |                                       |
| IMPACT FEES         43,458         20,000         30,000           APPEALS BOARD         -         800         800           NON-EMS PUBLIC SAFETY FEES         738         500         500           MISC SERVICE REVENUE         3,698         3,000         3,500           EMS REVENUES (INCL INTERCEPT REVENUES)         543,943         420,000         457,176           EMS SUBSCRIPTION FEES         33,066         30,000         33,000           EMS SERVICES         55,733         55,000         55,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                        |           | ·         | ,                                     |
| APPEALS BOARD - 800 800 NON-EMS PUBLIC SAFETY FEES 738 500 500 MISC SERVICE REVENUE 3,698 3,000 3,500 EMS REVENUES (INCL INTERCEPT REVENUES) 543,943 420,000 457,176 EMS SUBSCRIPTION FEES 33,066 30,000 33,000 EMS SERVICES 55,733 55,000 55,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                        |           |           |                                       |
| NON-EMS PUBLIC SAFETY FEES         738         500         500           MISC SERVICE REVENUE         3,698         3,000         3,500           EMS REVENUES (INCL INTERCEPT REVENUES)         543,943         420,000         457,176           EMS SUBSCRIPTION FEES         33,066         30,000         33,000           EMS SERVICES         55,733         55,000         55,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                        | -         |           | · · · · · · · · · · · · · · · · · · · |
| MISC SERVICE REVENUE       3,698       3,000       3,500         EMS REVENUES (INCL INTERCEPT REVENUES)       543,943       420,000       457,176         EMS SUBSCRIPTION FEES       33,066       30,000       33,000         EMS SERVICES       55,733       55,000       55,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                        | 738       |           |                                       |
| EMS REVENUES (INCL INTERCEPT REVENUES)       543,943       420,000       457,176         EMS SUBSCRIPTION FEES       33,066       30,000       33,000         EMS SERVICES       55,733       55,000       55,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                        |           |           |                                       |
| EMS SERVICES 55,733 55,000 55,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | EMS REVENUES (INCL INTERCEPT REVENUES) |           | 420,000   |                                       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | EMS SUBSCRIPTION FEES                  | 33,066    | 30,000    | 33,000                                |
| 922,329 751,900 820,276                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | EMS SERVICES                           | 55,733    | 55,000    | 55,000                                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                        | 922,329   | 751,900   | 820,276                               |

| REVENUE CONT.                                    | COLLECTED<br>FY 2022 | APPROVED<br>FY 2023  | ESTIMATE<br>FY 2024  |
|--------------------------------------------------|----------------------|----------------------|----------------------|
| RECREATION                                       |                      |                      |                      |
| SUMMER PROGRAM VACATION WEEK PROGRAMS            | -                    | -                    | -                    |
| SOCCER                                           | -                    | -                    | -                    |
| REC - DOG PARK DONATIONS                         | 64                   | _                    | _                    |
| BASKETBALL PROGRAM FEES                          | -                    | -                    | -                    |
| SPECIAL PROGRAMS                                 | -                    | -                    | -                    |
| BEFORE/AFTER SCHOOL PROGRAM                      | -                    | -                    | -                    |
| OTHER FUNDING SOURCES                            | -                    | -                    | 20,000               |
| ADULT/SENIOR PROGRAMS                            | -                    | -                    | -                    |
| SUMMER SPECTACULAR                               | -                    | -                    | -                    |
|                                                  | 64                   |                      | 20,000               |
| DIGULATION DE LOU                                | 0.                   |                      | 20,000               |
| RICH MEMORIAL BEACH RICH MEMORIAL BEACH PASS     | 22.770               | 20,000               | 20,000               |
| BEACH/BOATING CLUB FEES                          | 23,779<br>7,825      | 20,000<br>8,000      | 20,000<br>8,000      |
| RICH MEMORIAL BEACH OTHER INCME                  |                      | -                    | -                    |
|                                                  | 31,604               | 28,000               | 28,000               |
| PENALTIES AND INTEREST                           |                      |                      |                      |
| TAX AND LIEN INTEREST                            | 42,762               | 45,000               | 40,000               |
| LIEN NOTICE FEE                                  | 7,631                | 9,000                | 8,000                |
| ORDINANCE FINES                                  | -                    | 2,000                | 2,000                |
|                                                  | 50,393               | 56,000               | 50,000               |
| OTHER REVENUE                                    | 0.000                | 0.000                | 45.000               |
| INVESTMENT INTEREST SALE OF MATERIALS / PROPERTY | 8,686<br>4,610       | 6,000<br>150,000     | 15,000<br>10,000     |
| LEASES AND RENTALS                               | 17,310               | 15,600               | 17,000               |
| DONATIONS                                        | 5                    | 100                  | 100                  |
| MISC REVENUES                                    | 462                  | 500                  | 500                  |
| P&C INSURANCE REFUND                             | 4,552                | 4,000                | 4,000                |
| MMA WORKERS COMP REFUND                          | 5,004                | 4,000                | 5,000                |
| MMA UNEMPLOYMENT COMP REFUND                     | -                    | -                    | -                    |
| MMA INSURANCE REIMBURSEMENT                      | 1,877<br>42,506      | 180,200              | 1,000<br>52,600      |
| LISE OF SURDIUS                                  | ,                    |                      | 700 000              |
| USE OF SURPLUS PROCEEDS FROM BOND                | -                    | 300,000<br>2,377,695 | 700,000<br>3,738,000 |
| OTHER FINANCING SOURCES*                         | -                    | 128,161              | 101,161              |
| ARPA FUNDING                                     | -                    | 416,458              | 441,458              |
| TOTAL NON-PROP TAX REVENUES                      | 6,043,645            | 8,909,861            | 10,784,977           |
|                                                  |                      |                      |                      |

<sup>\*</sup> Account may include funds from reserve or other funding sources (i.e. grant funds) to offset appropriations.

| RECREATION SRF REVENUE                                         | COLLECTED<br>FY 2022   | APPROVED<br>FY 2023       | ESTIMATE<br>FY 2024      |
|----------------------------------------------------------------|------------------------|---------------------------|--------------------------|
| RECREATION<br>SUMMER PROGRAM                                   | 91,606                 | 135,000                   | 165,000                  |
| VACATION WEEK PROGRAMS SOCCER SCHOLARSHIP PROGRAM              | 13,877<br>7,110<br>480 | 11,000<br>5,900<br>1,000  | 14,000<br>7,000<br>1,000 |
| SPECIAL PROGRAMS BEFORE/AFTER SCHOOL PROGRAM                   | 21,881<br>171,122      | 24,000<br>212,000         | 28,000<br>243,000        |
| OTHER FUNDING SOURCES ADULT/SENIOR PROGRAMS RENTALS & SPONSORS | 57,026<br>-            | 78,633<br>27,000<br>5,500 | 60,000<br>3.000          |
| USE OF/(CONTRIBUTION TO) FUND BALANCE                          |                        | (69,847)                  | -                        |
| TOTAL RECREATION SRF USER FEE REVENUES**                       | 363,101                | 430,186                   | 521,000                  |

<sup>\*\*</sup> Revenues from user fees recorded in Recreation Special Revenue Fund.

BUDGET REQUEST 2023-2024 FISCAL YEAR

### BUDGET REQUEST 2023-2024 FISCAL YEAR

### **EXPENDITURE**

| <u> </u>               |                     |                   |                      | MANAGER             | MANAGER'S BUDGET          |                            | COUNCIL             |  |
|------------------------|---------------------|-------------------|----------------------|---------------------|---------------------------|----------------------------|---------------------|--|
|                        | FY 2022<br>EXPENDED | FY 2023<br>BUDGET | FY 2023<br>ADJUSTED* | FY 2024<br>PROPOSED | <u>%</u><br><u>CHANGE</u> | <u>\$</u><br><u>CHANGE</u> | FY 2024<br>PROPOSED |  |
| ASSESSING              | 166,337             | 193,021           | 193,021              | 321,390             | 66.5%                     | 128,369                    | 321,390             |  |
| CODE ENFORCEMENT       | 78,086              | 86,039            | 86,039               | 98,159              | 14.1%                     | 12,120                     | 98,159              |  |
| GENERAL ADMINISTRATION | 391,648             | 452,372           | 458,681              | 468,355             | 3.5%                      | 15,983                     | 468,355             |  |
| CABLE TELEVISION       | 131,676             | 138,799           | 138,799              | 141,298             | 1.8%                      | 2,499                      | 141,298             |  |
| TOWN COUNCIL           | 57,145              | 79,622            | 79,622               | 71,817              | -9.8%                     | (7,805)                    | 71,817              |  |
| TOWN CLERK             | 236,415             | 328,052           | 328,052              | 356,861             | 8.8%                      | 28,809                     | 356,861             |  |
| FINANCE                | 270,784             | 317,455           | 321,455              | 334,154             | 5.3%                      | 16,699                     | 334,154             |  |
| PLANNING               | 215,295             | 217,733           | 217,733              | 241,866             | 11.1%                     | 24,133                     | 241,866             |  |
| APPEALS BOARD          | 252                 | 987               | 987                  | 987                 | 0.0%                      | -                          | 987                 |  |
| BUILDING MAINTENANCE   | 234,159             | 251,788           | 254,788              | 298,165             | 18.4%                     | 46,377                     | 298,165             |  |
| PUBLIC SAFETY          | 1,708,429           | 1,890,686         | 1,890,686            | 2,054,609           | 8.7%                      | 163,923                    | 2,054,609           |  |
| LAW ENFORCEMENT        | 751,304             | 878,991           | 878,991              | 1,090,814           | 24.1%                     | 211,823                    | 1,090,814           |  |
| GENERAL ASSISTANCE     | 72,750              | 77,200            | 77,200               | 84,050              | 8.9%                      | 6,850                      | 84,050              |  |
| PUBLIC WORKS           | 1,475,008           | 1,674,218         | 1,674,218            | 1,754,930           | 4.8%                      | 80,712                     | 1,755,430           |  |
| SOLID WASTE            | 713,063             | 763,621           | 763,621              | 839,593             | 9.9%                      | 75,972                     | 839,593             |  |
| RECREATION             | 148,577             | 221,105           | 221,105              | 312,395             | 41.3%                     | 91,290                     | 312,395             |  |
| RICH MEMORIAL BEACH    | 29,134              | 39,945            | 39,945               | 46,769              | 17.1%                     | 6,824                      | 46,769              |  |
| DONATIONS              | 21,330              | 33,500            | 33,500               | 94,375              | 181.7%                    | 60,875                     | 70,800              |  |
| CAPITAL OUTLAY         | 5,449               | 31,500            | 31,500               | 118,000             | 274.6%                    | 86,500                     | 118,000             |  |
| EMPLOYEE BENEFITS      | 1,156,107           | 1,281,598         | 1,281,598            | 1,399,968           | 9.2%                      | 118,370                    | 1,399,968           |  |
| INSURANCE              | 83,132              | 102,709           | 102,709              | 107,533             | 4.7%                      | 4,824                      | 107,533             |  |
| DEBT SERVICE           | 1,333,846           | 1,726,527         | 1,726,527            | 2,117,184           | 22.6%                     | 390,657                    | 2,117,184           |  |
| TRANSFERS OUT          | 13,739              | 2,500             | 2,500                | 2,500               | 0.0%                      | -                          | 2,500               |  |
| CAPITAL PROJECTS**     | 703,262             | 2,077,695         | 2,077,695            | 3,738,000           | 79.9%                     | 1,660,305                  | 3,738,000           |  |
|                        | 9,996,927           | 12,867,663        | 12,880,972           | 16,093,772          | 25.1%                     | 3,226,109                  | 16,070,697          |  |
| REC SPEC. REV. FUND**  | 273,917             | 430,186           | 430,186              | 518,006             | 20.4%                     | 87,820                     | 518,006             |  |
|                        |                     |                   |                      |                     |                           |                            |                     |  |

<sup>\*</sup> Adjusted budget includes carry overs and special Town Meeting supplemental appropriations

<sup>\*\*</sup> Expenses recorded in separate funds and do not contribute to tax rate.

BUDGET REQUEST 2023-2024 FISCAL YEAR

| <u>ASSESSING</u>                                             | FY 2022<br>PAID | FY 2023<br>BUDGET | FY 2023<br>ADJUSTED<br>BUDGET | FY 2024<br>MANAGER<br>PROPOSED | FY 2024<br>COUNCIL<br>PROPOSED |
|--------------------------------------------------------------|-----------------|-------------------|-------------------------------|--------------------------------|--------------------------------|
| DEPARTMENT NO 100                                            |                 |                   |                               |                                |                                |
| 51010 SALARIES                                               | 141,543         | 154,714           | 154,714                       | 218,544                        | 218,544                        |
| 52030 TRANSPORTATION                                         | 407             | 1,582             | 1,582                         | 1,771                          | 1,771                          |
| 52050 DUES AND SUBSCRIPTIONS                                 | 1,320           | 765               | 765                           | 775                            | 775                            |
| 52090 CONTRACTUAL                                            | 21,062          | 31,960            | 31,960                        | 94,300                         | 94,300                         |
| 52100 TRAINING                                               | 2,005           | 4,000             | 4,000                         | 6,000                          | 6,000                          |
|                                                              | 100.007         |                   | 400.004                       |                                |                                |
| DEPARTMENT TOTAL                                             | 166,337         | 193,021           | 193,021                       | 321,390                        | 321,390                        |
| Compared to FY 2022 Paid:<br>Compared to Last Year's Budget: |                 |                   |                               |                                | 193.22%<br>166.51%             |

BUDGET REQUEST 2023-2024 FISCAL YEAR

### BUDGET REQUEST 2023-2024 FISCAL YEAR

| February 21, 2023          |                                                                                                  |                              | ASSESSING                                                      |                                        |  |  |
|----------------------------|--------------------------------------------------------------------------------------------------|------------------------------|----------------------------------------------------------------|----------------------------------------|--|--|
| Date                       |                                                                                                  |                              | Department                                                     |                                        |  |  |
| 100-51010                  |                                                                                                  | SALARIES                     |                                                                |                                        |  |  |
| Account Number             |                                                                                                  | ·                            | Account Title                                                  |                                        |  |  |
|                            | Expended Prior YR<br>2022                                                                        | Budget<br>2023               | Adjusted Budget<br>2023                                        |                                        |  |  |
|                            | 141,543                                                                                          | 154,714                      | 154,714                                                        |                                        |  |  |
|                            | Department                                                                                       | Manager                      | Council                                                        | Inc.(Decrease)                         |  |  |
| 2024                       | Request                                                                                          | Request                      | Proposed                                                       | to FY'23 Budget                        |  |  |
| BUDGET                     | 218,544                                                                                          | 218,544                      | 218,544                                                        | 63,830                                 |  |  |
| Examples of acceptable sup | Request: Provide justification port include unit costs, quantity should be avoided. Use addition | estimates, price quotes, etc | g as much detail as is necessa<br>. Requests based solely on a | ary to support it. percentage increase |  |  |
|                            |                                                                                                  | Department Request           | Manager Request                                                | Council Proposed                       |  |  |
| Assessor                   |                                                                                                  | 101,329                      | 101,329                                                        | 101,329                                |  |  |
| Assistant Assessor         |                                                                                                  | 64,215                       | 64,215                                                         | 64,215                                 |  |  |
| Appraiser                  |                                                                                                  | 53,000                       | 53,000                                                         | 53,000                                 |  |  |
|                            |                                                                                                  |                              |                                                                |                                        |  |  |
|                            |                                                                                                  |                              |                                                                |                                        |  |  |

218,544

218,544

218,544

| February 21, 2023                                                          |                                                                                                  | _                              | ASSESSING                                                      |                                           |
|----------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|--------------------------------|----------------------------------------------------------------|-------------------------------------------|
| Date                                                                       |                                                                                                  | •                              | Department                                                     |                                           |
| 100-52030                                                                  |                                                                                                  |                                | TRAVEL EXPENDITUR                                              | ES                                        |
| Account Number                                                             |                                                                                                  |                                | Account Title                                                  |                                           |
|                                                                            | Expended Prior YR 2022                                                                           | Budget<br>2023                 | Adjusted Budget 2023                                           |                                           |
|                                                                            | 407                                                                                              | 1,582                          | 1,582                                                          |                                           |
|                                                                            | I Describeration                                                                                 | NA                             | 0                                                              | L. (D )                                   |
| 2024                                                                       | Department<br>Request                                                                            | Manager<br>Request             | Council<br>Proposed                                            | Inc.(Decrease)<br>to FY'23 Budget         |
| BUDGET                                                                     | 1,771                                                                                            | 1,771                          | 1,771                                                          | 189                                       |
| Examples of acceptable sup                                                 | Request: Provide justification opert include unit costs, quantitishould be avoided. Use addition | y estimates, price quotes, etc | g as much detail as is necess:<br>. Requests based solely on a | ary to support it.<br>percentage increase |
|                                                                            |                                                                                                  | Department Request             | Manager Request                                                | Council Proposed                          |
| Detail Suppo                                                               | rting Request                                                                                    | 1,771                          | 1,771                                                          | 1,771                                     |
| Costs associated with A assigned town vehicle attending meetings who used. | repairs and mileage for                                                                          |                                |                                                                |                                           |
| Note: IRS mileage up                                                       | o from \$0.585 to \$0.655                                                                        |                                |                                                                |                                           |
| 52                                                                         | IRS mileage rate<br>weeks<br>miles/week                                                          |                                |                                                                |                                           |
| TOTAL OF THIS ACCO                                                         | DUNT                                                                                             | 1,771                          | 1,771                                                          | 1,771                                     |

### BUDGET REQUEST 2023-2024 FISCAL YEAR

| February 21, 2023                                                                      |                                    |                                 | ASSESSING                                                      |                                   |
|----------------------------------------------------------------------------------------|------------------------------------|---------------------------------|----------------------------------------------------------------|-----------------------------------|
| Date                                                                                   |                                    |                                 | Department                                                     |                                   |
| 100-52050                                                                              |                                    | DUES AND SUBSCRIPTIONS          |                                                                |                                   |
| Account Number                                                                         |                                    |                                 | Account Title                                                  |                                   |
|                                                                                        | Expended Prior YR<br>2022          | Budget<br>2023                  | Adjusted Budget<br>2023                                        |                                   |
|                                                                                        | 1,320                              | 765                             | 765                                                            |                                   |
| 2024                                                                                   | Department<br>Request              | Manager<br>Request              | Council<br>Proposed                                            | Inc.(Decrease)<br>to FY'23 Budget |
| BUDGET                                                                                 | 775                                | 775                             | 775                                                            | 10                                |
| Examples of acceptable sup                                                             |                                    | ty estimates, price quotes, etc | g as much detail as is necess:<br>. Requests based solely on a |                                   |
| Dues are required for<br>Assessing and Appraisa<br>There has been a mode<br>over time. |                                    | Department Request 775          | <u>Manager Request</u><br>775                                  | Council Proposed                  |
| MAAO<br>CR License<br>ME Chapter IAAO<br>IAAO<br>Northeast Regional                    | 80<br>385<br>60<br>250<br>0<br>775 |                                 |                                                                |                                   |

775

775

775

### BUDGET REQUEST 2023-2024 FISCAL YEAR

| February 21, 2023<br>Date |                        | ASSESSING Department |                         |                                   |  |
|---------------------------|------------------------|----------------------|-------------------------|-----------------------------------|--|
| 100-52090                 |                        | CONTRACTUAL          |                         |                                   |  |
| Account Number            |                        | Account Title        |                         |                                   |  |
|                           | Expended Prior YR 2022 | Budget<br>2023       | Adjusted Budget<br>2023 |                                   |  |
|                           | 21,062                 | 31,960               | 31,960                  |                                   |  |
| 2024                      | Department<br>Request  | Manager<br>Request   | Council<br>Proposed     | Inc.(Decrease)<br>to FY'23 Budget |  |
| BUDGET                    | 94,300                 | 94,300               | 94,300                  | 62,340                            |  |

Support for Budget Request: Provide justification for the budget request using as much detail as is necessary to support it. Examples of acceptable support include unit costs, quantity estimates, price quotes, etc. Requests based solely on a percentage increase above the previous budget should be avoided. Use additional sheets if necessary.

|                                                              | Department Request | Manager Request | Council Proposed |
|--------------------------------------------------------------|--------------------|-----------------|------------------|
| Cumberland Country Registry of Deeds                         | 2,000              | 2,000           | 2,000            |
| Annual Tax Map and GIS Updates                               | 5,000              | 5,000           | 5,000            |
| Printing of Tax Maps at Spiller's                            | 625                | 625             | 625              |
| Annual Licensing for Vision Software                         | 13,825             | 13,825          | 13,825           |
| Vision/Munis support for Commitment                          | 2,000              | 2,000           | 2,000            |
| AT&T MiFi connection  Note: Mobile connection for field work | 600                | 600             | 600              |
| LogMeIn remote connection app                                | 250                | 250             | 250              |
| Professional Services                                        | 15,000             | 15,000          | 15,000           |
| Vision Data & Statistical Updates                            | 55,000             | 55,000          | 55,000           |
|                                                              |                    |                 |                  |
|                                                              |                    |                 |                  |
| TOTAL OF THIS ACCOUNT                                        | 94,300             | 94,300          | 94,300           |

100-52090 14 of 272 02/21/2023

### BUDGET REQUEST 2023-2024 FISCAL YEAR

| February 21, 2023                                               |                           |                                 | ASSESSING                                                      |                  |
|-----------------------------------------------------------------|---------------------------|---------------------------------|----------------------------------------------------------------|------------------|
| Date                                                            |                           |                                 | Department                                                     |                  |
| 100-52100                                                       |                           |                                 | TRAINING                                                       |                  |
| Account Number                                                  |                           | •                               | Account Title                                                  |                  |
|                                                                 |                           |                                 |                                                                |                  |
|                                                                 | Expended Prior YR<br>2022 | Budget<br>2023                  | Adjusted Budget<br>2023                                        |                  |
|                                                                 | 2,005                     | 4,000                           | 4,000                                                          |                  |
|                                                                 | Department                | Manager                         | Council                                                        | Inc.(Decrease)   |
| 2024                                                            | Request                   | Request                         | Proposed                                                       | to FY'23 Budget  |
| BUDGET                                                          | 6,000                     | 6,000                           | 6,000                                                          | 2,000            |
|                                                                 |                           |                                 |                                                                |                  |
| Examples of acceptable supp                                     |                           | ty estimates, price quotes, etc | g as much detail as is necessa<br>. Requests based solely on a |                  |
|                                                                 |                           | Department Request              | Manager Request                                                | Council Proposed |
| Continuing education                                            |                           | 6,000                           | 6,000                                                          | 6,000            |
| Detail Suppor                                                   | rting Request             |                                 |                                                                |                  |
| Continuing education is<br>Assessing, Appraiser ar<br>licenses. |                           |                                 |                                                                |                  |
|                                                                 |                           |                                 |                                                                |                  |
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|                                                                 |                           |                                 |                                                                |                  |

6,000

6,000

6,000

BUDGET REQUEST 2023-2024 FISCAL YEAR

| CODE ENFORCEMENT                                             | FY 2022<br>PAID | FY 2023<br>BUDGET | FY 2023<br>ADJUSTED<br>BUDGET | FY 2024<br>MANAGER<br>PROPOSED | FY 2024<br>COUNCIL<br>PROPOSED |
|--------------------------------------------------------------|-----------------|-------------------|-------------------------------|--------------------------------|--------------------------------|
| DEPARTMENT NO 110                                            |                 |                   |                               |                                |                                |
| 51010 SALARIES                                               | 73,025          | 76,203            | 76,203                        | 83,823                         | 83,823                         |
| 52030 TRAVEL EXPENDITURES                                    | 149             | 170               | 170                           | 170                            | 170                            |
| 52050 DUES AND SUBSCRIPTIONS                                 | 70              | 570               | 570                           | 570                            | 570                            |
| 52090 CONTRACTUAL                                            | 3,716           | 6,636             | 6,636                         | 10,136                         | 10,136                         |
| 52100 TRAINING                                               | 545             | 1,960             | 1,960                         | 1,960                          | 1,960                          |
| 53040 FUEL AND LUBRICANTS                                    | 580             | 500               | 500                           | 1,500                          | 1,500                          |
| DEPARTMENT TOTAL                                             | 78,086          | 86,039            | 86,039                        | 98,159                         | 98,159                         |
| Compared to FY 2022 Paid:<br>Compared to Last Year's Budget: |                 |                   |                               | 125.71%<br>114.09%             | 125.71%<br>114.09%             |

BUDGET REQUEST 2023-2024 FISCAL YEAR

### BUDGET REQUEST 2023-2024 FISCAL YEAR

| February 21, 2023 Date     | _                                                                                               |                                | CODE ENFORCEMENT                                               | <u>r</u>                               |
|----------------------------|-------------------------------------------------------------------------------------------------|--------------------------------|----------------------------------------------------------------|----------------------------------------|
| 110-51010                  |                                                                                                 |                                | SALARIES                                                       |                                        |
| Account Number             |                                                                                                 | •                              | Account Title                                                  |                                        |
|                            | Expended Prior YR<br>2022                                                                       | Budget<br>2023                 | Adjusted Budget<br>2023                                        |                                        |
|                            | 73,025                                                                                          | 76,203                         | 76,203                                                         |                                        |
| 2024                       | Department<br>Request                                                                           | Manager<br>Request             | Council<br>Proposed                                            | Inc.(Decrease)<br>to FY'23 Budget      |
| BUDGET                     | 83,823                                                                                          | 83,823                         | 83,823                                                         | 7,620                                  |
| Examples of acceptable sup | equest: Provide justification port include unit costs, quantitic hould be avoided. Use addition | y estimates, price quotes, etc | g as much detail as is necessa<br>. Requests based solely on a | ary to support it. percentage increase |
|                            |                                                                                                 | Department Request             | Manager Request                                                | Council Proposed                       |
| CEO Salary                 |                                                                                                 | 83,823                         | 83,823                                                         | 83,823                                 |
|                            |                                                                                                 |                                |                                                                |                                        |
|                            |                                                                                                 |                                |                                                                |                                        |
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83,823

83,823

83,823

### BUDGET REQUEST 2023-2024 FISCAL YEAR

| February 21, 2023                                 |                           |                                | CODE ENFORCEMENT                                               | Г                                 |
|---------------------------------------------------|---------------------------|--------------------------------|----------------------------------------------------------------|-----------------------------------|
| Date                                              |                           |                                | ·                                                              |                                   |
| 110-52030                                         |                           |                                | TRAVEL EXPENDITUR                                              | ES                                |
| Account Number                                    |                           |                                | Account Title                                                  |                                   |
|                                                   | Expended Prior YR<br>2022 | Budget<br>2023                 | Adjusted Budget<br>2023                                        |                                   |
|                                                   | 149                       | 170                            | 170                                                            |                                   |
| 2024                                              | Department<br>Request     | Manager<br>Request             | Council<br>Proposed                                            | Inc.(Decrease)<br>to FY'23 Budget |
| BUDGET                                            | 170                       | 170                            | 170                                                            | 0                                 |
| Examples of acceptable sup                        |                           | y estimates, price quotes, etc | g as much detail as is necessa<br>. Requests based solely on a |                                   |
|                                                   |                           | Department Request             | Manager Request                                                | Council Proposed                  |
| For use of personal truck truck in use by other d |                           | 170                            | 170                                                            | 170                               |
|                                                   |                           |                                |                                                                |                                   |
|                                                   |                           |                                |                                                                |                                   |
|                                                   |                           |                                |                                                                |                                   |
|                                                   |                           |                                |                                                                |                                   |
|                                                   |                           |                                |                                                                |                                   |
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170

170

170

### BUDGET REQUEST 2023-2024 FISCAL YEAR

| February 21, 2023                                                                                                                                                                                                                                                                                                                                       |                        |                    | CODE ENFORCEMENT     | Γ                                 |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|--------------------|----------------------|-----------------------------------|
| Date                                                                                                                                                                                                                                                                                                                                                    | _                      |                    | Department           |                                   |
| 110-52050                                                                                                                                                                                                                                                                                                                                               |                        | _                  | DUES AND SUBSCRIP    | TIONS                             |
| Account Number                                                                                                                                                                                                                                                                                                                                          | _                      |                    | Account Title        |                                   |
|                                                                                                                                                                                                                                                                                                                                                         | Expended Prior YR 2022 | Budget<br>2023     | Adjusted Budget 2023 |                                   |
|                                                                                                                                                                                                                                                                                                                                                         | 70                     | 570                | 570                  |                                   |
|                                                                                                                                                                                                                                                                                                                                                         |                        |                    |                      |                                   |
| 2024                                                                                                                                                                                                                                                                                                                                                    | Department<br>Request  | Manager<br>Request | Council<br>Proposed  | Inc.(Decrease)<br>to FY'23 Budget |
| BUDGET                                                                                                                                                                                                                                                                                                                                                  | 570                    | 570                | 570                  | 0                                 |
| Support for Budget Request: Provide justification for the budget request using as much detail as is necessary to support it.  Examples of acceptable support include unit costs, quantity estimates, price quotes, etc. Requests based solely on a percentage increase above the previous budget should be avoided. Use additional sheets if necessary. |                        |                    |                      |                                   |
|                                                                                                                                                                                                                                                                                                                                                         |                        | Department Request | Manager Request      | Council Proposed                  |
| Me. Bldg. Officials                                                                                                                                                                                                                                                                                                                                     |                        | 50                 | 50                   | 50                                |
| ICC                                                                                                                                                                                                                                                                                                                                                     |                        | 120                | 120                  | 120                               |
| NFPA                                                                                                                                                                                                                                                                                                                                                    |                        | 300                | 300                  | 300                               |
| MISC                                                                                                                                                                                                                                                                                                                                                    |                        | 100                | 100                  | 100                               |
|                                                                                                                                                                                                                                                                                                                                                         |                        |                    |                      |                                   |

570

570

570

### BUDGET REQUEST 2023-2024 FISCAL YEAR

| February 21, 2023                                                                                                                                                                                                                                                                                                                                      |                                      |                    | CODE ENFORCEMENT        | Г                                 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|--------------------|-------------------------|-----------------------------------|
| Date                                                                                                                                                                                                                                                                                                                                                   |                                      | •                  | Department              |                                   |
| 110-52090                                                                                                                                                                                                                                                                                                                                              |                                      |                    | CONTRACTUAL             |                                   |
| Account Number                                                                                                                                                                                                                                                                                                                                         |                                      |                    | Account Title           |                                   |
|                                                                                                                                                                                                                                                                                                                                                        | Expended Prior YR 2022               | Budget<br>2023     | Adjusted Budget<br>2023 |                                   |
|                                                                                                                                                                                                                                                                                                                                                        | 3,716                                | 6,636              | 6,636                   |                                   |
| 2024                                                                                                                                                                                                                                                                                                                                                   | Department<br>Request                | Manager<br>Request | Council<br>Proposed     | Inc.(Decrease)<br>to FY'23 Budget |
| BUDGET                                                                                                                                                                                                                                                                                                                                                 | 10,136                               | 10,136             | 10,136                  | 3,500                             |
| Support for Budget Request: Provide justification for the budget request using as much detail as is necessary to support it. Examples of acceptable support include unit costs, quantity estimates, price quotes, etc. Requests based solely on a percentage increase above the previous budget should be avoided. Use additional sheets if necessary. |                                      |                    |                         |                                   |
|                                                                                                                                                                                                                                                                                                                                                        |                                      | Department Request | Manager Request         | Council Proposed                  |
| Consultant Fees And R<br>Offset by 930-45025;                                                                                                                                                                                                                                                                                                          | evenue Offset<br>CEO Consultant Fees | 2000               | 2,000                   | 2,000                             |
| Cellular phone                                                                                                                                                                                                                                                                                                                                         |                                      | 636                | 636                     | 636                               |
| Watchic Lake Water Te                                                                                                                                                                                                                                                                                                                                  | esting                               | 500                | 500                     | 500                               |
| iWorQ software (online                                                                                                                                                                                                                                                                                                                                 | permiting program)                   | 7000               | 7000                    | 7000                              |
|                                                                                                                                                                                                                                                                                                                                                        |                                      |                    |                         |                                   |
|                                                                                                                                                                                                                                                                                                                                                        |                                      |                    |                         |                                   |
|                                                                                                                                                                                                                                                                                                                                                        |                                      |                    |                         |                                   |
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10,136

10,136

10,136

### BUDGET REQUEST 2023-2024 FISCAL YEAR

| February 21, 2023                                                                                       |                                       |                                | CODE ENFORCEMENT        | Γ                |
|---------------------------------------------------------------------------------------------------------|---------------------------------------|--------------------------------|-------------------------|------------------|
| Date                                                                                                    |                                       | •                              | Department              |                  |
| 110-52100                                                                                               |                                       |                                | TRAINING                |                  |
| Account Number                                                                                          |                                       | Account Title                  |                         |                  |
|                                                                                                         | Expanded Dries VD                     | Dudget                         | Adiusted Dudget         |                  |
|                                                                                                         | Expended Prior YR<br>2022             | Budget<br>2023                 | Adjusted Budget<br>2023 |                  |
|                                                                                                         | 545                                   | 4.000                          | 4.000                   |                  |
|                                                                                                         | 545                                   | 1,960                          | 1,960                   |                  |
|                                                                                                         | Department                            | Manager                        | Council                 | Inc.(Decrease)   |
| 2024                                                                                                    | Request                               | Request                        | Proposed                | to FY'23 Budget  |
| BUDGET                                                                                                  | 1,960                                 | 1,960                          | 1,960                   | 0                |
|                                                                                                         | , , , , , , , , , , , , , , , , , , , | ·                              | ·                       |                  |
| Support for Budget Reques<br>Examples of acceptable support incl<br>above the previous budget should be | ude unit costs, quantity estima       | ates, price quotes, etc. Reque |                         |                  |
|                                                                                                         |                                       |                                |                         |                  |
|                                                                                                         |                                       | Department Request             | Manager Request         | Council Proposed |
| CEO Training :                                                                                          |                                       |                                |                         |                  |
| MBOIA 4 @ 20                                                                                            |                                       | 160                            | 160                     | 160              |
| NEBOS (New England Buildir                                                                              | ng Officials)                         | 1600                           | 1600                    | 1600             |
| I.C.C.                                                                                                  |                                       | 200                            | 200                     | 200              |
|                                                                                                         |                                       |                                |                         |                  |
|                                                                                                         |                                       |                                |                         |                  |
|                                                                                                         |                                       |                                |                         |                  |
|                                                                                                         |                                       |                                |                         |                  |
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|                                                                                                         |                                       |                                |                         |                  |
|                                                                                                         |                                       |                                |                         |                  |

1,960

1,960

1,960

### BUDGET REQUEST 2023-2024 FISCAL YEAR

| February 21, 2023          |                                                                                                       |                                 | CODE ENFORCEMENT        | Γ                                 |
|----------------------------|-------------------------------------------------------------------------------------------------------|---------------------------------|-------------------------|-----------------------------------|
| Date                       |                                                                                                       |                                 | Department              |                                   |
| 110-53040                  |                                                                                                       |                                 | FUEL AND LUBRICAN       | ΓS                                |
| Account Number             |                                                                                                       |                                 | Account Title           |                                   |
|                            | Expended Prior YR<br>2022                                                                             | Budget<br>2023                  | Adjusted Budget<br>2023 |                                   |
|                            | 580                                                                                                   | 500                             | 500                     |                                   |
| 2024                       | Department<br>Request                                                                                 | Manager<br>Request              | Council<br>Proposed     | Inc.(Decrease)<br>to FY'23 Budget |
| BUDGET                     | 1,500                                                                                                 | 1,500                           | 1,500                   | 1,000                             |
| Examples of acceptable sup | Request: Provide justificatio<br>port include unit costs, quantity<br>should be avoided. Use addition | y estimates, price quotes, etc. |                         |                                   |
| CEO vehicle - fuel, insp   | pection, oil, tires                                                                                   | 1500                            | 1500                    | 1,500                             |
|                            |                                                                                                       |                                 |                         |                                   |
|                            |                                                                                                       |                                 |                         |                                   |
|                            |                                                                                                       |                                 |                         |                                   |
|                            |                                                                                                       |                                 |                         |                                   |
|                            |                                                                                                       |                                 |                         |                                   |
|                            |                                                                                                       |                                 |                         |                                   |
|                            |                                                                                                       |                                 |                         |                                   |
|                            |                                                                                                       |                                 |                         |                                   |

1,500

TOTAL OF THIS ACCOUNT

1,500

1,500

| GENERAL ADMIN                | FY 2022<br>PAID | FY 2023<br>BUDGET            | FY 2023<br>ADJUSTED<br>BUDGET | FY 2024<br>MANAGER<br>PROPOSED | FY 2024<br>COUNCIL<br>PROPOSED |
|------------------------------|-----------------|------------------------------|-------------------------------|--------------------------------|--------------------------------|
| DEPARTMENT NO 130            |                 |                              |                               |                                |                                |
| 51010 SALARIES               | 176,969         | 193,286                      | 193,286                       | 186,527                        | 186,527                        |
| 52020 TELEPHONE              | 15,993          | 18,300                       | 18,300                        | 18,300                         | 18,300                         |
| 52025 POSTAGE                | 9,524           | 12,735                       | 12,735                        | 12,735                         | 12,735                         |
| 52030 TRANSPORTATION         | 2,357           | 4,535                        | 7,258                         | 4,535                          | 4,535                          |
| 52050 DUES AND SUBSCRIPTIONS | 2,193           | 1,550                        | 1,550                         | 1,750                          | 1,750                          |
| 52070 EQUIPMENT MAINT.       | 49,821          | 57,256                       | 57,256                        | 59,177                         | 59,177                         |
| 52090 CONTRACTUAL            | 3,315           | 15,101                       | 15,101                        | 15,101                         | 15,101                         |
| 52100 TRAINING               | 184             | 1,770                        | 3,356                         | 1,970                          | 1,970                          |
| 52150 AUDIT SERVICES         | 16,500          | 26,000                       | 26,000                        | 26,000                         | 26,000                         |
| 52160 LEGAL SERVICES         | 58,934          | 57,775                       | 57,775                        | 67,896                         | 67,896                         |
| 52170 ADVERTISING            | 7,444           | 2,564                        | 2,564                         | 2,864                          | 2,864                          |
| 53010 OFFICE SUPPLIES        | 24,177          | 23,000                       | 23,000                        | 23,000                         | 23,000                         |
| 53070 OTHER COMMODITIES      | 24,237          | 36,700                       | 38,700                        | 46,700                         | 46,700                         |
| 53140 TOWN REPORTS           | 0               | 300                          | 300                           | 300                            | 300                            |
| 54010 NEW EQUIPMENT          | 0               | 1,500                        | 1,500                         | 1,500                          | 1,500                          |
| DEPARTMENT TOTAL             | 391,648         | 452,372                      | 458,681                       | 468,355                        | 468,355                        |
|                              | Com             | Compared to<br>pared to Last | 119.59%<br>103.53%            | 119.59%<br>103.53%             |                                |

BUDGET REQUEST 2023-2024 FISCAL YEAR

### BUDGET REQUEST 2023-2024 FISCAL YEAR

| February 21, 2023 Date                |                           | •                              | GENERAL ADMINISTR Department                                   | ATION                             |
|---------------------------------------|---------------------------|--------------------------------|----------------------------------------------------------------|-----------------------------------|
| 130-51010                             |                           |                                | SALARIES                                                       |                                   |
| Account Number                        |                           | •                              | Account Title                                                  |                                   |
|                                       | Expended Prior YR<br>2022 | Budget<br>2023                 | Adjusted Budget<br>2023                                        |                                   |
|                                       | 176,969                   | 193,286                        | 193,286                                                        |                                   |
| 2024                                  | Department<br>Request     | Manager<br>Request             | Council<br>Proposed                                            | Inc.(Decrease)<br>to FY'23 Budget |
| BUDGET                                | 186,527                   | 186,527                        | 186,527                                                        | (6,759)                           |
| Examples of acceptable sup            |                           | y estimates, price quotes, etc | g as much detail as is necessa<br>. Requests based solely on a |                                   |
|                                       |                           | Department Request             | Manager Request                                                | Council Proposed                  |
| Town Manager Salary (Set by contract) |                           | 129,203                        | 129,203                                                        | 129,203                           |
| Secretary Wages                       |                           | 57,324                         | 57,324                                                         | 57,324                            |
|                                       |                           |                                |                                                                |                                   |
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186,527

186,527

186,527

### BUDGET REQUEST 2023-2024 FISCAL YEAR

| February 21, 2023 Date     |                                                                                                |                                | GENERAL ADMINISTR Department | ATION                             |
|----------------------------|------------------------------------------------------------------------------------------------|--------------------------------|------------------------------|-----------------------------------|
| 130-52020                  |                                                                                                |                                | TELEPHONE                    |                                   |
| Account Number             |                                                                                                | •                              | Account Title                |                                   |
|                            | Expended Prior YR<br>2022                                                                      | Budget<br>2023                 | Adjusted Budget 2023         |                                   |
|                            | 15,993                                                                                         | 18,300                         | 18,300                       |                                   |
| 2024                       | Department<br>Request                                                                          | Manager<br>Request             | Council<br>Proposed          | Inc.(Decrease)<br>to FY'23 Budget |
| BUDGET                     | 18,300                                                                                         | 18,300                         | 18,300                       | 0                                 |
| Examples of acceptable sup | Request: Provide justification port include unit costs, quantit hould be avoided. Use addition | y estimates, price quotes, etc |                              |                                   |
|                            |                                                                                                | Department Request             | Manager Request              | Council Proposed                  |
| Service and equipment      | lease                                                                                          | 18,300                         | 18,300                       | 18,300                            |
|                            |                                                                                                |                                |                              |                                   |
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### BUDGET REQUEST 2023-2024 FISCAL YEAR

| February 21, 2023                            |                                                                                                    | _                               | GENERAL ADMINISTR       | ATION                             |
|----------------------------------------------|----------------------------------------------------------------------------------------------------|---------------------------------|-------------------------|-----------------------------------|
| Date                                         |                                                                                                    |                                 | Department              |                                   |
| 130-52025                                    |                                                                                                    | -                               | POSTAGE                 |                                   |
| Account Number                               |                                                                                                    |                                 | Account Title           |                                   |
|                                              | Expended Prior YR<br>2022                                                                          | Budget<br>2023                  | Adjusted Budget<br>2023 |                                   |
|                                              | 9,524                                                                                              | 12,735                          | 12,735                  |                                   |
| 2024                                         | Department<br>Request                                                                              | Manager<br>Request              | Council<br>Proposed     | Inc.(Decrease)<br>to FY'23 Budget |
| BUDGET                                       | 12,735                                                                                             | 12,735                          | 12,735                  | 0                                 |
| Examples of acceptable sup                   | Request: Provide justification port include unit costs, quantities should be avoided. Use addition | y estimates, price quotes, etc. |                         |                                   |
|                                              |                                                                                                    | Department Request              | Manager Request         | Council Proposed                  |
| Pitney Bowes Equip<br>(contract + \$500 supp | olies)                                                                                             | 2,435                           | 2,435                   | 2,435                             |
| Postage<br>Note: All payroll by di           | irect deposit                                                                                      | 10,000                          | 10,000                  | 10,000                            |
| Bulk mailing rate                            |                                                                                                    | 300                             | 300                     | 300                               |
|                                              |                                                                                                    |                                 |                         |                                   |
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### BUDGET REQUEST 2023-2024 FISCAL YEAR

| February 21, 2023          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                | GENERAL ADMINISTR       | ATION                             |
|----------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|-------------------------|-----------------------------------|
| Date                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | •                              | Department              |                                   |
| 130-52030                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                | TRAVEL                  |                                   |
| Account Number             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                | Account Title           |                                   |
|                            | Expended Prior YR<br>2022                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Budget<br>2023                 | Adjusted Budget<br>2023 |                                   |
|                            | 2,357                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 4,535                          | 7,258                   |                                   |
| 2024                       | Department<br>Request                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Manager<br>Request             | Council<br>Proposed     | Inc.(Decrease)<br>to FY'23 Budget |
| BUDGET                     | 4,535                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 4,535                          | 4,535                   | 0                                 |
| Examples of acceptable sup | Request: Provide justification port include unit costs, quantition include avoided. Use addition use addition in the provided includes the provided includes a provided in the provided includes a provided in the provided includes a provided includ | y estimates, price quotes, etc |                         |                                   |
| Mileage for asst train     | ing, etc                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 150                            | 150                     | 150                               |
| Air travel for ICMA conf   | f                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 800                            | 800                     | 800                               |
| Airport Parking            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 60                             | 60                      | 60                                |
| Tolls                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 25                             | 25                      | 25                                |
| TM travel mileage          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1,000                          | 1,000                   | 1,000                             |
| Hotels                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 2,000                          | 2,000                   | 2,000                             |
| Meals                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 500                            | 500                     | 500                               |
|                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                |                         |                                   |
|                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                |                         |                                   |
|                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                |                         |                                   |
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4,535

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4,535

### BUDGET REQUEST 2023-2024 FISCAL YEAR

| February 21, 2023             |                                | <u>.</u>           | GENERAL ADMINISTRA      | ATION                             |
|-------------------------------|--------------------------------|--------------------|-------------------------|-----------------------------------|
| Date                          |                                | _                  | Department              |                                   |
| 130-52050                     |                                | _                  | DUES AND SUBSCRIPT      | ΓIONS                             |
| Account Number                |                                |                    | Account Title           |                                   |
|                               | Expended Prior YR 2022         | Budget<br>2023     | Adjusted Budget<br>2023 |                                   |
|                               | 2,193                          | 1,550              | 1,550                   |                                   |
| 2024<br>BUDGET                | Department<br>Request          | Manager<br>Request | Council<br>Proposed     | Inc.(Decrease)<br>to FY'23 Budget |
| BUDGET                        | 1,750                          | 1,750              | 1,750                   | 200                               |
| access the provided budget of | nould be avoided. Use addition | Department Request | Manager Request         | Council Proposed                  |
|                               | -                              | Department Request | Manager Request         | Council Proposed                  |
| MTCMA                         |                                | 200                | 200                     | 200                               |
| Portland Press Herald ICMA    |                                | 600<br>950         | 600<br>950              | 600<br>950                        |
|                               |                                |                    |                         |                                   |
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1,750

TOTAL OF THIS ACCOUNT

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1,750

### BUDGET REQUEST 2023-2024 FISCAL YEAR

|                          | Budget 2023 57,256  Manager Request 59,177                                                                                      | Department  EQUIPMENT MAINT.  Account Title  Adjusted Budget 2023  57,256  Council Proposed  59,177  all as is necessary to support in a percentage increase above 11,898 1,500 45,779 | Council Proposed 11,898 1,500                                                              |
|--------------------------|---------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|
| 49,821  ment est  59,177 | Budget 2023 57,256  Manager Request 59,177  request using as much deta Requests based solely on Department Request 11,898 1,500 | Account Title  Adjusted Budget 2023  57,256  Council Proposed  59,177  ail as is necessary to support is a percentage increase above 11,898 1,500                                      | to FY'23 Budget  1,921  it. Examples of the previous budget  Council Propose 11,898 1,500  |
| 49,821  ment est  59,177 | 2023  57,256  Manager Request  59,177  request using as much deta Requests based solely on  Department Request  11,898  1,500   | Adjusted Budget 2023  57,256  Council Proposed  59,177  ail as is necessary to support in a percentage increase above 11,898 1,500                                                     | to FY'23 Budget  1,921  it. Examples of the previous budget  Council Propose  11,898 1,500 |
| 49,821  ment est  59,177 | 2023  57,256  Manager Request  59,177  request using as much deta Requests based solely on  Department Request  11,898  1,500   | 2023 57,256  Council Proposed 59,177 ail as is necessary to support in a percentage increase above  Manager Request 11,898 1,500                                                       | to FY'23 Budget  1,921  it. Examples of the previous budget  Council Propose 11,898 1,500  |
| ment est 59,177          | Manager Request  59,177  request using as much deta Requests based solely on  Department Request  11,898  1,500                 | Council Proposed  59,177  ail as is necessary to support in a percentage increase above  Manager Request  11,898 1,500                                                                 | to FY'23 Budget  1,921  it. Examples of the previous budget  Council Propose 11,898 1,500  |
| 59,177                   | Request  59,177  request using as much deta Requests based solely on  Department Request  11,898  1,500                         | Proposed  59,177  ail as is necessary to support in a percentage increase above  Manager Request  11,898 1,500                                                                         | to FY'23 Budget  1,921  it. Examples of the previous budget  Council Propose 11,898 1,500  |
| 59,177                   | Request  59,177  request using as much deta Requests based solely on  Department Request  11,898  1,500                         | Proposed  59,177  ail as is necessary to support in a percentage increase above  Manager Request  11,898 1,500                                                                         | to FY'23 Budget  1,921  it. Examples of the previous budget  Council Propose  11,898 1,500 |
| n for the budget re      | request using as much deta<br>Requests based solely on<br>Department Request<br>11,898<br>1,500                                 | ail as is necessary to support in a percentage increase above  Manager Request  11,898 1,500                                                                                           | it. Examples of the previous budget  Council Propose 11,898 1,500                          |
|                          | Department Request 11,898 1,500                                                                                                 | Manager Request 11,898 1,500                                                                                                                                                           | Council Proposed 11,898 1,500                                                              |
| <u> </u>                 | 11,898<br>1,500                                                                                                                 | 11,898<br>1,500                                                                                                                                                                        | 11,898<br>1,500                                                                            |
|                          | 1,500                                                                                                                           | 1,500                                                                                                                                                                                  | 11,898<br>1,500<br>45,779                                                                  |
|                          | ,                                                                                                                               | ,                                                                                                                                                                                      | ,                                                                                          |
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59,177

TOTAL OF THIS ACCOUNT

59,177

59,177

<sup>130-52070 32</sup> of 272 02/21/2023

#### BUDGET REQUEST 2023-2024 FISCAL YEAR

| February 21, 2023          |                                                                                                     |                                 | GENERAL ADMINISTR       | ATION                             |
|----------------------------|-----------------------------------------------------------------------------------------------------|---------------------------------|-------------------------|-----------------------------------|
| Date                       |                                                                                                     |                                 | Department              |                                   |
| 130-52090                  |                                                                                                     |                                 | CONTRACTUAL             |                                   |
| Account Number             |                                                                                                     |                                 | Account Title           |                                   |
|                            | Expended Prior YR<br>2022                                                                           | Budget<br>2023                  | Adjusted Budget<br>2023 |                                   |
|                            | 3,315                                                                                               | 15,101                          | 15,101                  |                                   |
| 2024                       | Department<br>Request                                                                               | Manager<br>Request              | Council<br>Proposed     | Inc.(Decrease)<br>to FY'23 Budget |
| BUDGET                     | 15,101                                                                                              | 15,101                          | 15,101                  | 0                                 |
| Examples of acceptable sup | equest: Provide justificatio<br>port include unit costs, quantity<br>hould be avoided. Use addition | y estimates, price quotes, etc. |                         |                                   |
|                            |                                                                                                     | Department Request              | Manager Request         | Council Proposed                  |
| PWD Leases<br>Land leases  |                                                                                                     | 101                             | 101                     | 101                               |
| Grant Match Funds          |                                                                                                     | 15,000                          | 15,000                  | 15,000                            |
|                            |                                                                                                     |                                 |                         |                                   |
|                            |                                                                                                     |                                 |                         |                                   |
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#### BUDGET REQUEST 2023-2024 FISCAL YEAR

| February 21, 2023              |                                                                                              |                                 | GENERAL ADMINISTR                                                               | ATION                                                    |
|--------------------------------|----------------------------------------------------------------------------------------------|---------------------------------|---------------------------------------------------------------------------------|----------------------------------------------------------|
| Date                           |                                                                                              | •                               | Department                                                                      |                                                          |
| 130-52100                      |                                                                                              |                                 | TRAINING                                                                        |                                                          |
| Account Number                 |                                                                                              |                                 | Account Title                                                                   |                                                          |
|                                | E I D VD                                                                                     | B.J. J.                         | A Protect District                                                              |                                                          |
|                                | Expended Prior YR<br>2022                                                                    | Budget<br>2023                  | Adjusted Budget<br>2023                                                         |                                                          |
|                                | 184                                                                                          | 1,770                           | 3,356                                                                           |                                                          |
|                                | Department                                                                                   | Manager                         | Council                                                                         | Inc.(Decrease)                                           |
| 2024                           | Request                                                                                      | Request                         | Proposed                                                                        | to FY'23 Budget                                          |
| BUDGET                         |                                                                                              |                                 |                                                                                 | Ţ.                                                       |
|                                | 1,970                                                                                        | 1,970                           | 1,970                                                                           | 200                                                      |
| Examples of acceptable supp    | equest: Provide justificatio port include unit costs, quantit nould be avoided. Use addition | y estimates, price quotes, etc. | g as much detail as is necessa<br>Requests based solely on a<br>Manager Request | ary to support it. percentage increase  Council Proposed |
|                                |                                                                                              | Department Request              | Manager Request                                                                 | Council Proposed                                         |
| 6 MMA Seminars                 |                                                                                              | 270                             | 270                                                                             | 270                                                      |
| MTCMA Annual Meetin            | g                                                                                            | 800                             | 800                                                                             | 800                                                      |
| MMA Annual Meeting HR Training |                                                                                              | 200<br>700                      | 200<br>700                                                                      | 200<br>700                                               |
| The Halling                    |                                                                                              | 700                             | 700                                                                             | 700                                                      |
|                                |                                                                                              |                                 |                                                                                 |                                                          |
|                                |                                                                                              |                                 |                                                                                 |                                                          |
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#### BUDGET REQUEST 2023-2024 FISCAL YEAR

| February 21, 2023 |                                  |                                 | GENERAL ADMINISTR                                              | ATION            |
|-------------------|----------------------------------|---------------------------------|----------------------------------------------------------------|------------------|
| Date              |                                  | •                               | Department                                                     |                  |
| 130-52150         |                                  |                                 | AUDIT SERVICES                                                 |                  |
| Account Number    |                                  | •                               | Account Title                                                  |                  |
|                   | [                                |                                 |                                                                |                  |
|                   | Expended Prior YR<br>2022        | Budget<br>2023                  | Adjusted Budget<br>2023                                        |                  |
|                   |                                  |                                 |                                                                |                  |
|                   | 16,500                           | 26,000                          | 26,000                                                         |                  |
|                   | Department                       | Manager                         | Council                                                        | Inc.(Decrease)   |
| 2024              | Request                          | Request                         | Proposed                                                       | to FY'23 Budget  |
| BUDGET            | 26,000                           | 26,000                          | 26,000                                                         | 0                |
|                   | ort include unit costs, quantity | y estimates, price quotes, etc. | g as much detail as is necessa<br>Requests based solely on a p |                  |
|                   |                                  | Department Request              | Manager Request                                                | Council Proposed |
| Annual Audit      |                                  | 26,000                          | 26,000                                                         | 26,000           |
|                   |                                  |                                 |                                                                |                  |
|                   |                                  |                                 |                                                                |                  |
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26,000

26,000

26,000

#### BUDGET REQUEST 2023-2024 FISCAL YEAR

| February 21, 2023           |                           |                                 | GENERAL ADMINISTRA                                               | ATION                             |
|-----------------------------|---------------------------|---------------------------------|------------------------------------------------------------------|-----------------------------------|
| Date                        |                           | ·                               | Department                                                       |                                   |
| 130-52160                   |                           | LEGAL SERVICES                  |                                                                  |                                   |
| Account Number              |                           | Account Title                   |                                                                  |                                   |
|                             | Expended Prior YR<br>2022 | Budget<br>2023                  | Adjusted Budget<br>2023                                          |                                   |
|                             | 58,934                    | 57,775                          | 57,775                                                           |                                   |
| 2024<br>BUDGET              | Department<br>Request     | Manager<br>Request              | Council<br>Proposed                                              | Inc.(Decrease)<br>to FY'23 Budget |
| BODGET                      | 67,896                    | 67,896                          | 67,896                                                           | 10,121                            |
| Examples of acceptable supp |                           | y estimates, price quotes, etc. | g as much detail as is necessa<br>. Requests based solely on a p |                                   |
|                             |                           | Department Request              | Manager Request                                                  | Council Proposed                  |
| Legal Services Contrac      | t                         | 67,896                          | 67,896                                                           | 67,896                            |
|                             |                           |                                 |                                                                  |                                   |
|                             |                           |                                 |                                                                  |                                   |
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67,896

67,896

67,896

#### BUDGET REQUEST 2023-2024 FISCAL YEAR

| February 21, 2023                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                | GENERAL ADMINISTR       | ATION           |
|-----------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|-------------------------|-----------------|
| Date                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                | Department              |                 |
| 130-52170                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <u>.</u>                       | ADVERTISING             |                 |
| Account Number                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                | Account Title           |                 |
|                                               | Expended Prior YR<br>2022                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Budget<br>2023                 | Adjusted Budget<br>2023 |                 |
|                                               | 7,444                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 2,564                          | 2,564                   |                 |
|                                               | Department                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Manager                        | Council                 | Inc.(Decrease)  |
| 2024                                          | Request                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Request                        | Proposed                | to FY'23 Budget |
| BUDGET                                        | 2,864                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 2,864                          | 2,864                   | 300             |
| Examples of acceptable sup                    | Request: Provide justification port include unit costs, quantition be avoided. Use additional description of the provided in t | y estimates, price quotes, etc |                         |                 |
| Department Head Sear                          | rch (1)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 2,000                          | 2,000                   | 2,000           |
| Public announcements                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 264                            | 264                     | 264             |
| RFP's (6)<br>Miscellaneous                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 400<br>200                     | 400<br>200              | 400<br>200      |
| Wiscenarieous                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 200                            | 200                     | 200             |
| As some department he for executive searches. | eads are nearing retirem                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | ent, additional reserves       | are requested           |                 |
| Possible referendum ar                        | nd sandpit fees                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                |                         |                 |
|                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                |                         |                 |
|                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                |                         |                 |
|                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                |                         |                 |
|                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                |                         |                 |
|                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                |                         |                 |
|                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                |                         |                 |

2,864

2,864

2,864

#### BUDGET REQUEST 2023-2024 FISCAL YEAR

| February 21, 2023          |                                                                                                       |                                | GENERAL ADMINISTR                                              | ATION                                  |
|----------------------------|-------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------------------------------------------|----------------------------------------|
| Date                       |                                                                                                       |                                | Department                                                     |                                        |
| 130-53010                  |                                                                                                       |                                | OFFICE SUPPLIES                                                |                                        |
| Account Number             |                                                                                                       |                                | Account Title                                                  |                                        |
|                            | Expended Prior YR<br>2022                                                                             | Budget<br>2023                 | Adjusted Budget<br>2023                                        |                                        |
|                            | 24,177                                                                                                | 23,000                         | 23,000                                                         |                                        |
| 2024                       | Department<br>Request                                                                                 | Manager<br>Request             | Council<br>Proposed                                            | Inc.(Decrease)<br>to FY'23 Budget      |
| BUDGET                     | 23,000                                                                                                | 23,000                         | 23,000                                                         | 0                                      |
| Examples of acceptable sup | <b>Request:</b> Provide justification port include unit costs, quantit hould be avoided. Use addition | y estimates, price quotes, etc | g as much detail as is necessa<br>. Requests based solely on a | ary to support it. percentage increase |
|                            |                                                                                                       | Department Request             | Manager Request                                                | Council Proposed                       |
| General Office Supplies    | 3                                                                                                     | 23,000                         | 23,000                                                         | 23,000                                 |
|                            |                                                                                                       |                                |                                                                |                                        |
|                            |                                                                                                       |                                |                                                                |                                        |
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23,000

23,000

23,000

#### BUDGET REQUEST 2023-2024 FISCAL YEAR

| February 21, 2023           |                                                                                                    |                               | GENERAL ADMINISTR       | ATION            |
|-----------------------------|----------------------------------------------------------------------------------------------------|-------------------------------|-------------------------|------------------|
| Date                        |                                                                                                    |                               | Department              |                  |
| 130-53070                   |                                                                                                    | <u>.</u>                      | OTHER COMMODITIES       | 3                |
| Account Number              |                                                                                                    |                               | Account Title           |                  |
|                             | Expended Prior YR<br>2022                                                                          | Budget<br>2023                | Adjusted Budget<br>2023 |                  |
|                             | 24,237                                                                                             | 36,700                        | 38,700                  |                  |
|                             | Department                                                                                         | Manager                       | Council                 | Inc.(Decrease)   |
| 2024                        | Request                                                                                            | Request                       | Proposed                | to FY'23 Budget  |
| BUDGET                      | 46,700                                                                                             | 46,700                        | 46,700                  | 10,000           |
|                             | 40,700                                                                                             | 40,700                        | 46,700                  | 10,000           |
| Examples of acceptable supp | equest: Provide justificatio<br>port include unit costs, quantity<br>hould be avoided. Use additio | estimates, price quotes, etc. |                         |                  |
|                             |                                                                                                    | Department Request            | Manager Request         | Council Proposed |
| Employee recognition        |                                                                                                    | 2,500                         | 2,500                   | 2,500            |
| Flags & holders for vete    | erans graves                                                                                       | 1,000                         | 1,000                   | 1,000            |
| Flowers / illness etc.      | · ·                                                                                                | 700                           | 700                     | 700              |
| Administrative (Meeting     |                                                                                                    | 2,500                         | 2,500                   | 2,500            |
| Village improvements (      | funded from TIF funds)                                                                             | 40,000                        | 40,000                  | 40,000           |
|                             |                                                                                                    |                               |                         |                  |

46,700

46,700

46,700

#### BUDGET REQUEST 2023-2024 FISCAL YEAR

| February 21, 2023           |                                                                                                     |                                                                                                 | GENERAL ADMINISTR                                            | ATION                                    |
|-----------------------------|-----------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|--------------------------------------------------------------|------------------------------------------|
| Date                        |                                                                                                     | •                                                                                               | Department                                                   |                                          |
| 130-53140                   |                                                                                                     |                                                                                                 | TOWN REPORTS                                                 |                                          |
| Account Number              |                                                                                                     |                                                                                                 | Account Title                                                |                                          |
|                             | Expended Prior YR 2022                                                                              | Budget<br>2023                                                                                  | Adjusted Budget 2023                                         |                                          |
|                             | 0                                                                                                   | 300                                                                                             | 300                                                          |                                          |
|                             | D                                                                                                   | M                                                                                               | 0                                                            | I (D)                                    |
| 2024                        | Department<br>Request                                                                               | Manager<br>Request                                                                              | Council<br>Proposed                                          | Inc.(Decrease)<br>to FY'23 Budget        |
| BUDGET                      | 300                                                                                                 | 300                                                                                             | 300                                                          | 0                                        |
| Examples of acceptable supp | equest: Provide justificatio<br>port include unit costs, quantity<br>nould be avoided. Use addition | on for the budget request using<br>y estimates, price quotes, etc.<br>onal sheets if necessary. | as much detail as is necessa<br>Requests based solely on a p | ry to support it.<br>percentage increase |
|                             |                                                                                                     | Department Request                                                                              | Manager Request                                              | Council Proposed                         |
| Town reports printing       |                                                                                                     | 300                                                                                             | 300                                                          | 300                                      |
|                             |                                                                                                     |                                                                                                 |                                                              |                                          |
|                             |                                                                                                     |                                                                                                 |                                                              |                                          |
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|                             |                                                                                                     |                                                                                                 |                                                              |                                          |

300

TOTAL OF THIS ACCOUNT

300

300

| February 21, 2023          |                                                                                                         | GENERAL ADMINISTRATION          |                                                                |                                          |  |
|----------------------------|---------------------------------------------------------------------------------------------------------|---------------------------------|----------------------------------------------------------------|------------------------------------------|--|
| Date                       |                                                                                                         | -<br>•                          | Department                                                     |                                          |  |
| 130-54010                  |                                                                                                         | _                               | NEW EQUIPMENT                                                  |                                          |  |
| Account Number             |                                                                                                         |                                 | Account Title                                                  |                                          |  |
|                            | Expended Prior YR                                                                                       | Budget                          | Adjusted Budget                                                |                                          |  |
|                            | 2022                                                                                                    | 2023                            | 2023                                                           |                                          |  |
|                            | 0                                                                                                       | 1,500                           | 1,500                                                          |                                          |  |
|                            | Department                                                                                              | Manager                         | Council                                                        | Inc.(Decrease)                           |  |
| 2024                       | Request                                                                                                 | Request                         | Proposed                                                       | to FY'23 Budget                          |  |
| BUDGET                     | 0                                                                                                       | 1,500                           | 1,500                                                          | 0                                        |  |
|                            |                                                                                                         | 1,000                           | 1,000                                                          | -                                        |  |
| Examples of acceptable sup | <b>Request:</b> Provide justification port include unit costs, quantitic hould be avoided. Use addition | y estimates, price quotes, etc. | g as much detail as is necessa<br>Requests based solely on a p | ry to support it.<br>percentage increase |  |
|                            |                                                                                                         | Department Request              | Manager Request                                                | Council Proposed                         |  |
|                            |                                                                                                         |                                 |                                                                |                                          |  |
| Miscellaneous              |                                                                                                         |                                 | 1,500                                                          | 1,500                                    |  |
| Items needed for gene      | ral purpose like chair, file                                                                            | e cabinet, etc                  |                                                                |                                          |  |
|                            |                                                                                                         |                                 |                                                                |                                          |  |
|                            |                                                                                                         |                                 |                                                                |                                          |  |
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|                            |                                                                                                         |                                 |                                                                |                                          |  |
| TOTAL OF THIS ACC          | OUNT                                                                                                    | 0                               | 1,500                                                          | 1,500                                    |  |

BUDGET REQUEST 2023-2024 FISCAL YEAR

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| CABLE TELEVISION                      | FY 2022<br>PAID                                              | FY 2023<br>BUDGET | FY 2023<br>ADJUSTED<br>BUDGET | FY 2024<br>MANAGER<br>PROPOSED | FY 2024<br>COUNCIL<br>PROPOSED |
|---------------------------------------|--------------------------------------------------------------|-------------------|-------------------------------|--------------------------------|--------------------------------|
| DEPARTMENT NO 135                     |                                                              |                   |                               |                                |                                |
| 52090 CONTRACTUAL                     | 4,900                                                        | 5,600             | 5,600                         | 5,800                          | 5,800                          |
| 53070 OTHER COMMODITIES               | 0                                                            | 650               | 650                           | 650                            | 650                            |
| 54010 NEW EQUIPMENT                   | 5,375                                                        | 10,350            | 10,350                        | 10,350                         | 10,350                         |
| 54012 INTERNET AND WEBPAGE            | 65,401                                                       | 66,199            | 66,199                        | 66,218                         | 66,218                         |
| 54013 REGIONAL PUBLIC ACCESS          | 56,000                                                       | 56,000            | 56,000                        | 58,280                         | 58,280                         |
| DEPARTMENT TOTAL                      | 131,676                                                      | 138,799           | 138,799                       | 141,298                        | 141,298                        |
|                                       | Compared to FY 2022 Paid:<br>Compared to Last Year's Budget: |                   |                               | 107.31%<br>101.80%             | 107.31%<br>101.80%             |
| Estimated Cable TV Franchise Revenue: |                                                              |                   |                               | 135,000                        |                                |

BUDGET REQUEST 2023-2024 FISCAL YEAR

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#### BUDGET REQUEST 2023-2024 FISCAL YEAR

| February 21, 2023                                                                                                                                                                                                                                                                                                                                       |                           |                          | CABLE TELEVISION        |                        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|--------------------------|-------------------------|------------------------|
| Date                                                                                                                                                                                                                                                                                                                                                    |                           | •                        | Department              |                        |
| 135-52090                                                                                                                                                                                                                                                                                                                                               |                           |                          | CONTRACTUAL             |                        |
| Account Number                                                                                                                                                                                                                                                                                                                                          |                           |                          | Account Title           |                        |
|                                                                                                                                                                                                                                                                                                                                                         |                           |                          |                         |                        |
|                                                                                                                                                                                                                                                                                                                                                         | Expended Prior YR<br>2022 | Budget<br>2023           | Adjusted Budget<br>2023 |                        |
|                                                                                                                                                                                                                                                                                                                                                         | 4,900                     | 5,600                    | 5,600                   |                        |
| Г                                                                                                                                                                                                                                                                                                                                                       | Department                | Manager                  | Council                 | Inc.(Decrease)         |
| 2024                                                                                                                                                                                                                                                                                                                                                    | Request                   | Request                  | Proposed                | to FY'23 Budget        |
| BUDGET                                                                                                                                                                                                                                                                                                                                                  | 5,800                     | 5,800                    | 5,800                   | 200                    |
| Support for Budget Request: Provide justification for the budget request using as much detail as is necessary to support it.  Examples of acceptable support include unit costs, quantity estimates, price quotes, etc. Requests based solely on a percentage increase above the previous budget should be avoided. Use additional sheets if necessary. |                           |                          |                         |                        |
|                                                                                                                                                                                                                                                                                                                                                         |                           | Department Request       | Manager Request         | Council Proposed       |
| 12 Council Meetings                                                                                                                                                                                                                                                                                                                                     |                           | 1,800                    | 1,800                   | 1,800                  |
| 12 Council Workshops                                                                                                                                                                                                                                                                                                                                    |                           | 1,500                    | 1,500                   | 1,500                  |
| 12 PB Meetings                                                                                                                                                                                                                                                                                                                                          |                           | 1,500                    | 1,500                   | 1,500                  |
| 2 Appeals                                                                                                                                                                                                                                                                                                                                               |                           | 200                      | 200                     | 200                    |
| 4 Budget                                                                                                                                                                                                                                                                                                                                                |                           | 400                      | 400                     | 400                    |
| 2 Special/other                                                                                                                                                                                                                                                                                                                                         |                           | 400                      | 400                     | 400                    |
| *Note: Video technicia                                                                                                                                                                                                                                                                                                                                  | an compensation is trea   | ted as an hourly pay (51 | 1010 account) with norm | <u>al withholdings</u> |

5,800

5,800

5,800

#### BUDGET REQUEST 2023-2024 FISCAL YEAR

| February 21, 2023                     |                                                                                               | <u>.</u>                        | CABLE TELEVISION                                               |                                       |
|---------------------------------------|-----------------------------------------------------------------------------------------------|---------------------------------|----------------------------------------------------------------|---------------------------------------|
| Date                                  |                                                                                               |                                 | Department                                                     |                                       |
| 135-53070                             |                                                                                               | _                               | OTHER COMMODITIES                                              | 3                                     |
| Account Number                        |                                                                                               |                                 | Account Title                                                  |                                       |
|                                       | Expended Prior YR<br>2022                                                                     | Budget<br>2023                  | Adjusted Budget<br>2023                                        |                                       |
|                                       | 0                                                                                             | 650                             | 650                                                            |                                       |
| 2024                                  | Department<br>Request                                                                         | Manager<br>Request              | Council<br>Proposed                                            | Inc.(Decrease)<br>to FY'23 Budget     |
| BUDGET                                | 650                                                                                           | 650                             | 650                                                            | 0                                     |
| Examples of acceptable supp           | equest: Provide justification port include unit costs, quantit hould be avoided. Use addition | y estimates, price quotes, etc. | g as much detail as is necessa<br>. Requests based solely on a | ry to support it. percentage increase |
|                                       |                                                                                               | Department Request              | Manager Request                                                | Council Proposed                      |
| Mileage<br>Phone reimbursement        |                                                                                               | 150<br>0                        | 150<br>0                                                       | 150<br>0                              |
| Supplies<br>dvds<br>cables<br>repairs |                                                                                               | 500                             | 500                                                            | 500                                   |
|                                       |                                                                                               |                                 |                                                                |                                       |
|                                       |                                                                                               |                                 |                                                                |                                       |
|                                       |                                                                                               |                                 |                                                                |                                       |
|                                       |                                                                                               |                                 |                                                                |                                       |

650

650

650

#### BUDGET REQUEST 2023-2024 FISCAL YEAR

| February 21, 2023                                                                                                                                                                                                                                                                                                                                      |                           | CABLE TELEVISION   |                         |                                   |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|--------------------|-------------------------|-----------------------------------|--|
| Date                                                                                                                                                                                                                                                                                                                                                   |                           | Department         |                         |                                   |  |
| 135-54010                                                                                                                                                                                                                                                                                                                                              |                           | NEW EQUIPMENT      |                         |                                   |  |
| Account Number                                                                                                                                                                                                                                                                                                                                         |                           |                    | Account Title           |                                   |  |
|                                                                                                                                                                                                                                                                                                                                                        | Expended Prior YR<br>2022 | Budget<br>2023     | Adjusted Budget<br>2023 |                                   |  |
|                                                                                                                                                                                                                                                                                                                                                        | 5,375                     | 10,350             | 10,350                  |                                   |  |
| 2024                                                                                                                                                                                                                                                                                                                                                   | Department<br>Request     | Manager<br>Request | Council<br>Proposed     | Inc.(Decrease)<br>to FY'23 Budget |  |
| BUDGET                                                                                                                                                                                                                                                                                                                                                 | 10,350                    | 10,350             | 10,350                  | 0                                 |  |
| Support for Budget Request: Provide justification for the budget request using as much detail as is necessary to support it. Examples of acceptable support include unit costs, quantity estimates, price quotes, etc. Requests based solely on a percentage increase above the previous budget should be avoided. Use additional sheets if necessary. |                           |                    |                         |                                   |  |
|                                                                                                                                                                                                                                                                                                                                                        |                           | Department Request | Manager Request         | Council Proposed                  |  |
| Maintenance<br>Replacement of PC's (cycle 3 per year)                                                                                                                                                                                                                                                                                                  |                           | 1,500<br>4,500     | 1,500<br>4,500          | 1,500<br>4,500                    |  |
| New phones & handse                                                                                                                                                                                                                                                                                                                                    | ets                       | 4,350              | 4,350                   | 4,350                             |  |
|                                                                                                                                                                                                                                                                                                                                                        |                           |                    |                         |                                   |  |
|                                                                                                                                                                                                                                                                                                                                                        |                           |                    |                         |                                   |  |
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|                                                                                                                                                                                                                                                                                                                                                        |                           |                    |                         |                                   |  |
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|                                                                                                                                                                                                                                                                                                                                                        |                           |                    |                         |                                   |  |
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10,350

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10,350

#### BUDGET REQUEST 2023-2024 FISCAL YEAR

| February 21, 2023                                                                                                                                                                                                                                                                                                                                       |                           |                      | CABLE TELEVISION        |                                   |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|----------------------|-------------------------|-----------------------------------|--|
| Date                                                                                                                                                                                                                                                                                                                                                    |                           |                      | Department              |                                   |  |
| 135-54012                                                                                                                                                                                                                                                                                                                                               |                           | INTERNET AND WEBPAGE |                         |                                   |  |
| Account Number                                                                                                                                                                                                                                                                                                                                          |                           |                      | Account Title           |                                   |  |
|                                                                                                                                                                                                                                                                                                                                                         | Expended Prior YR<br>2022 | Budget<br>2023       | Adjusted Budget<br>2023 |                                   |  |
|                                                                                                                                                                                                                                                                                                                                                         | 65,401                    | 66,199               | 66,199                  |                                   |  |
| 2024                                                                                                                                                                                                                                                                                                                                                    | Department<br>Request     | Manager<br>Request   | Council<br>Proposed     | Inc.(Decrease)<br>to FY'23 Budget |  |
| BUDGET                                                                                                                                                                                                                                                                                                                                                  | 66,218                    | 66,218               | 66,218                  | 19                                |  |
| Support for Budget Request: Provide justification for the budget request using as much detail as is necessary to support it.  Examples of acceptable support include unit costs, quantity estimates, price quotes, etc. Requests based solely on a percentage increase above the previous budget should be avoided. Use additional sheets if necessary. |                           |                      |                         |                                   |  |
|                                                                                                                                                                                                                                                                                                                                                         |                           | Department Request   | Manager Request         | Council Proposed                  |  |
| Internet & Website                                                                                                                                                                                                                                                                                                                                      | -                         |                      |                         |                                   |  |
| Time Warner Business Class Internet                                                                                                                                                                                                                                                                                                                     |                           | 5,196                | 5,196                   | 5,196                             |  |
| CivicPlus Website<br>Basic Service<br>Hourly Support (\$60/hr)                                                                                                                                                                                                                                                                                          |                           | 7,326<br>300         | 7,326<br>300            | 7,326<br>300                      |  |
| IT Contracted Services                                                                                                                                                                                                                                                                                                                                  | 3                         | 35,492               | 35,492                  | 35,492                            |  |
| AVG Reflexion email a                                                                                                                                                                                                                                                                                                                                   | ntispam prevention        | 2,196                | 2,196                   | 2,196                             |  |
| Offsite Backup Service                                                                                                                                                                                                                                                                                                                                  | e/Disaster prevention     | 10,008               | 10,008                  | 10,008                            |  |
| Office 365 exchange h                                                                                                                                                                                                                                                                                                                                   | osting                    | 2,700                | 2,700                   | 2,700                             |  |
| FortiGate Managed Firewall                                                                                                                                                                                                                                                                                                                              |                           | 3,000                | 3,000 3,000             |                                   |  |
|                                                                                                                                                                                                                                                                                                                                                         |                           |                      |                         |                                   |  |
|                                                                                                                                                                                                                                                                                                                                                         |                           |                      |                         |                                   |  |

66,218

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66,218

#### BUDGET REQUEST 2023-2024 FISCAL YEAR

| February 21, 2023                                                                                                                                                                                                                                                                                                                                      |                        | CABLE TELEVISION       |                         |                                   |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|------------------------|-------------------------|-----------------------------------|--|
| Date                                                                                                                                                                                                                                                                                                                                                   |                        | Department             |                         |                                   |  |
| 135-54013                                                                                                                                                                                                                                                                                                                                              |                        | REGIONAL PUBLIC ACCESS |                         |                                   |  |
| Account Number                                                                                                                                                                                                                                                                                                                                         |                        |                        | Account Title           |                                   |  |
|                                                                                                                                                                                                                                                                                                                                                        | Expended Prior YR 2022 | Budget<br>2023         | Adjusted Budget<br>2023 |                                   |  |
|                                                                                                                                                                                                                                                                                                                                                        | 56,000                 | 56,000                 | 56,000                  |                                   |  |
| 2024                                                                                                                                                                                                                                                                                                                                                   | Department<br>Request  | Manager<br>Request     | Council<br>Proposed     | Inc.(Decrease)<br>to FY'23 Budget |  |
| BUDGET                                                                                                                                                                                                                                                                                                                                                 | 58,280                 | 58,280                 | 58,280                  | 2,280                             |  |
| Support for Budget Request: Provide justification for the budget request using as much detail as is necessary to support it. Examples of acceptable support include unit costs, quantity estimates, price quotes, etc. Requests based solely on a percentage increase above the previous budget should be avoided. Use additional sheets if necessary. |                        |                        |                         |                                   |  |
|                                                                                                                                                                                                                                                                                                                                                        |                        | Department Request     | Manager Request         | Council Proposed                  |  |
| SRCTV Town Share                                                                                                                                                                                                                                                                                                                                       |                        | 58,280                 | 58,280                  | 58,280                            |  |
|                                                                                                                                                                                                                                                                                                                                                        |                        |                        |                         |                                   |  |
|                                                                                                                                                                                                                                                                                                                                                        |                        |                        |                         |                                   |  |
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BUDGET REQUEST 2023-2024 FISCAL YEAR

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| TOWN COUNCIL                     | FY 2022<br>PAID                                              | FY 2023<br>BUDGET | FY 2023<br>ADJUSTED<br>BUDGET | FY 2024<br>MANAGER<br>PROPOSED | FY 2024<br>COUNCIL<br>PROPOSED |
|----------------------------------|--------------------------------------------------------------|-------------------|-------------------------------|--------------------------------|--------------------------------|
| DEPARTMENT NO 140                |                                                              |                   |                               |                                |                                |
| 51010 SALARIES                   | 10,500                                                       | 10,500            | 10,500                        | 10,500                         | 10,500                         |
| 52030 TRAVEL EXPENDITURES        | 0                                                            | 100               | 100                           | 100                            | 100                            |
| 52050 DUES AND SUBSCRIPTION      | 30,264                                                       | 37,722            | 37,722                        | 39,117                         | 39,117                         |
| 52090 CONTRACTUAL                | 45                                                           | 100               | 100                           | 100                            | 100                            |
| 52095 COUNCIL STANDING COMMITEES | 0                                                            | 10,000            | 10,000                        | 0                              | 0                              |
| 52170 ADVERTISING                | 7,346                                                        | 6,000             | 6,000                         | 7,000                          | 7,000                          |
| 59000 CONTINGENCY                | 8,990                                                        | 15,200            | 15,200                        | 15,000                         | 15,000                         |
|                                  |                                                              |                   |                               |                                |                                |
| DEPARTMENT TOTAL                 | 57,145                                                       | 79,622            | 79,622                        | 71,817                         | 71,817                         |
|                                  | Compared to FY 2022 Paid:<br>Compared to Last Year's Budget: |                   |                               | 125.68%<br>90.20%              | 125.68%<br>90.20%              |

BUDGET REQUEST 2023-2024 FISCAL YEAR

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#### BUDGET REQUEST 2023-2024 FISCAL YEAR

| February 21, 2023                                                                                                                                                                                                                                                                                                                                       |                           | TOWN COUNCIL       |                         |                                   |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|--------------------|-------------------------|-----------------------------------|--|
| Date                                                                                                                                                                                                                                                                                                                                                    |                           |                    | Department              |                                   |  |
| 140-51010                                                                                                                                                                                                                                                                                                                                               |                           |                    | SALARIES                |                                   |  |
| Account Number                                                                                                                                                                                                                                                                                                                                          |                           |                    | Account Title           |                                   |  |
|                                                                                                                                                                                                                                                                                                                                                         | Expended Prior YR<br>2022 | Budget<br>2023     | Adjusted Budget<br>2023 |                                   |  |
|                                                                                                                                                                                                                                                                                                                                                         | 10,500                    | 10,500             | 10,500                  |                                   |  |
| 2024                                                                                                                                                                                                                                                                                                                                                    | Department<br>Request     | Manager<br>Request | Council<br>Proposed     | Inc.(Decrease)<br>to FY'23 Budget |  |
| BUDGET                                                                                                                                                                                                                                                                                                                                                  | 10,500                    | 10,500             | 10,500                  | 0                                 |  |
| Support for Budget Request: Provide justification for the budget request using as much detail as is necessary to support it.  Examples of acceptable support include unit costs, quantity estimates, price quotes, etc. Requests based solely on a percentage increase above the previous budget should be avoided. Use additional sheets if necessary. |                           |                    |                         |                                   |  |
|                                                                                                                                                                                                                                                                                                                                                         |                           | Department Request | Manager Request         | Council Proposed                  |  |
| Council Stipends (1,500 per Councilor)                                                                                                                                                                                                                                                                                                                  |                           | 10,500             | 10,500                  | 10,500                            |  |
|                                                                                                                                                                                                                                                                                                                                                         |                           |                    |                         |                                   |  |
|                                                                                                                                                                                                                                                                                                                                                         |                           |                    |                         |                                   |  |
|                                                                                                                                                                                                                                                                                                                                                         |                           |                    |                         |                                   |  |
|                                                                                                                                                                                                                                                                                                                                                         |                           |                    |                         |                                   |  |
|                                                                                                                                                                                                                                                                                                                                                         |                           |                    |                         |                                   |  |
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|                                                                                                                                                                                                                                                                                                                                                         |                           |                    |                         |                                   |  |
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|                                                                                                                                                                                                                                                                                                                                                         |                           |                    |                         |                                   |  |

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| February 21, 2023          |                                                                                                        | TOWN COUNCIL                    |                                                                |                                           |  |
|----------------------------|--------------------------------------------------------------------------------------------------------|---------------------------------|----------------------------------------------------------------|-------------------------------------------|--|
| Date                       |                                                                                                        | •                               | Department                                                     |                                           |  |
| 140-52030                  |                                                                                                        | TRAVEL EXPENDITURES             |                                                                |                                           |  |
| Account Number             |                                                                                                        |                                 | Account Title                                                  |                                           |  |
|                            | Expended Prior YR<br>2022                                                                              | Budget<br>2023                  | Adjusted Budget<br>2023                                        |                                           |  |
|                            | 0                                                                                                      | 100                             | 100                                                            |                                           |  |
|                            | Department                                                                                             | Managor                         | Council                                                        | Inc.(Decrease)                            |  |
| 2024                       | Request                                                                                                | Manager<br>Request              | Proposed                                                       | to FY'23 Budget                           |  |
| BUDGET                     | 0                                                                                                      | 100                             | 100                                                            | 0                                         |  |
| Examples of acceptable sup | Request: Provide justification port include unit costs, quantities additionally be avoided. Use additi | ty estimates, price quotes, etc | g as much detail as is necess<br>c. Requests based solely on a | ary to support it.<br>percentage increase |  |
|                            |                                                                                                        | Department Request              | Manager Request                                                | Council Proposed                          |  |
| Reimbursements             |                                                                                                        |                                 | 100                                                            | 100                                       |  |
|                            |                                                                                                        |                                 |                                                                |                                           |  |
|                            |                                                                                                        |                                 |                                                                |                                           |  |
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|                            |                                                                                                        |                                 |                                                                |                                           |  |
| TOTAL OF THIS ACC          | OUNT                                                                                                   | 0                               | 100                                                            | 100                                       |  |

#### BUDGET REQUEST 2023-2024 FISCAL YEAR

| February 21, 2023          |                                                                                                        | TOWN COUNCIL                  |                      |                                   |  |
|----------------------------|--------------------------------------------------------------------------------------------------------|-------------------------------|----------------------|-----------------------------------|--|
| Date                       |                                                                                                        | •                             | Department           |                                   |  |
| 140-52050                  |                                                                                                        | _                             | DUES AND SUBSCRIP    | TION                              |  |
| Account Number             |                                                                                                        |                               | Account Title        |                                   |  |
|                            | Expended Prior YR 2022                                                                                 | Budget<br>2023                | Adjusted Budget 2023 |                                   |  |
|                            | 30,264                                                                                                 | 37,722                        | 37,722               |                                   |  |
|                            | _                                                                                                      |                               |                      |                                   |  |
| 2024                       | Department<br>Request                                                                                  | Manager<br>Request            | Council<br>Proposed  | Inc.(Decrease)<br>to FY'23 Budget |  |
| BUDGET                     | 0                                                                                                      | 39,117                        | 39,117               | 1,395                             |  |
| Examples of acceptable sup | Request: Provide justification<br>port include unit costs, quantity<br>should be avoided. Use addition | estimates, price quotes, etc. |                      |                                   |  |
|                            |                                                                                                        | Department Request            | Manager Request      | Council Proposed                  |  |
|                            |                                                                                                        |                               |                      | 44.000                            |  |
| •                          | A - Estimated 5% increas<br>COG - Estimated 5% incr                                                    |                               | 11,680<br>26,437     | 11,680<br>26,437                  |  |
| Town membership Mai        |                                                                                                        | asc .                         | 20,437               | 20,437                            |  |
| Maine Tourism Associa      |                                                                                                        |                               | 0                    | 0                                 |  |
| Fryeburg Visitors Cente    |                                                                                                        |                               | 0                    | 0                                 |  |
| Sebago Lake Regional       | Chamber of Commerce                                                                                    |                               | 1,000                | 1,000                             |  |
|                            |                                                                                                        |                               |                      |                                   |  |
|                            |                                                                                                        |                               |                      |                                   |  |
|                            |                                                                                                        |                               |                      |                                   |  |
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|                            |                                                                                                        |                               |                      |                                   |  |
|                            |                                                                                                        |                               |                      |                                   |  |

0

39,117

39,117

| February 21, 2023                                                                                                                                                                                                                                                                                                                                       |                           | TOWN COUNCIL       |                         |                                   |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|--------------------|-------------------------|-----------------------------------|--|
| Date                                                                                                                                                                                                                                                                                                                                                    |                           | Department         |                         |                                   |  |
| 140-52090                                                                                                                                                                                                                                                                                                                                               |                           | CONTRACTUAL        |                         |                                   |  |
| Account Number                                                                                                                                                                                                                                                                                                                                          |                           |                    | Account Title           |                                   |  |
|                                                                                                                                                                                                                                                                                                                                                         | Expended Prior YR<br>2022 | Budget<br>2023     | Adjusted Budget<br>2023 |                                   |  |
|                                                                                                                                                                                                                                                                                                                                                         | 45                        | 100                | 100                     |                                   |  |
|                                                                                                                                                                                                                                                                                                                                                         | Denostra est              | Managan            | 0                       | In a (Dannana)                    |  |
| 2024                                                                                                                                                                                                                                                                                                                                                    | Department<br>Request     | Manager<br>Request | Council<br>Proposed     | Inc.(Decrease)<br>to FY'23 Budget |  |
| BUDGET                                                                                                                                                                                                                                                                                                                                                  | 0                         | 100                | 100                     | 0                                 |  |
| Support for Budget Request: Provide justification for the budget request using as much detail as is necessary to support it.  Examples of acceptable support include unit costs, quantity estimates, price quotes, etc. Requests based solely on a percentage increase above the previous budget should be avoided. Use additional sheets if necessary. |                           |                    |                         |                                   |  |
|                                                                                                                                                                                                                                                                                                                                                         |                           | Department Request | Manager Request         | Council Proposed                  |  |
| Town Council Members                                                                                                                                                                                                                                                                                                                                    | s; MMA Training           |                    | 100                     | 100                               |  |
| TOTAL OF THIS ACCO                                                                                                                                                                                                                                                                                                                                      | DUNT                      | 0                  | 100                     | 100                               |  |

| February 21, 2023          |                                                                                                   |                                 | TOWN COUNCIL              |                                   |  |
|----------------------------|---------------------------------------------------------------------------------------------------|---------------------------------|---------------------------|-----------------------------------|--|
| Date                       |                                                                                                   |                                 | Department                |                                   |  |
| 140-52095                  |                                                                                                   |                                 | COUNCIL STANDING COMMITTE |                                   |  |
| Account Number             |                                                                                                   |                                 | Account Title             |                                   |  |
|                            | Expended Prior YR<br>2022                                                                         | Budget<br>2023                  | Adjusted Budget<br>2023   |                                   |  |
|                            | 0                                                                                                 | 10,000                          | 10,000                    |                                   |  |
|                            |                                                                                                   |                                 |                           |                                   |  |
| 2024                       | Department<br>Request                                                                             | Manager<br>Request              | Council<br>Proposed       | Inc.(Decrease)<br>to FY'23 Budget |  |
| BUDGET                     |                                                                                                   |                                 |                           | -                                 |  |
|                            | 0                                                                                                 | 0                               | 0                         | (10,000)                          |  |
| Examples of acceptable sur | Request: Provide justification opport include unit costs, quantitishould be avoided. Use addition | ty estimates, price quotes, etc |                           |                                   |  |
|                            |                                                                                                   | Department Request              | Manager Request           | Council Proposed                  |  |
| Economic Developmer        | nt                                                                                                |                                 | 0                         | 0                                 |  |
|                            |                                                                                                   |                                 |                           | 0                                 |  |
|                            |                                                                                                   |                                 |                           | 0                                 |  |
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| TOTAL OF THIS ACCO         | OUNT                                                                                              | 0                               | 0                         | 0                                 |  |

| February 21, 2023          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | TOWN COUNCIL                    |                         |                                   |  |
|----------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|-------------------------|-----------------------------------|--|
| Date                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Department                      |                         |                                   |  |
| 140-52170                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ADVERTISING                     |                         |                                   |  |
| Account Number             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                 | Account Title           |                                   |  |
|                            | Expended Prior YR<br>2022                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Budget<br>2023                  | Adjusted Budget<br>2023 |                                   |  |
|                            | 7,346                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 6,000                           | 6,000                   |                                   |  |
| 2024                       | Department<br>Request                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Manager<br>Request              | Council<br>Proposed     | Inc.(Decrease)<br>to FY'23 Budget |  |
| BUDGET                     | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 7,000                           | 7,000                   | 1,000                             |  |
| Examples of acceptable sup | Request: Provide justification port include unit costs, quantification behaviored. Use additional description of the cost of t | ty estimates, price quotes, etc |                         |                                   |  |
|                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Department Request              | Manager Request         | Council Proposed                  |  |
| Advertising                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                 | 7,000                   | 7,000                             |  |
|                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                 |                         |                                   |  |
|                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                 |                         |                                   |  |
|                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                 |                         |                                   |  |
|                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                 |                         |                                   |  |
|                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                 |                         |                                   |  |
|                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                 |                         |                                   |  |
|                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                 |                         |                                   |  |
|                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                 |                         |                                   |  |
|                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                 |                         |                                   |  |
|                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                 |                         |                                   |  |
|                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                 |                         |                                   |  |
|                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                 |                         |                                   |  |
|                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                 |                         |                                   |  |
| TOTAL OF THIS ACCO         | OUNT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 0                               | 7,000                   | 7,000                             |  |

#### **BUDGET REQUEST 2023-2024 FISCAL YEAR**

| February 21, 2023          |                           | TOWN COUNCIL                    |                                                                |                                   |  |
|----------------------------|---------------------------|---------------------------------|----------------------------------------------------------------|-----------------------------------|--|
| Date                       |                           | Department                      |                                                                |                                   |  |
| 140-59000                  |                           | CONTINGENCY                     |                                                                |                                   |  |
| Account Number             |                           | Account Title                   |                                                                |                                   |  |
|                            | Expended Prior YR<br>2022 | Budget<br>2023                  | Adjusted Budget<br>2023                                        |                                   |  |
|                            | 8,990                     | 15,200                          | 15,200                                                         |                                   |  |
|                            |                           |                                 |                                                                |                                   |  |
| 2024                       | Department<br>Request     | Manager<br>Request              | Council<br>Proposed                                            | Inc.(Decrease)<br>to FY'23 Budget |  |
| BUDGET                     | rtoquost                  | request                         | Тторооси                                                       | to 1 1 20 Budget                  |  |
| DODGET                     | 0                         | 15,000                          | 15,000                                                         | (200)                             |  |
| Examples of acceptable sup |                           | ty estimates, price quotes, etc | g as much detail as is necess.<br>. Requests based solely on a |                                   |  |
|                            |                           | Department Request              | Manager Request                                                | Council Proposed                  |  |
| Undesignated funds au      | thorized by order         |                                 | 15,000                                                         | 15,000                            |  |
| TOTAL OF THIS ACCO         | DUNT                      | 0                               | 15,000                                                         | 15,000                            |  |

BUDGET REQUEST 2023-2024 FISCAL YEAR

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| TOWN CLERK                                                   | FY 2022<br>PAID | FY 2023<br>BUDGET | FY 2023<br>ADJUSTED<br>BUDGET | FY 2024<br>MANAGER<br>PROPOSED | FY 2024<br>COUNCIL<br>PROPOSED |
|--------------------------------------------------------------|-----------------|-------------------|-------------------------------|--------------------------------|--------------------------------|
| DEPARTMENT NO 150                                            |                 |                   |                               |                                |                                |
| 51010 SALARIES                                               | 207,463         | 293,614           | 293,614                       | 319,403                        | 319,403                        |
| 52030 TRAVEL EXPENDITURES                                    | 115             | 518               | 518                           | 1,278                          | 1,278                          |
| 52050 DUES AND SUBSCRIPTION                                  | 260             | 780               | 780                           | 975                            | 975                            |
| 52090 CONTRACTUAL                                            | 16,096          | 25,910            | 25,910                        | 29,295                         | 29,295                         |
| 52100 TRAINING                                               | 120             | 480               | 480                           | 720                            | 720                            |
| 52170 ADVERTISING                                            | 842             | 800               | 800                           | 800                            | 800                            |
| 53010 OFFICE SUPPLIES                                        | 1,906           | 2,250             | 2,250                         | 2,450                          | 2,450                          |
| 53070 OTHER COMMODITIES                                      | 9,613           | 3,700             | 3,700                         | 1,940                          | 1,940                          |
|                                                              |                 |                   |                               |                                |                                |
| DEPARTMENT TOTAL                                             | 236,415         | 328,052           | 328,052                       | 356,861                        | 356,861                        |
| Compared to FY 2022 Paid:<br>Compared to Last Year's Budget: |                 |                   |                               |                                | 150.95%<br>108.78%             |

BUDGET REQUEST 2023-2024 FISCAL YEAR

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# BUDGET REQUEST 2023-2024 FISCAL YEAR

| February 21, 2023                                                                                                                                                                                                 |                                                                                                |                                                         | TOWN CLERK                                              |                                                         |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|---------------------------------------------------------|---------------------------------------------------------|---------------------------------------------------------|
| Date                                                                                                                                                                                                              |                                                                                                | •                                                       | Department                                              |                                                         |
| 150-51010                                                                                                                                                                                                         |                                                                                                |                                                         | SALARIES                                                |                                                         |
| Account Number                                                                                                                                                                                                    |                                                                                                | Account Title                                           |                                                         |                                                         |
|                                                                                                                                                                                                                   | Expended Prior YR 2022                                                                         | Budget<br>2023                                          | Adjusted Budget 2023                                    |                                                         |
|                                                                                                                                                                                                                   | 207,463                                                                                        | 293,614                                                 | 293,614                                                 |                                                         |
| 2024                                                                                                                                                                                                              | Department<br>Request                                                                          | Manager<br>Request                                      | Council<br>Proposed                                     | Inc.(Decrease)<br>to FY'23 Budget                       |
| BUDGET                                                                                                                                                                                                            | 319,403                                                                                        | 319,403                                                 | 319,403                                                 | 25,789                                                  |
| Examples of acceptable supp                                                                                                                                                                                       | equest: Provide justification port include unit costs, quantity nould be avoided. Use addition | estimates, price quotes, etc.                           |                                                         |                                                         |
|                                                                                                                                                                                                                   |                                                                                                | Department Request                                      | Manager Request                                         | Council Proposed                                        |
| Town Clerk                                                                                                                                                                                                        |                                                                                                | 85,350                                                  | 85,350                                                  | 85,350                                                  |
| Deputy Town Clerk                                                                                                                                                                                                 |                                                                                                | 64,200                                                  | 64,200                                                  | 64,200                                                  |
| Assistant Clerks                                                                                                                                                                                                  |                                                                                                | 149,781                                                 | 149,781                                                 | 149,781                                                 |
| Election Staff: 2 Elections 2 Elec- Warden 1 Elec - 2 Clerks (SAD Budget Hearing) Training/In Office Absentee Voting Assistance 2 Elec -Voter Reg at Polls Other Voter Reg Clerks Staff to attend County Meetings |                                                                                                | 6,790<br>1,107<br>110<br>6,403<br>1,987<br>690<br>2,985 | 6,790<br>1,107<br>110<br>6,403<br>1,987<br>690<br>2,985 | 6,790<br>1,107<br>110<br>6,403<br>1,987<br>690<br>2,985 |

319,403

319,403

319,403

| February 21, 2023                                 |                                                                                                  |                                | TOWN CLERK              |                                   |
|---------------------------------------------------|--------------------------------------------------------------------------------------------------|--------------------------------|-------------------------|-----------------------------------|
| Date                                              |                                                                                                  | •                              | Department              |                                   |
| 150-52030                                         |                                                                                                  |                                | TRAVEL EXPENDIT         | JRES                              |
| Account Number                                    |                                                                                                  |                                | Account Title           |                                   |
|                                                   | Expended Prior YR<br>2022                                                                        | Budget<br>2023                 | Adjusted Budget<br>2023 |                                   |
|                                                   | 115                                                                                              | 518                            | 518                     |                                   |
| 2024                                              | Department<br>Request                                                                            | Manager<br>Request             | Council<br>Proposed     | Inc.(Decrease)<br>to FY'23 Budget |
| BUDGET                                            | 1,278                                                                                            | 1,278                          | 1,278                   | 760                               |
| Examples of acceptable sup                        | Request: Provide justification port include unit costs, quantity should be avoided. Use addition | y estimates, price quotes, etc |                         |                                   |
|                                                   |                                                                                                  | Department Request             | Manager Request         | Council Proposed                  |
| Mileage, Tolls and loca<br>(5 Clerks - 3 Classes) | l travel                                                                                         | 1,278                          | 1,278                   | 1,278                             |
| 3                                                 | Miles<br>Classes<br>Employees                                                                    |                                |                         |                                   |
| \$ 1,228.13<br>\$ 50.00<br>\$ 1,278.13            | Tolls                                                                                            |                                |                         |                                   |
| Reflects IRS rate increa                          | ase                                                                                              |                                |                         |                                   |
| * includes mileage for a                          | attending clerks meetings                                                                        | s, posting notices and cl      | asses                   |                                   |
| TOTAL OF THIS ACCO                                | OUNT -                                                                                           | 1,278                          | 1,278                   | 1,278                             |

#### BUDGET REQUEST 2023-2024 FISCAL YEAR

| February 21, 2023                                                                                                                                                                                                                                                                                                                                       |                           | TOWN CLERK            |                         |                                   |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|-----------------------|-------------------------|-----------------------------------|--|
| Date                                                                                                                                                                                                                                                                                                                                                    |                           | Department            |                         |                                   |  |
| 150-52050                                                                                                                                                                                                                                                                                                                                               |                           | DUES AND SUBSCRIPTION |                         |                                   |  |
| Account Number                                                                                                                                                                                                                                                                                                                                          |                           | Account Title         |                         |                                   |  |
|                                                                                                                                                                                                                                                                                                                                                         | Expended Prior YR<br>2022 | Budget<br>2023        | Adjusted Budget<br>2023 |                                   |  |
|                                                                                                                                                                                                                                                                                                                                                         | 260                       | 780                   | 780                     |                                   |  |
| 2024                                                                                                                                                                                                                                                                                                                                                    | Department<br>Request     | Manager<br>Request    | Council<br>Proposed     | Inc.(Decrease)<br>to FY'23 Budget |  |
| BUDGET                                                                                                                                                                                                                                                                                                                                                  | 975                       | 975                   | 975                     | 195                               |  |
| Support for Budget Request: Provide justification for the budget request using as much detail as is necessary to support it.  Examples of acceptable support include unit costs, quantity estimates, price quotes, etc. Requests based solely on a percentage increase above the previous budget should be avoided. Use additional sheets if necessary. |                           |                       |                         |                                   |  |
|                                                                                                                                                                                                                                                                                                                                                         |                           | Departmental Request  | Manager Request         | Council Proposed                  |  |
| Maine Clerk's Assoc.<br>County Clerk's Assoc.<br>Meals at Clerk Assoc Mtg; 4 mtgs/5 clerks<br>@\$35                                                                                                                                                                                                                                                     |                           | 150<br>125<br>700     | 150<br>125<br>700       | 150<br>125<br>700                 |  |
|                                                                                                                                                                                                                                                                                                                                                         |                           |                       |                         |                                   |  |
|                                                                                                                                                                                                                                                                                                                                                         |                           |                       |                         |                                   |  |
|                                                                                                                                                                                                                                                                                                                                                         |                           |                       |                         |                                   |  |
|                                                                                                                                                                                                                                                                                                                                                         |                           |                       |                         |                                   |  |
|                                                                                                                                                                                                                                                                                                                                                         |                           |                       |                         |                                   |  |

975

975

975

#### BUDGET REQUEST 2023-2024 FISCAL YEAR

| February 21, 2023                                              |                                                                                                   | TOWN CLERK                      |                         |                                   |
|----------------------------------------------------------------|---------------------------------------------------------------------------------------------------|---------------------------------|-------------------------|-----------------------------------|
| Date                                                           |                                                                                                   | Department                      |                         |                                   |
| 150-52090                                                      |                                                                                                   |                                 | CONTRACTUAL             |                                   |
| Account Number                                                 |                                                                                                   |                                 | Account Title           |                                   |
|                                                                | Expended Prior YR<br>2022                                                                         | Budget<br>2023                  | Adjusted Budget<br>2023 |                                   |
|                                                                | 16,096                                                                                            | 25,910                          | 25,910                  |                                   |
| 2024                                                           | Department<br>Request                                                                             | Manager<br>Request              | Council<br>Proposed     | Inc.(Decrease)<br>to FY'23 Budget |
| BUDGET                                                         | 29,295                                                                                            | 29,295                          | 29,295                  | 3,385                             |
| Examples of acceptable su                                      | Request: Provide justification pport include unit costs, quantity should be avoided. Use addition | estimates, price quotes, etc. F |                         |                                   |
|                                                                |                                                                                                   | Departmental Request            | Manager Request         | Council Proposed                  |
| ELECTION                                                       |                                                                                                   |                                 |                         |                                   |
| Ballots30 x 25,000                                             |                                                                                                   | 7,500<br>4,440                  | 7,500<br>4,440          | 7,500<br>4,440                    |
| Programming Ballot Machine \$370 X 4 X 3 Additional Rental     |                                                                                                   | 2,270                           | 2,270                   | 2,270                             |
| Memory Sticks/Accessable ballots                               |                                                                                                   | 600                             | 600                     | 600                               |
| Additional Machine Lease                                       |                                                                                                   | 0                               | 0                       | 0                                 |
| Express Vote Programing \$370 x 3                              |                                                                                                   | 1,110                           | 1,110                   | 1,110                             |
| CODEBOOK                                                       |                                                                                                   |                                 |                         |                                   |
| Paper updates for Boo                                          |                                                                                                   | 8,900                           | 8,900                   | 8,900                             |
| PC/Codebook(Code 360)                                          |                                                                                                   | 1,195                           | 1,195                   | 1,195                             |
| MISC                                                           |                                                                                                   |                                 |                         |                                   |
| Bind Minutes/Orders                                            |                                                                                                   | 440                             | 440                     | 440                               |
| Record book preservation                                       |                                                                                                   | 1,840<br>1,000                  | 1,840<br>1,000          | 1,840<br>1,000                    |
| Translator for hearing impaired Registry of Deeds research fee |                                                                                                   | 0                               | 0                       | 0                                 |
|                                                                |                                                                                                   |                                 |                         |                                   |
|                                                                |                                                                                                   |                                 |                         |                                   |
|                                                                |                                                                                                   |                                 |                         |                                   |

29,295

29,295 29,295

#### BUDGET REQUEST 2023-2024 FISCAL YEAR

| February 21, 2023                    |                                |                                                                                     | TOWN CLERK              |                                   |
|--------------------------------------|--------------------------------|-------------------------------------------------------------------------------------|-------------------------|-----------------------------------|
| Date                                 |                                | •                                                                                   | Department              |                                   |
| 150-52100                            |                                | _                                                                                   | TRAINING                |                                   |
| Account Number                       |                                |                                                                                     | Account Title           |                                   |
|                                      | Expended Prior YR<br>2022      | Budget<br>2023                                                                      | Adjusted Budget<br>2023 |                                   |
|                                      | 120                            | 480                                                                                 | 480                     |                                   |
| 2024<br>BUDGET                       | Department<br>Request          | Manager<br>Request                                                                  | Council<br>Proposed     | Inc.(Decrease)<br>to FY'23 Budget |
| BODGET                               | 720                            | 720                                                                                 | 720                     | 240                               |
|                                      | hould be avoided. Use addition | r estimates, price quotes, etc. R<br>nal sheets if necessary.  Departmental Request | Manager Request         | Council Proposed                  |
| Seminars<br>(5 Staff -3 classes ea.) |                                | 720                                                                                 | 720                     | 720                               |
|                                      |                                |                                                                                     |                         |                                   |
|                                      |                                |                                                                                     |                         |                                   |
|                                      |                                |                                                                                     |                         |                                   |
|                                      |                                |                                                                                     |                         |                                   |
|                                      |                                |                                                                                     |                         |                                   |
|                                      |                                |                                                                                     |                         |                                   |

720

720

720

#### BUDGET REQUEST 2023-2024 FISCAL YEAR

| February 21, 2023          |                                                                                                                                                                                                                                                                                                                                                         |                      | TOWN CLERK              |                                   |  |
|----------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|-------------------------|-----------------------------------|--|
| Date                       |                                                                                                                                                                                                                                                                                                                                                         | •                    | Department              |                                   |  |
| 150-52170                  |                                                                                                                                                                                                                                                                                                                                                         |                      | ADVERTISING             |                                   |  |
| Account Number             |                                                                                                                                                                                                                                                                                                                                                         |                      | Account Title           |                                   |  |
|                            | Expended Prior YR<br>2022                                                                                                                                                                                                                                                                                                                               | Budget<br>2023       | Adjusted Budget<br>2023 |                                   |  |
|                            | 842                                                                                                                                                                                                                                                                                                                                                     | 800                  | 800                     |                                   |  |
| 2024                       | Department<br>Request                                                                                                                                                                                                                                                                                                                                   | Manager<br>Request   | Council<br>Proposed     | Inc.(Decrease)<br>to FY'23 Budget |  |
| BUDGET                     | 800                                                                                                                                                                                                                                                                                                                                                     | 800                  | 800                     | 0                                 |  |
| Examples of acceptable sup | Support for Budget Request: Provide justification for the budget request using as much detail as is necessary to support it.  Examples of acceptable support include unit costs, quantity estimates, price quotes, etc. Requests based solely on a percentage increase above the previous budget should be avoided. Use additional sheets if necessary. |                      |                         |                                   |  |
|                            |                                                                                                                                                                                                                                                                                                                                                         | Departmental Request | Manager Request         | Council Proposed                  |  |
| Notices<br>Misc. ads       |                                                                                                                                                                                                                                                                                                                                                         | 800                  | 800                     | 800                               |  |
|                            |                                                                                                                                                                                                                                                                                                                                                         |                      |                         |                                   |  |
|                            |                                                                                                                                                                                                                                                                                                                                                         |                      |                         |                                   |  |
|                            |                                                                                                                                                                                                                                                                                                                                                         |                      |                         |                                   |  |
|                            |                                                                                                                                                                                                                                                                                                                                                         |                      |                         |                                   |  |
|                            |                                                                                                                                                                                                                                                                                                                                                         |                      |                         |                                   |  |
|                            |                                                                                                                                                                                                                                                                                                                                                         |                      |                         |                                   |  |
|                            |                                                                                                                                                                                                                                                                                                                                                         |                      |                         |                                   |  |
|                            |                                                                                                                                                                                                                                                                                                                                                         |                      |                         |                                   |  |
|                            |                                                                                                                                                                                                                                                                                                                                                         |                      |                         |                                   |  |
|                            |                                                                                                                                                                                                                                                                                                                                                         |                      |                         |                                   |  |

800

800

800

## BUDGET REQUEST 2023-2024 FISCAL YEAR

| February 21, 2023                               |                                                                                |                      | TOWN CLERK           |                  |
|-------------------------------------------------|--------------------------------------------------------------------------------|----------------------|----------------------|------------------|
| Date                                            |                                                                                | -                    | Department           |                  |
| 150-53010                                       |                                                                                |                      | OFFICE SUPPLIES      |                  |
| Account Number                                  |                                                                                | •                    | Account Title        |                  |
|                                                 |                                                                                |                      |                      |                  |
|                                                 | Expended Prior YR<br>2022                                                      | Budget<br>2023       | Adjusted Budget 2023 |                  |
|                                                 |                                                                                |                      |                      |                  |
|                                                 | 1,906                                                                          | 2,250                | 2,250                |                  |
|                                                 | Department                                                                     | Manager              | Council              | Inc.(Decrease)   |
| 2024                                            | Request                                                                        | Request              | Proposed             | to FY'23 Budget  |
| BUDGET                                          | 2,450                                                                          | 2,450                | 2,450                | 200              |
| 0                                               |                                                                                |                      |                      |                  |
|                                                 | <b>equest:</b> Provide justification for port include unit costs, quantity est |                      |                      |                  |
|                                                 | hould be avoided. Use additional                                               |                      | ,.                   |                  |
|                                                 |                                                                                |                      |                      |                  |
|                                                 |                                                                                | Departmental Request | Manager Request      | Council Proposed |
| Ballot Machine Supplies                         | 3                                                                              | 50                   | 50                   | 50               |
| Voter Reg Supplies-Lab                          |                                                                                | 150                  | 150                  | 150              |
| Misc. Office Supplies                           |                                                                                | 225                  | 225                  | 225              |
| VOTER REG                                       |                                                                                |                      |                      |                  |
| Change of Address Cor                           | nfirmation Cards (150)                                                         | 50                   | 50                   | 50               |
| Voter Reg Cards (500)                           | ,                                                                              |                      | 0                    | 0                |
| Postcard 500 @ .53 for                          |                                                                                | 265 265              |                      | 265              |
| Postcards 1600 @ . 53                           | for Dog Licensing                                                              | 1,060                | 1,060                | 1,060            |
| I Voted Stickers                                |                                                                                | 50                   | 50                   | 50               |
|                                                 |                                                                                |                      |                      |                  |
| Vital Books w/Index                             |                                                                                |                      | 0                    | 0                |
| Index for Above                                 | **** ****                                                                      | 400                  | 0                    | 0                |
| Adding Machines & Let<br>Hinged Hard Cover Bind |                                                                                | 400<br>200           | 400<br>200           | 400<br>200       |
| Tilliged Flate Cover Bill                       | acis for acca storage                                                          | 200                  | 200                  | 200              |
|                                                 |                                                                                |                      |                      |                  |
|                                                 |                                                                                |                      |                      |                  |
|                                                 |                                                                                |                      |                      |                  |
|                                                 |                                                                                |                      |                      |                  |
|                                                 |                                                                                |                      |                      |                  |
|                                                 |                                                                                |                      |                      |                  |
|                                                 |                                                                                |                      |                      |                  |

2,450

2,450

2,450

## BUDGET REQUEST 2023-2024 FISCAL YEAR

| February 21, 2023            |                                                                                                                  |                                | TOWN CLERK              |                                   |
|------------------------------|------------------------------------------------------------------------------------------------------------------|--------------------------------|-------------------------|-----------------------------------|
| Date                         |                                                                                                                  | •                              | Department              |                                   |
| 150-53070                    |                                                                                                                  |                                | OTHER COMMODIT          | TIES                              |
| Account Number               |                                                                                                                  |                                | Account Title           |                                   |
|                              | Expended Prior YR<br>2022                                                                                        | Budget<br>2023                 | Adjusted Budget<br>2023 |                                   |
|                              | 9,613                                                                                                            | 3,700                          | 3,700                   |                                   |
| 2024                         | Department<br>Request                                                                                            | Manager<br>Request             | Council<br>Proposed     | Inc.(Decrease)<br>to FY'23 Budget |
| BUDGET                       | 1,940                                                                                                            | 1,940                          | 1,940                   | (1,760)                           |
| of acceptable support includ | Request: Provide justification fo<br>e unit costs, quantity estimates, pr<br>avoided. Use additional sheets if n | ice quotes, etc. Requests base |                         |                                   |
|                              |                                                                                                                  | Departmental Request           | Manager Request         | Council Proposed                  |
| Meals for Ballot Clerks      |                                                                                                                  | 1,000                          | 1,000                   | 1,000                             |
| Election Day Materials       | Displays - 4 units                                                                                               | 440                            | 440                     | 440                               |
| Stipend for VIP's Election   | on Day Service                                                                                                   | 500                            | 500                     | 500                               |
|                              |                                                                                                                  |                                |                         |                                   |
|                              |                                                                                                                  |                                |                         |                                   |
|                              |                                                                                                                  |                                |                         |                                   |
|                              |                                                                                                                  |                                |                         |                                   |
|                              |                                                                                                                  |                                |                         |                                   |
|                              |                                                                                                                  |                                |                         |                                   |
|                              |                                                                                                                  |                                |                         |                                   |
|                              |                                                                                                                  |                                |                         |                                   |
|                              |                                                                                                                  |                                |                         |                                   |

TOTAL OF THIS ACCOUNT

1,940

1,940

1,940

## BUDGET REQUEST 2023-2024 FISCAL YEAR

| <u>FINANCE</u>                                    | FY 2022<br>PAID | FY 2023<br>BUDGET | FY 2023<br>ADJUSTED<br>BUDGET | FY 2024<br>MANAGER<br>PROPOSED | FY 2024<br>COUNCIL<br>PROPOSED |
|---------------------------------------------------|-----------------|-------------------|-------------------------------|--------------------------------|--------------------------------|
| DEPARTMENT NO 155                                 |                 |                   |                               |                                |                                |
| 51010 SALARIES                                    | 248,056         | 288,120           | 288,120                       | 303,644                        | 303,644                        |
| 52030 TRAVEL EXPENDITURES                         | 2,696           | 4,892             | 4,892                         | 5,491                          | 5,491                          |
| 52050 DUES AND SUBSCRIPTION                       | 655             | 560               | 560                           | 580                            | 580                            |
| 52090 CONTRACTUAL                                 | 13,624          | 17,210            | 21,210                        | 16,976                         | 16,976                         |
| 52100 TRAINING                                    | 325             | 1,865             | 1,865                         | 2,240                          | 2,240                          |
| 53010 OFFICE SUPPLIES                             | 5,429           | 4,808             | 4,808                         | 5,223                          | 5,223                          |
| DEPARTMENT TOTAL                                  | 270,784         | 317,455           | 321,455                       | 334,154                        | 334,154                        |
| DEL AKTIMENT TOTAL                                | 210,104         |                   | ·                             |                                |                                |
| Compared to FY 2022<br>Compared to Last Year's Bu |                 |                   |                               | 123.40%<br>105.26%             | 123.40%<br>105.26%             |

BUDGET REQUEST 2023-2024 FISCAL YEAR

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## BUDGET REQUEST 2023-2024 FISCAL YEAR

| February 21, 2023                                                                           |                                                         |                              | FINANCE                 |                                   |
|---------------------------------------------------------------------------------------------|---------------------------------------------------------|------------------------------|-------------------------|-----------------------------------|
| Date                                                                                        |                                                         |                              | Department              |                                   |
| 155-51010                                                                                   |                                                         |                              | SALARIES                |                                   |
| Account Number                                                                              |                                                         |                              | Account Title           |                                   |
|                                                                                             | Expended Prior YR<br>2022                               | Budget<br>2023               | Adjusted Budget<br>2023 |                                   |
|                                                                                             | 248,056                                                 | 288,120                      | 288,120                 |                                   |
| 2024                                                                                        | Department<br>Request                                   | Manager<br>Request           | Council<br>Proposed     | Inc.(Decrease)<br>to FY'23 Budget |
| BUDGET                                                                                      | 303,644                                                 | 303,644                      | 303,644                 | 15,524                            |
| Support for Budget Rec<br>of acceptable support include u<br>previous budget should be avoi |                                                         | ice quotes, etc. Requests ba |                         |                                   |
|                                                                                             |                                                         | Department Request           | Manager Request         | Council Proposed                  |
| Finance Director / Treasu<br>Annual Salary                                                  | rer / Tax Collector                                     | 116,302                      | 116,302                 | 116,302                           |
| Finance Staff                                                                               |                                                         | 119,173                      | 119,173                 | 119,173                           |
| Technology Support Spec                                                                     | cialist                                                 | 65,000                       | 65,000                  | 65,000                            |
| Extra time at straight time<br>Town Asst. Clerks, Dep                                       | e of 52 hours to be shared<br>outy Treasurer and the De |                              |                         |                                   |
| 52 hours                                                                                    |                                                         | 1,669                        | 1,669                   | 1,669                             |
| Cell Phone Reimburser                                                                       | nent                                                    | 1,500                        | 1,500                   | 1,500                             |
|                                                                                             |                                                         |                              |                         |                                   |
|                                                                                             |                                                         |                              |                         |                                   |
|                                                                                             |                                                         |                              |                         |                                   |

303,644

303,644

303,644

## BUDGET REQUEST 2023-2024 FISCAL YEAR

| February 21, 2023                             |                                                                                                                          |                               | FINANCE                                                            |                           |  |
|-----------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|-------------------------------|--------------------------------------------------------------------|---------------------------|--|
| Date                                          |                                                                                                                          | •                             | Department                                                         |                           |  |
| 155-52030                                     |                                                                                                                          | _                             | TRAVEL EXPENDITUR                                                  | ES                        |  |
| Account Number                                |                                                                                                                          |                               | Account Title                                                      |                           |  |
|                                               | Expended Prior YR                                                                                                        | Budget                        | Adjusted Budget                                                    |                           |  |
|                                               | 2022                                                                                                                     | 2023                          | 2023                                                               |                           |  |
|                                               | 2,696                                                                                                                    | 4,892                         | 4,892                                                              |                           |  |
|                                               | •                                                                                                                        |                               | •                                                                  |                           |  |
|                                               | Department                                                                                                               | Manager                       | Council                                                            | Inc.(Decrease)            |  |
| 2024                                          | Request                                                                                                                  | Request                       | Proposed                                                           | to FY'23 Budget           |  |
| BUDGET                                        | 5,491                                                                                                                    | 5,491                         | 5,491                                                              | 599                       |  |
|                                               | 0,101                                                                                                                    | 0,101                         | 0,101                                                              |                           |  |
| Examples of acceptable sup                    | Request: Provide justification for the oport include unit costs, quantity estima should be avoided. Use additional sheet | tes, price quotes, etc. Reque | ch detail as is necessary to sup<br>sts based solely on a percenta | pport it.<br>age increase |  |
|                                               |                                                                                                                          | Department Request            | Manager Request                                                    | Council Proposed          |  |
| Travel to MMTC&TA -                           | 4 meetings in Augusta                                                                                                    | 367                           | 367                                                                | 367                       |  |
| Travel to MEGFOA me                           | 0 0                                                                                                                      | 819                           | 819                                                                | 819                       |  |
| NESGFOA Fall Confer                           | rence                                                                                                                    | 1131                          | 1131                                                               | 1131                      |  |
| NESGFOA Spring Sen                            |                                                                                                                          | 534                           | 534                                                                | 534                       |  |
| •                                             | daily EOD deposit to TDBank                                                                                              | 409                           | 409                                                                | 409                       |  |
| Maine Tax Coll./Treas.<br>GFOA Annual Confere |                                                                                                                          | 631<br>1600                   | 631                                                                | 631<br>1600               |  |
| GFOA Annual Confere                           | nce                                                                                                                      | 1600                          | 1600                                                               | 1600                      |  |
| N                                             | , do 505 / do 055                                                                                                        |                               |                                                                    |                           |  |
| <u>Note: IRS mileage up</u>                   | o from \$0.585 to \$0.655                                                                                                |                               |                                                                    |                           |  |
| \$ 0.655                                      | IRS mileage rate                                                                                                         |                               |                                                                    |                           |  |
|                                               |                                                                                                                          |                               |                                                                    |                           |  |
|                                               |                                                                                                                          |                               |                                                                    |                           |  |
|                                               |                                                                                                                          |                               |                                                                    |                           |  |
|                                               |                                                                                                                          |                               |                                                                    |                           |  |
|                                               |                                                                                                                          |                               |                                                                    |                           |  |
|                                               |                                                                                                                          |                               |                                                                    |                           |  |
|                                               |                                                                                                                          |                               |                                                                    |                           |  |

5,491

5,491

5,491

## BUDGET REQUEST 2023-2024 FISCAL YEAR

| February 21, 2023          |                                                                                                          |                                | FINANCE                                                        |                                        |
|----------------------------|----------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------------------------------------------|----------------------------------------|
| Date                       |                                                                                                          |                                | Department                                                     |                                        |
| 155-52050                  |                                                                                                          |                                | DUES AND SUBSCRIP                                              | TION                                   |
| Account Number             |                                                                                                          |                                | Account Title                                                  |                                        |
|                            | Expended Prior YR<br>2022                                                                                | Budget<br>2023                 | Adjusted Budget<br>2023                                        |                                        |
|                            | 655                                                                                                      | 560                            | 560                                                            |                                        |
|                            | Department                                                                                               | Manager                        | Council                                                        | Inc.(Decrease)                         |
| 2024                       | Request                                                                                                  | Request                        | Proposed                                                       | to FY'23 Budget                        |
| BUDGET                     | 580                                                                                                      | 580                            | 580                                                            | 20                                     |
|                            | 300                                                                                                      | 300                            | 300                                                            | 20                                     |
| Examples of acceptable sup | <b>lequest:</b> Provide justification port include unit costs, quantition hould be avoided. Use addition | y estimates, price quotes, etc | g as much detail as is necessa<br>. Requests based solely on a | rry to support it. percentage increase |
|                            |                                                                                                          | Department Request             | Manager Request                                                | Council Proposed                       |
| ME Tax Coll./Treas.        |                                                                                                          | 90                             | 90                                                             | 90                                     |
| MEGFOA; inclds NESC        |                                                                                                          | 150                            | 150                                                            | 150                                    |
| Govt. Finance Officers     | Assoc.                                                                                                   | 340                            | 340                                                            | 340                                    |
|                            |                                                                                                          |                                |                                                                |                                        |
|                            |                                                                                                          |                                |                                                                |                                        |
|                            |                                                                                                          |                                |                                                                |                                        |
|                            |                                                                                                          |                                |                                                                |                                        |
|                            |                                                                                                          |                                |                                                                |                                        |
|                            |                                                                                                          |                                |                                                                |                                        |
|                            |                                                                                                          |                                |                                                                |                                        |
|                            |                                                                                                          |                                |                                                                |                                        |
|                            |                                                                                                          |                                |                                                                |                                        |
|                            |                                                                                                          |                                |                                                                |                                        |

580

580

580

## BUDGET REQUEST 2023-2024 FISCAL YEAR

| February 21, 2023                                                                          |                                  |                              | FINANCE                                                         |                                   |
|--------------------------------------------------------------------------------------------|----------------------------------|------------------------------|-----------------------------------------------------------------|-----------------------------------|
| Date                                                                                       |                                  |                              | Department                                                      |                                   |
| 155-52090                                                                                  |                                  |                              | CONTRACTUAL                                                     |                                   |
| Account Number                                                                             |                                  |                              | Account Title                                                   |                                   |
|                                                                                            | Expended Prior YR 2022           | Budget<br>2023               | Adjusted Budget<br>2023                                         |                                   |
|                                                                                            | 13,624                           | 17,210                       | 21,210                                                          |                                   |
|                                                                                            | 10,024                           | 17,210                       | 21,210                                                          |                                   |
| 2024                                                                                       | Department<br>Request            | Manager<br>Request           | Council<br>Proposed                                             | Inc.(Decrease)<br>to FY'23 Budget |
| BUDGET                                                                                     | 16,976                           | 16,976                       | 16,976                                                          | (234)                             |
| Examples of acceptable supp                                                                |                                  | estimates, price quotes, et  | ng as much detail as is necess<br>c. Requests based solely on a |                                   |
|                                                                                            |                                  | Department Request           | Manager Request                                                 | Council Proposed                  |
| Record & Discharge tax liens 250 x \$19/lien 3rd Party Tax Billing Tax Research Abstractor |                                  | 4,750<br>6,286<br>2,100      | 4,750<br>6,286<br>2,100                                         | 4,750<br>6,286<br>2,100           |
| Personal Property Colle                                                                    |                                  | 2,100                        | 2,100                                                           | 2,100                             |
| Small Claims court fili                                                                    | ings                             | 840                          | 840                                                             | 840                               |
| Munis support for Lien/Tax Bills                                                           |                                  | 3,000                        | 3,000                                                           | 3,000                             |
| Approximately 5600 bills p                                                                 | rinted, addresses electronically | y reviewed, stuffed and sent | t with reduced bulk postage rat                                 | э.                                |
| TOTAL OF THIS ACCO                                                                         | DUNT -                           | 16,976                       | 16,976                                                          | 16,976                            |

## BUDGET REQUEST 2023-2024 FISCAL YEAR

| February 21, 2023            |                                                                                                     |                               | FINANCE                                                      |                                       |
|------------------------------|-----------------------------------------------------------------------------------------------------|-------------------------------|--------------------------------------------------------------|---------------------------------------|
| Date                         |                                                                                                     |                               | Department                                                   |                                       |
| 155-52100                    |                                                                                                     | _                             | TRAINING                                                     |                                       |
| Account Number               |                                                                                                     |                               | Account Title                                                |                                       |
|                              | Expended Prior YR<br>2022                                                                           | Budget<br>2023                | Adjusted Budget<br>2023                                      |                                       |
|                              | 325                                                                                                 | 1,865                         | 1,865                                                        |                                       |
|                              | Denember                                                                                            | Managan                       | 0                                                            | Inn (Danners)                         |
| 2024                         | Department<br>Request                                                                               | Manager<br>Request            | Council<br>Proposed                                          | Inc.(Decrease)<br>to FY'23 Budget     |
| BUDGET                       |                                                                                                     | ·                             |                                                              |                                       |
|                              | 2,240                                                                                               | 2,240                         | 2,240                                                        | 375                                   |
| Examples of acceptable supp  | equest: Provide justificatio<br>port include unit costs, quantity<br>hould be avoided. Use addition | estimates, price quotes, etc. | as much detail as is necessa<br>Requests based solely on a p | ry to support it. percentage increase |
|                              |                                                                                                     | Department Request            | Manager Request                                              | Council Proposed                      |
| Maine Municipal Treas        | & Tax Collector Training                                                                            | ns                            |                                                              |                                       |
| (4 @ 75.00) - Some are 2     |                                                                                                     | 300                           | 300                                                          | 300                                   |
| For Tax Collector/Treasure   | er Certification                                                                                    |                               |                                                              |                                       |
| Gov't Accounting I and II as | s well as                                                                                           |                               |                                                              |                                       |
| MMA sponsored related co     | ourses needed for certification                                                                     |                               |                                                              |                                       |
| Maine Municipal Treas.       |                                                                                                     | 260                           | 260                                                          | 260                                   |
| MMA Annual Convention        |                                                                                                     | 280                           | 280                                                          | 280                                   |
| ME Govt. Fin. Assoc. T       | •                                                                                                   | 325                           | 325                                                          | 325                                   |
| NESGFOA Annual Fall          |                                                                                                     | 400                           | 400                                                          | 400                                   |
| NESGFOA Annual Spri          | · ·                                                                                                 | 225                           | 225                                                          | 225                                   |
| GFOA Annual Conferer         | nce                                                                                                 | 450                           | 450                                                          | 450                                   |
|                              |                                                                                                     |                               |                                                              |                                       |

2,240

2,240

2,240

## BUDGET REQUEST 2023-2024 FISCAL YEAR

| February 21, 2023                                                                             |                                                                                                            |                              | FINANCE                 |                                   |
|-----------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|------------------------------|-------------------------|-----------------------------------|
| Date                                                                                          |                                                                                                            |                              | Department              |                                   |
| 155-53010                                                                                     |                                                                                                            |                              | OFFICE SUPPLIES         |                                   |
| Account Number                                                                                |                                                                                                            | Account Title                |                         |                                   |
|                                                                                               | Expended Prior YR<br>2022                                                                                  | Budget<br>2023               | Adjusted Budget<br>2023 |                                   |
|                                                                                               | 5,429                                                                                                      | 4,808                        | 4,808                   |                                   |
| 2024<br>BUDGET                                                                                | Department<br>Request                                                                                      | Manager<br>Request           | Council<br>Proposed     | Inc.(Decrease)<br>to FY'23 Budget |
|                                                                                               | 5,223                                                                                                      | 5,223                        | 5,223                   | 415                               |
| of acceptable support include                                                                 | equest: Provide justification for e unit costs, quantity estimates, privoided. Use additional sheets if ne | ce quotes, etc. Requests bas |                         |                                   |
|                                                                                               |                                                                                                            | Department Request           | Manager Request         | Council Proposed                  |
| A/P 1099 and W2 YE F                                                                          | orms for IRS reporting                                                                                     | 300                          | 300                     | 300                               |
| Certified Mailers for Lien work (three mailings @ \$7.82 each; 200, 150, then 50 x 3.0% incre |                                                                                                            | 3,222                        | 3,222                   | 3,222                             |
| Postage for annual remind                                                                     | der and misc. tax notices.                                                                                 | 484                          | 484                     | 484                               |
| Advertisements in Shoppers Guide for taxes due, etc Personal Property overdue, etc            |                                                                                                            | 300                          | 300                     | 300                               |
| Finance Specific Office                                                                       | Supplies                                                                                                   | 125                          | 125                     | 125                               |
| Check & Envelope Stoc<br>Env-2000 A/P Vendor<br>Chk-2000 A/P Vendor<br>plus shipping          | @\$96 per 1000                                                                                             | 272<br>270                   | 272<br>270              | 272<br>270                        |
| Purchase Orders-1000                                                                          | per box                                                                                                    | 250                          | 250                     | 250                               |
|                                                                                               |                                                                                                            |                              |                         |                                   |

5,223

TOTAL OF THIS ACCOUNT

5,223

5,223

## BUDGET REQUEST 2023-2024 FISCAL YEAR

|                             | FY 2022 | FY 2023       | FY 2023                  | FY 2024             | FY 2024             |
|-----------------------------|---------|---------------|--------------------------|---------------------|---------------------|
| <u>PLANNING</u>             | PAID    | BUDGET        | ADJUSTED<br>BUDGET       | MANAGER<br>PROPOSED | COUNCIL<br>PROPOSED |
| DEPARTMENT NO 160           |         |               |                          |                     |                     |
| 51010 SALARIES              | 192,537 | 202,402       | 202,402                  | 222,899             | 222,899             |
| 52030 TRAVEL EXPENDITURES   | 593     | 508           | 508                      | 569                 | 569                 |
| 52050 DUES AND SUBSCRIPTION | 1,171   | 1,498         | 1,498                    | 1,798               | 1,798               |
| 52090 CONTRACTUAL           | 6,779   | 6,500         | 6,500                    | 10,000              | 10,000              |
| 52100 TRAINING              | 2,120   | 5,225         | 5,225                    | 5,000               | 5,000               |
| 52170 ADVERTISING           | 12,095  | 1,600         | 1,600                    | 1,600               | 1,600               |
| 53010 OFFICE SUPPLIES       | 0       | 0             | 0                        | 0                   | 0                   |
| DEPARTMENT TOTAL            | 215,295 | 217,733       | 217,733<br>FY 2022 Paid: | 241,866<br>112.34%  | 241,866<br>112.34%  |
|                             | Com     | pared to Last | 111.08%                  | 111.08%             |                     |

BUDGET REQUEST 2023-2024 FISCAL YEAR

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## BUDGET REQUEST 2023-2024 FISCAL YEAR

| February 21, 2023                         |                       |                                 | PLANNING                                                     |                                   |  |
|-------------------------------------------|-----------------------|---------------------------------|--------------------------------------------------------------|-----------------------------------|--|
| Date                                      |                       | •                               | Department                                                   |                                   |  |
| 160-51010                                 |                       | SALARIES                        |                                                              |                                   |  |
| Account Number                            |                       | Account Title                   |                                                              |                                   |  |
|                                           | Expended Prior YR     | Budget                          | Adjusted Budget                                              |                                   |  |
|                                           | 2022                  | 2023                            | 2023                                                         |                                   |  |
|                                           | 192,537               | 202,402                         | 202,402                                                      |                                   |  |
|                                           | Demontrace            | Manager 1                       | 0                                                            | In a (Dannana)                    |  |
| 2024                                      | Department<br>Request | Manager<br>Request              | Council<br>Proposed                                          | Inc.(Decrease)<br>to FY'23 Budget |  |
| BUDGET                                    | 222,899               | 222,899                         | 222,899                                                      | 20,497                            |  |
|                                           | 222,000               | 222,000                         | 222,000                                                      | 20,431                            |  |
| Examples of acceptable supp               |                       | y estimates, price quotes, etc. | g as much detail as is necessa<br>Requests based solely on a |                                   |  |
|                                           |                       | Department Request              | Manager Request                                              | Council Proposed                  |  |
| Director of Planning and<br>Annual Salary | d Community Develop.  | 94,640                          | 94,640                                                       | 94,640                            |  |
| Full time Assistant                       |                       | 49,756                          | 49,756                                                       | 49,756                            |  |
| Town Planner                              |                       | 77,103                          | 77,103                                                       | 77,103                            |  |
| Planning Board membe                      | er stipend            | 1,400                           | 1,400                                                        | 1,400                             |  |
|                                           |                       |                                 |                                                              |                                   |  |

222,899

222,899

222,899

## BUDGET REQUEST 2023-2024 FISCAL YEAR

| February 21, 2023          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                 | PLANNING                                                        |                                        |
|----------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|-----------------------------------------------------------------|----------------------------------------|
| Date                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                 | Department                                                      |                                        |
| 160-52030                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | •                               | TRAVEL EXPENDITUR                                               | ES                                     |
| Account Number             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                 | Account Title                                                   |                                        |
|                            | Expended Prior YR<br>2022                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Budget<br>2023                  | Adjusted Budget<br>2023                                         |                                        |
|                            | 593                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 508                             | 508                                                             |                                        |
| 2024                       | Department<br>Request                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Manager<br>Request              | Council<br>Proposed                                             | Inc.(Decrease)<br>to FY'23 Budget      |
| BUDGET                     | 569                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 569                             | 569                                                             | 61                                     |
| Examples of acceptable sup | Request: Provide justification port include unit costs, quantion should be avoided. Use additional costs and the cost of the c | ty estimates, price quotes, etc | g as much detail as is necessa<br>c. Requests based solely on a | ary to support it. percentage increase |
|                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Department Request              | Manager Request                                                 | Council Proposed                       |
| Mileage for seminars       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 176                             | 176                                                             | 176                                    |
| GPCOG monthly travel       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 229                             | 229                                                             | 229                                    |
| Projects - site walks      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 164                             | 164                                                             | 164                                    |
| Note: IRS mileage inc      | creased from \$0.585 to \$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <u>\$0.655</u>                  |                                                                 |                                        |
| \$ 0.655                   | IRS mileage rate                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                 |                                                                 |                                        |
|                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                 |                                                                 |                                        |
|                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                 |                                                                 |                                        |
|                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                 |                                                                 |                                        |
|                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                 |                                                                 |                                        |
|                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                 |                                                                 |                                        |
|                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                 |                                                                 |                                        |
|                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                 |                                                                 |                                        |

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## BUDGET REQUEST 2023-2024 FISCAL YEAR

| February 21, 2023                                                                                                                                                                                                                                                                                                                                                                                      |                        |                       | PLANNING                |                                       |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|-----------------------|-------------------------|---------------------------------------|--|
| Date                                                                                                                                                                                                                                                                                                                                                                                                   |                        | Department            |                         |                                       |  |
| 160-52050                                                                                                                                                                                                                                                                                                                                                                                              |                        | DUES AND SUBSCRIPTION |                         |                                       |  |
| Account Number                                                                                                                                                                                                                                                                                                                                                                                         |                        |                       | Account Title           |                                       |  |
|                                                                                                                                                                                                                                                                                                                                                                                                        | Expended Prior YR 2022 | Budget<br>2023        | Adjusted Budget<br>2023 |                                       |  |
|                                                                                                                                                                                                                                                                                                                                                                                                        | 1,171                  | 1,498                 | 1,498                   |                                       |  |
|                                                                                                                                                                                                                                                                                                                                                                                                        | D                      | M                     | 0                       | I (D)                                 |  |
| 2024                                                                                                                                                                                                                                                                                                                                                                                                   | Department<br>Request  | Manager<br>Request    | Council<br>Proposed     | Inc.(Decrease)<br>to FY'23 Budget     |  |
| BUDGET                                                                                                                                                                                                                                                                                                                                                                                                 | 1,798                  | 1,798                 | 1,798                   | 300                                   |  |
| Support for Budget Request: Provide justification for the budget request using as much detail as is necessary to support it.  Examples of acceptable support include unit costs, quantity estimates, price quotes, etc. Requests based solely on a percentage increas above the previous budget should be avoided. Use additional sheets if necessary.  Department Request Manager Request Council Pro |                        |                       |                         | percentage increase  Council Proposed |  |
| MMA - ME Townsman                                                                                                                                                                                                                                                                                                                                                                                      | 8 x \$8/ea             | 64                    | 64                      | 64                                    |  |
| ME Land Use Laws (ha                                                                                                                                                                                                                                                                                                                                                                                   | and out for members)   | 234                   | 234                     | 234                                   |  |
| ESRI Arc GIS 10.3 for maintenance - 2 licen                                                                                                                                                                                                                                                                                                                                                            |                        | 1,500                 | 1,500 1,500             |                                       |  |
|                                                                                                                                                                                                                                                                                                                                                                                                        |                        |                       |                         |                                       |  |

1,798

TOTAL OF THIS ACCOUNT

1,798

1,798

## BUDGET REQUEST 2023-2024 FISCAL YEAR

| February 21, 2023                           |                                                                                                 |                                | PLANNING                                                       |                                        |  |  |
|---------------------------------------------|-------------------------------------------------------------------------------------------------|--------------------------------|----------------------------------------------------------------|----------------------------------------|--|--|
| Date                                        |                                                                                                 |                                | Department                                                     |                                        |  |  |
| 160-52090                                   |                                                                                                 | CONTRACTUAL                    |                                                                |                                        |  |  |
| Account Number                              |                                                                                                 | Account Title                  |                                                                |                                        |  |  |
|                                             | Expended Prior YR<br>2022                                                                       | Budget<br>2023                 | Adjusted Budget<br>2023                                        |                                        |  |  |
|                                             | 6,779                                                                                           | 6,500                          | 6,500                                                          |                                        |  |  |
| 2024                                        | Department<br>Request                                                                           | Manager<br>Request             | Council<br>Proposed                                            | Inc.(Decrease)<br>to FY'23 Budget      |  |  |
| BUDGET                                      | 10,000                                                                                          | 10,000                         | 10,000                                                         | 3,500                                  |  |  |
| Examples of acceptable sup                  | Request: Provide justificatio port include unit costs, quantity should be avoided. Use addition | y estimates, price quotes, etc | g as much detail as is necessa<br>. Requests based solely on a | ary to support it. percentage increase |  |  |
|                                             |                                                                                                 | Department Request             | Manager Request                                                | Council Proposed                       |  |  |
| Gravel Pit Inspections (same amount in reve | enue)                                                                                           | 10,000                         | 10,000                                                         | 10,000                                 |  |  |
|                                             |                                                                                                 |                                |                                                                |                                        |  |  |
|                                             |                                                                                                 |                                |                                                                |                                        |  |  |
|                                             |                                                                                                 |                                |                                                                |                                        |  |  |
|                                             |                                                                                                 |                                |                                                                |                                        |  |  |
|                                             |                                                                                                 |                                |                                                                |                                        |  |  |
|                                             |                                                                                                 |                                |                                                                |                                        |  |  |
| TOTAL OF THIS ACCO                          | TAUC                                                                                            | 10,000                         | 10,000                                                         | 10,000                                 |  |  |

## BUDGET REQUEST 2023-2024 FISCAL YEAR

| February 21, 2023<br>Date  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                 | PLANNING<br>Department                                          |                                        |
|----------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|-----------------------------------------------------------------|----------------------------------------|
| 160-52100                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                 | TRAINING                                                        |                                        |
| Account Number             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | •                               | Account Title                                                   |                                        |
|                            | Expended Prior YR<br>2022                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Budget<br>2023                  | Adjusted Budget<br>2023                                         |                                        |
|                            | 2,120                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 5,225                           | 5,225                                                           |                                        |
| 2024                       | Department<br>Request                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Manager<br>Request              | Council<br>Proposed                                             | Inc.(Decrease)<br>to FY'23 Budget      |
| BUDGET                     | 5,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 5,000                           | 5,000                                                           | (225)                                  |
| Examples of acceptable sur | Request: Provide justification port include unit costs, quantion should be avoided. Use additional costs and the cost of the c | ty estimates, price quotes, etc | ng as much detail as is necess<br>c. Requests based solely on a | ary to support it. percentage increase |
|                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Department Request              | Manager Request                                                 | Council Proposed                       |
| Training                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 5,000                           | 5,000                                                           | 5,000                                  |
|                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                 |                                                                 |                                        |
|                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                 |                                                                 |                                        |
|                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                 |                                                                 |                                        |
|                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                 |                                                                 |                                        |
|                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                 |                                                                 |                                        |
|                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                 |                                                                 |                                        |
|                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                 |                                                                 |                                        |
|                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                 |                                                                 |                                        |
|                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                 |                                                                 |                                        |
|                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                 |                                                                 |                                        |
|                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                 |                                                                 |                                        |

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## BUDGET REQUEST 2023-2024 FISCAL YEAR

| February 21, 2023          |                                                                                              |                                 | PLANNING                                                         |                                           |
|----------------------------|----------------------------------------------------------------------------------------------|---------------------------------|------------------------------------------------------------------|-------------------------------------------|
| Date                       |                                                                                              | •                               | Department                                                       |                                           |
| 160-52170                  |                                                                                              |                                 | ADVERTISING                                                      |                                           |
| Account Number             |                                                                                              |                                 | Account Title                                                    |                                           |
|                            | Expended Prior YR<br>2022                                                                    | Budget<br>2023                  | Adjusted Budget<br>2023                                          |                                           |
|                            | 12,095                                                                                       | 1,600                           | 1,600                                                            |                                           |
| 2024                       | Department<br>Request                                                                        | Manager<br>Request              | Council<br>Proposed                                              | Inc.(Decrease)<br>to FY'23 Budget         |
| BUDGET                     | 1,600                                                                                        | 1,600                           | 1,600                                                            | 0                                         |
| Examples of acceptable sup | Request: Provide justification port include unit costs, quanti should be avoided. Use additi | ty estimates, price quotes, etc | ng as much detail as is necess:<br>c. Requests based solely on a | ary to support it.<br>percentage increase |
|                            |                                                                                              | Department Request              | Manager Request                                                  | Council Proposed                          |
| Board meetings, legal r    | notices, etc                                                                                 | 1,600                           | 1,600                                                            | 1,600                                     |
| 3 . 3                      | •                                                                                            | ,,,,,                           | .,000                                                            | 1,000                                     |
|                            | ·                                                                                            | ,,,,,                           | 1,000                                                            | 1,500                                     |
|                            | ·                                                                                            | ,,,,,                           | ,,,,,                                                            | 1,000                                     |
|                            |                                                                                              | ,,,,,                           | ,,,,,                                                            | 1,000                                     |
|                            |                                                                                              | ,,                              | ,,,,,                                                            | 1,000                                     |
|                            |                                                                                              |                                 | ,,,,,                                                            | 1,000                                     |
|                            |                                                                                              |                                 | ,,,,,                                                            | 1,000                                     |
|                            |                                                                                              |                                 | ,,,,,                                                            | 1,000                                     |
|                            |                                                                                              |                                 |                                                                  | 1,000                                     |
|                            |                                                                                              |                                 |                                                                  | 1,000                                     |
|                            |                                                                                              |                                 |                                                                  | 1,000                                     |

1,600

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1,600

## BUDGET REQUEST 2023-2024 FISCAL YEAR

| February 21, 2023          |                                                                                                      |                                 | PLANNING                                                       |                                        |
|----------------------------|------------------------------------------------------------------------------------------------------|---------------------------------|----------------------------------------------------------------|----------------------------------------|
| Date                       |                                                                                                      |                                 | Department                                                     |                                        |
| 160-53010                  |                                                                                                      | OFFICE SUPPLIES                 |                                                                |                                        |
| Account Number             |                                                                                                      |                                 | Account Title                                                  |                                        |
|                            | Expended Prior YR<br>2022                                                                            | Budget<br>2023                  | Adjusted Budget<br>2023                                        |                                        |
|                            | 0                                                                                                    | 0                               | 0                                                              |                                        |
|                            | Ü                                                                                                    |                                 | -                                                              |                                        |
| 2024                       | Department<br>Request                                                                                | Manager<br>Request              | Council<br>Proposed                                            | Inc.(Decrease)<br>to FY'23 Budget      |
| BUDGET                     | 0                                                                                                    | 0                               | 0                                                              | 0                                      |
|                            |                                                                                                      |                                 |                                                                |                                        |
| Examples of acceptable sup | <b>Lequest:</b> Provide justification port include unit costs, quantion hould be avoided. Use additi | ty estimates, price quotes, etc | g as much detail as is necess<br>c. Requests based solely on a | ary to support it. percentage increase |
|                            |                                                                                                      | Department Request              | Manager Request                                                | Council Proposed                       |
|                            |                                                                                                      | 0                               | 0                                                              | 0                                      |
|                            |                                                                                                      |                                 |                                                                |                                        |
|                            |                                                                                                      |                                 |                                                                |                                        |
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BUDGET REQUEST 2023-2024 FISCAL YEAR

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## BUDGET REQUEST 2023-2024 FISCAL YEAR

| APPEALS BOARD                | FY 2022<br>PAID | FY 2023<br>BUDGET            | FY 2023<br>ADJUSTED<br>BUDGET | FY 2024<br>MANAGER<br>PROPOSED | FY 2024<br>COUNCIL<br>PROPOSED |  |  |
|------------------------------|-----------------|------------------------------|-------------------------------|--------------------------------|--------------------------------|--|--|
| DEPARTMENT NO 161            |                 |                              |                               |                                |                                |  |  |
| 52030 TRAVEL EXPENDITURES    | 0               | 115                          | 115                           | 115                            | 115                            |  |  |
| 52050 DUES AND SUBSCRIPTIONS | 0               | 100                          | 100                           | 100                            | 100                            |  |  |
| 52090 CONTRACTUAL            | 0               | 132                          | 132                           | 132                            | 132                            |  |  |
| 52100 TRAINING               | 0               | 40                           | 40                            | 40                             | 40                             |  |  |
| 52170 ADVERTISING            | 252             | 600                          | 600                           | 600                            | 600                            |  |  |
| DEPARTMENT TOTAL             | 252             | 987                          | 987                           | 987                            | 987                            |  |  |
|                              | Com             | Compared to<br>pared to Last | 391.67%<br>100.00%            | 100.00%<br>100.00%             |                                |  |  |

BUDGET REQUEST 2023-2024 FISCAL YEAR

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## BUDGET REQUEST 2023-2024 FISCAL YEAR

| February 21, 2023            |                                |                    | APPEALS BOARD           |                                   |
|------------------------------|--------------------------------|--------------------|-------------------------|-----------------------------------|
| Date                         |                                |                    | Department              |                                   |
| 161-52030                    |                                | <u>.</u>           | TRAVEL EXPENDITUR       | ES                                |
| Account Number               |                                |                    | Account Title           |                                   |
|                              | Expended Prior YR 2022         | Budget<br>2023     | Adjusted Budget<br>2023 |                                   |
|                              | 0                              | 115                | 115                     |                                   |
| 2024<br>BUDGET               | Department<br>Request          | Manager<br>Request | Council<br>Proposed     | Inc.(Decrease)<br>to FY'23 Budget |
| BUDGET                       | 115                            | 115                | 115                     | 0                                 |
|                              |                                | Department Request | Manager Request         | Council Proposed                  |
| above the provious badget of | hould be avoided. Use addition | ·                  | Managar Paguagt         | Council Proposed                  |
|                              |                                |                    |                         |                                   |
| Mileage for seminars         |                                | 115                | 115                     | 115                               |
|                              |                                |                    |                         |                                   |
|                              |                                |                    |                         |                                   |
|                              |                                |                    |                         |                                   |
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|                              |                                |                    |                         |                                   |
|                              |                                |                    |                         |                                   |

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## BUDGET REQUEST 2023-2024 FISCAL YEAR

| February 21, 2023           |                                                                                                     |                                                                                                 | APPEALS BOARD                                              |                                          |
|-----------------------------|-----------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|------------------------------------------------------------|------------------------------------------|
| Date                        |                                                                                                     | •                                                                                               | Department                                                 |                                          |
| 161-52050                   |                                                                                                     |                                                                                                 | DUES AND SUBSCRIP                                          | TIONS                                    |
| Account Number              |                                                                                                     |                                                                                                 | Account Title                                              |                                          |
|                             | Expended Prior YR<br>2022                                                                           | Budget<br>2023                                                                                  | Adjusted Budget<br>2023                                    |                                          |
|                             | 0                                                                                                   | 100                                                                                             | 100                                                        |                                          |
| 2024                        | Department<br>Request                                                                               | Manager<br>Request                                                                              | Council<br>Proposed                                        | Inc.(Decrease)<br>to FY'23 Budget        |
| BUDGET                      | 100                                                                                                 | 100                                                                                             | 100                                                        | 0                                        |
| Examples of acceptable supp | equest: Provide justificatio<br>port include unit costs, quantity<br>hould be avoided. Use addition | on for the budget request using<br>y estimates, price quotes, etc.<br>anal sheets if necessary. | as much detail as is necessa<br>Requests based solely on a | ry to support it.<br>percentage increase |
|                             |                                                                                                     | Department Request                                                                              | Manager Request                                            | Council Proposed                         |
| MMA-ME Townsman             |                                                                                                     | 100                                                                                             | 100                                                        | 100                                      |
|                             |                                                                                                     |                                                                                                 |                                                            |                                          |
|                             |                                                                                                     |                                                                                                 |                                                            |                                          |
|                             |                                                                                                     |                                                                                                 |                                                            |                                          |
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|                             |                                                                                                     |                                                                                                 |                                                            |                                          |
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|                             |                                                                                                     |                                                                                                 |                                                            |                                          |

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## BUDGET REQUEST 2023-2024 FISCAL YEAR

| February 21, 2023 |                           | APPEALS BOARD      |                         |                                   |  |
|-------------------|---------------------------|--------------------|-------------------------|-----------------------------------|--|
| Date              | _                         | Department         |                         |                                   |  |
| 161-52090         |                           | _                  | CONTRACTUAL             |                                   |  |
| Account Number    |                           |                    | Account Title           |                                   |  |
|                   | Expended Prior YR<br>2022 | Budget<br>2023     | Adjusted Budget<br>2023 |                                   |  |
|                   | 0                         | 132                | 132                     |                                   |  |
| 2024<br>BUDGET    | Department<br>Request     | Manager<br>Request | Council<br>Proposed     | Inc.(Decrease)<br>to FY'23 Budget |  |
| BODGET            | 132                       | 132                | 132                     | 0                                 |  |
| Record Variances  |                           | Department Request | Manager Request         | Council Proposed                  |  |
|                   |                           |                    |                         |                                   |  |

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## BUDGET REQUEST 2023-2024 FISCAL YEAR

| February 21, 2023           |                           |                                 | APPEALS BOARD                                                  |                                   |
|-----------------------------|---------------------------|---------------------------------|----------------------------------------------------------------|-----------------------------------|
| Date                        |                           |                                 | Department                                                     |                                   |
| 161-52100                   |                           | TRAINING                        |                                                                |                                   |
| Account Number              |                           |                                 | Account Title                                                  |                                   |
|                             | Expended Prior YR<br>2022 | Budget<br>2023                  | Adjusted Budget<br>2023                                        |                                   |
|                             | 0                         | 40                              | 40                                                             |                                   |
| 2024<br>BUDGET              | Department<br>Request     | Manager<br>Request              | Council<br>Proposed                                            | Inc.(Decrease)<br>to FY'23 Budget |
| BUDGET                      | 40                        | 40                              | 40                                                             | 0                                 |
| Examples of acceptable supp |                           | y estimates, price quotes, etc. | g as much detail as is necessa<br>. Requests based solely on a |                                   |
|                             |                           | Department Request              | Manager Request                                                | Council Proposed                  |
| Training                    |                           | 40                              | 40                                                             | 40                                |
|                             |                           |                                 |                                                                |                                   |
|                             |                           |                                 |                                                                |                                   |
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## BUDGET REQUEST 2023-2024 FISCAL YEAR

| February 21, 2023       |                                                                     |                        | APPEALS BOARD                               |                                   |
|-------------------------|---------------------------------------------------------------------|------------------------|---------------------------------------------|-----------------------------------|
| Date                    |                                                                     |                        | Department                                  |                                   |
| 161-52170               |                                                                     |                        | ADVERTISING                                 |                                   |
| Account Number          |                                                                     |                        | Account Title                               |                                   |
|                         | Expended Prior YR<br>2022                                           | Budget<br>2023         | Adjusted Budget<br>2023                     |                                   |
|                         | 252                                                                 | 600                    | 600                                         |                                   |
| 2024                    | Department<br>Request                                               | Manager<br>Request     | Council<br>Proposed                         | Inc.(Decrease)<br>to FY'23 Budget |
| BUDGET                  | 600                                                                 | 600                    | 600                                         | 0                                 |
|                         | port include unit costs, quantity<br>should be avoided. Use additio |                        | Requests based solely on a  Manager Request |                                   |
| Board Meetings, Legal N | otices etc                                                          | Department Request 600 | Manager Request 600                         | Council Proposed                  |
|                         |                                                                     |                        |                                             |                                   |
|                         |                                                                     |                        |                                             |                                   |
|                         |                                                                     |                        |                                             |                                   |
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BUDGET REQUEST 2023-2024 FISCAL YEAR

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## BUDGET REQUEST 2023-2024 FISCAL YEAR

| BUILDING MAINT            | FY 2022<br>PAID                                              | FY 2023<br>BUDGET | FY 2023<br>ADJUSTED<br>BUDGET | FY 2024<br>MANAGER<br>PROPOSED | FY 2024<br>COUNCIL<br>PROPOSED |
|---------------------------|--------------------------------------------------------------|-------------------|-------------------------------|--------------------------------|--------------------------------|
| DEPARTMENT NO 170         |                                                              |                   |                               |                                |                                |
| 51010 SALARIES            | 39,052                                                       | 46,246            | 46,246                        | 49,474                         | 49,474                         |
| 52010 UTILITIES           | 46,704                                                       | 49,266            | 49,266                        | 55,877                         | 55,877                         |
| 52030 TRAVEL EXPENDITURES | 389                                                          | 850               | 850                           | 850                            | 850                            |
| 52090 CONTRACTUAL         | 94,545                                                       | 102,941           | 105,941                       | 107,129                        | 107,129                        |
| 53030 CLEANING SUPPLIES   | 5,928                                                        | 6,500             | 6,500                         | 6,500                          | 6,500                          |
| 53070 OTHER COMMODITIES   | 11,502                                                       | 850               | 850                           | 29,650                         | 29,650                         |
| 53080 HEATING OIL/PROPANE | 36,039                                                       | 45,135            | 45,135                        | 48,685                         | 48,685                         |
| DEPARTMENT TOTAL          | 234,159                                                      | 251,788           | 254,788                       | 298,165                        | 298,165                        |
|                           | Compared to FY 2022 Paid:<br>Compared to Last Year's Budget: |                   |                               |                                |                                |

BUDGET REQUEST 2023-2024 FISCAL YEAR

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## BUDGET REQUEST 2023-2024 FISCAL YEAR

| February 21, 2023                       |                                                                                                 |                                                              | BUILDING MAINTENAN            | ICE                                   |
|-----------------------------------------|-------------------------------------------------------------------------------------------------|--------------------------------------------------------------|-------------------------------|---------------------------------------|
| Date                                    |                                                                                                 |                                                              | Department                    |                                       |
| 170-51010                               |                                                                                                 | _                                                            | SALARIES                      |                                       |
| Account Number                          |                                                                                                 |                                                              | Account Title                 |                                       |
|                                         | Expended Prior YR<br>2022                                                                       | Budget<br>2023                                               | Adjusted Budget<br>2023       |                                       |
|                                         | 39,052                                                                                          | 46,246                                                       | 46,246                        |                                       |
| 2024                                    | Department<br>Request                                                                           | Manager<br>Request                                           | Council<br>Proposed           | Inc.(Decrease)<br>to FY'23 Budget     |
| BUDGET                                  | 49,474                                                                                          | 49,474                                                       | 49,474                        | 3,228                                 |
|                                         |                                                                                                 | Department Request                                           | Manager Request               | Council Approved                      |
| Examples of acceptable sup              | Request: Provide justification port include unit costs, quantitishould be avoided. Use addition | ty estimates, price quotes, etc<br>onal sheets if necessary. | c. Requests based solely on a | percentage increase  Council Approved |
| Custodian salary<br>Overtime (48 hours) |                                                                                                 | 47,819<br>1,655                                              | 47,819<br>1,655               | 47,819<br>1,655                       |
|                                         |                                                                                                 |                                                              |                               |                                       |
|                                         |                                                                                                 |                                                              |                               |                                       |
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|                                         |                                                                                                 |                                                              |                               |                                       |

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## BUDGET REQUEST 2023-2024 FISCAL YEAR

| February 21, 2023                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                          | BUILDING MAINTENAN              | ICE                 |
|------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|---------------------------------|---------------------|
| Date                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                          | Department                      |                     |
| 170-52010                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                          | UTILITIES                       |                     |
| Account Number                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                          | Account Title                   |                     |
|                                                | Expended Prior YR 2022                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Budget<br>2023                                           | Adjusted Budget 2023            |                     |
|                                                | 46,704                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 49,266                                                   | 49,266                          |                     |
|                                                | Department                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Manager                                                  | Council                         | Inc.(Decrease)      |
| 2024                                           | Request                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Request                                                  | Proposed                        | to FY'23 Budget     |
| BUDGET                                         | 55,877                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 55,877                                                   | 55,877                          | 6,611               |
|                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                          | ng as much detail as is necessa |                     |
| above the previous budget s                    | oport include unit costs, quantifications in costs, quantification in the second section in the costs, quantification in the costs in the | ty estimates, price quotes, etconal sheets if necessary. | c. Requests based solely on a   | percentage increase |
|                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Department Request                                       | Manager Request                 | Council Proposed    |
| PWD                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 2,669                                                    | 2,669                           | 2,669               |
| (Johnson Field, Municipal CMP                  | Building, Fire Station 3)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 53,208                                                   | 53,208                          | 53,208              |
| (Johnson Field, Public Wo                      | orks Garage, Sand/Salt Shed,,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | , Fire Station 3, Memorial Fiel                          | ld, Steep Falls Ice Rink, Beach | n)                  |
| FY14 CMP 383,976 kwh @                         | ② \$42,808                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                          |                                 |                     |
| FY15 CMP 373,050 kwh @                         | 2 \$44,861                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                          |                                 |                     |
| FY16 CMP 365,683 kwh@                          | \$39,203                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                          |                                 |                     |
| FY17 CMP 360,355 kwh@                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                          |                                 |                     |
| FY18 CMP 365,635 kwh@                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                          |                                 |                     |
| FY19 CMP 369,371 kwh@                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                          |                                 |                     |
| FY20 CMP 371,871 kwh@                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                          |                                 |                     |
| FY21 CMP 349,515 kwh@<br>FY22 CMP 361,446 kwh@ |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                          |                                 |                     |
| <u>US EIA 2023</u>                             | 3/24 Estimate                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                          |                                 |                     |
| 2023                                           | cents per kwh                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                          |                                 |                     |
| Predicted Rate                                 | \$ 0.1430                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                          |                                 |                     |
| <u>2024</u><br>Predicted Rate                  | \$ 0.1566                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                          |                                 |                     |
| Blended Rate                                   | \$ 0.1498                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                          |                                 |                     |
| Estimated Annual Hrs                           | 355,196                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                          |                                 |                     |
| TOTAL OF THIS ACCO                             | DUNT .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 55,877                                                   | 55,877                          | 55,877              |

## BUDGET REQUEST 2023-2024 FISCAL YEAR

| February 21, 2023          |                           |                                 | BUILDING MAINTENAN Department                                  | ICE                               |
|----------------------------|---------------------------|---------------------------------|----------------------------------------------------------------|-----------------------------------|
| Date                       |                           |                                 | Department                                                     |                                   |
| 170-52030                  |                           |                                 | TRAVEL EXPENDITUR                                              | ES                                |
| Account Number             |                           | Account Title                   |                                                                |                                   |
|                            | Expended Prior YR<br>2022 | Budget<br>2023                  | Adjusted Budget<br>2023                                        |                                   |
|                            | 389                       | 850                             | 850                                                            |                                   |
| 2024                       | Department<br>Request     | Manager<br>Request              | Council<br>Proposed                                            | Inc.(Decrease)<br>to FY'23 Budget |
| BUDGET                     | 850                       | 850                             | 850                                                            | 0                                 |
| Examples of acceptable sup |                           | ty estimates, price quotes, etc | g as much detail as is necessa<br>. Requests based solely on a |                                   |
|                            |                           | Department Request              | Manager Request                                                | Council Proposed                  |
| Inter-building travel & e  | rrands                    | 850                             | 850                                                            | 850                               |
|                            |                           |                                 |                                                                |                                   |
|                            |                           |                                 |                                                                |                                   |
|                            |                           |                                 |                                                                |                                   |
|                            |                           |                                 |                                                                |                                   |
|                            |                           |                                 |                                                                |                                   |
|                            |                           |                                 |                                                                |                                   |
|                            |                           |                                 |                                                                |                                   |
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|                            |                           |                                 |                                                                |                                   |
|                            |                           |                                 |                                                                |                                   |

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## BUDGET REQUEST 2023-2024 FISCAL YEAR

| February 21, 2023                                                    |                                                                                                                  | BUILDING MAINTENANCE          |                                                                 |                                           |  |
|----------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|-------------------------------|-----------------------------------------------------------------|-------------------------------------------|--|
| Date<br>170-52090                                                    |                                                                                                                  | Department                    |                                                                 |                                           |  |
|                                                                      |                                                                                                                  | CONTRACTUAL                   |                                                                 |                                           |  |
|                                                                      |                                                                                                                  |                               |                                                                 |                                           |  |
|                                                                      | Expended Prior YR<br>2022                                                                                        | Budget<br>2023                | Adjusted Budget<br>2023                                         |                                           |  |
|                                                                      | 94,545                                                                                                           | 102,941                       | 105,941                                                         |                                           |  |
|                                                                      |                                                                                                                  |                               |                                                                 |                                           |  |
|                                                                      | Department                                                                                                       | Manager                       | Council                                                         | Inc.(Decrease)                            |  |
| 2024                                                                 | Request                                                                                                          | Request                       | Proposed                                                        | to FY'23 Budget                           |  |
| BUDGET                                                               | 107,129                                                                                                          | 107,129                       | 107,129                                                         | 4,188                                     |  |
| of acceptable support includ                                         | <b>lequest:</b> Provide justification for e unit costs, quantity estimates, p voided. Use additional sheets if r | rice quotes, etc. Requests ba | s much detail as is necessary<br>ased solely on a percentage ir | to support it. Examples icrease above the |  |
|                                                                      |                                                                                                                  | Department Request            | Manager Request                                                 | Council Proposed                          |  |
| A de fee building control                                            |                                                                                                                  | 4.000                         | 4 000                                                           | 4.000                                     |  |
| Ads for building contract                                            |                                                                                                                  | 1,000<br>850                  | 1,000<br>850                                                    | 1,000<br>850                              |  |
| Bottled water - PW garage & Transfer Station                         |                                                                                                                  | 2,000                         | 2,000                                                           | 2,000                                     |  |
| Emergency generator-preventative                                     |                                                                                                                  | 30,000                        | 30,000                                                          | 30,000                                    |  |
| Facility maintenance repairs Fire alarm preventive & monitoring      |                                                                                                                  | 2,200                         | 2,200                                                           | 2,200                                     |  |
| Fire extinguishers                                                   |                                                                                                                  | 1,500                         | 1,500                                                           | 1,500                                     |  |
| Sprinkler system airleak test and fire system sprinkler preventative |                                                                                                                  | 1,490                         | 1,490                                                           | 1,490                                     |  |
| Kitchen Hood annual inspection                                       |                                                                                                                  | 2,000                         | 2,000                                                           | 2,000                                     |  |
| HVAC & Controls Contrac                                              | ct- 2nd year of 3 yr contract                                                                                    | 35,519                        | 35,519                                                          | 35,519                                    |  |
| Irrigation System                                                    | 2.14 your or o yr oomiaat                                                                                        | 300                           | 300                                                             | 300                                       |  |
| Portable toilets 9 sites                                             | (4 annual 5 seasonal)                                                                                            | 12,520                        | 12,520                                                          | 12,520                                    |  |
| North Gorham Station                                                 | utilities share                                                                                                  | 3,500                         | 3,500                                                           | 3,500                                     |  |
| State boiler inspections                                             |                                                                                                                  | 150                           | 150                                                             | 150                                       |  |
| Underground tanks inspections                                        |                                                                                                                  | 1,600                         | 1,600                                                           | 1,600                                     |  |
| Pest Control                                                         |                                                                                                                  | 2,000                         | 2,000                                                           | 2,000                                     |  |
| Interior LED lights                                                  |                                                                                                                  | 5,000                         | 5,000                                                           | 5,000                                     |  |
| Maintenance Plan for Electronic Door System                          |                                                                                                                  | 5,500                         | 5,500                                                           | 5,500                                     |  |
| Note: Field and Build                                                | Note: Field and Building Maintenance Account (52080) Consolidated into Contractual (52090)                       |                               |                                                                 |                                           |  |

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## BUDGET REQUEST 2023-2024 FISCAL YEAR

| February 21, 2023                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | BUILDING MAINTENANCE |                         |                                   |
|--------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|-------------------------|-----------------------------------|
| Date                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | •                    | Department              |                                   |
| 170-53030                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                      | CLEANING SUPPLIES       |                                   |
| Account Number                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                      | Account Title           |                                   |
|                                                                                      | Expended Prior YR<br>2022                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Budget<br>2023       | Adjusted Budget<br>2023 |                                   |
|                                                                                      | 5,928                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 6,500                | 6,500                   |                                   |
| 2024                                                                                 | Department<br>Request                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Manager<br>Request   | Council<br>Proposed     | Inc.(Decrease)<br>to FY'23 Budget |
| BUDGET                                                                               | 6,500                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 6,500                | 6,500                   | 0                                 |
| above the previous budget s                                                          | port include unit costs, quantition the avoided. Use addition the avoided. Use addition to the avoided the avoided to the avoided the avoided to the avoided the a | Department Request   | Manager Request         | Council Proposed                  |
| Municpal Building, Public Works<br>and Fire Station 3<br>and Public Safety expansion |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 6,500                | 6,500                   | 6,500                             |
|                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                      |                         |                                   |
|                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                      |                         |                                   |
|                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                      |                         |                                   |
|                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                      |                         |                                   |
|                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                      |                         |                                   |
|                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                      |                         |                                   |
|                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                      |                         |                                   |

6,500

6,500

6,500

## BUDGET REQUEST 2023-2024 FISCAL YEAR

| February 21, 2023                     |                                                                                                  | BUILDING MAINTENANCE             |                                                                |                                        |
|---------------------------------------|--------------------------------------------------------------------------------------------------|----------------------------------|----------------------------------------------------------------|----------------------------------------|
| Date                                  |                                                                                                  |                                  | Department                                                     | _                                      |
| 170-53070<br>Account Number           |                                                                                                  | OTHER COMMODITIES  Account Title |                                                                |                                        |
|                                       | Expended Prior YR                                                                                | Budget                           | Adjusted Budget                                                |                                        |
|                                       | 2022                                                                                             | 2023                             | 2023                                                           |                                        |
|                                       | 11,502                                                                                           | 850                              | 850                                                            |                                        |
| 2024                                  | Department<br>Request                                                                            | Manager<br>Request               | Council<br>Proposed                                            | Inc.(Decrease)<br>to FY'23 Budget      |
| BUDGET                                | 29,650                                                                                           | 29,650                           | 29,650                                                         | 28,800                                 |
| Examples of acceptable su             | Request: Provide justification pport include unit costs, quantit should be avoided. Use addition | y estimates, price quotes, etc   | g as much detail as is necessa<br>. Requests based solely on a | ary to support it. percentage increase |
|                                       |                                                                                                  | Department Request               | Manager Request                                                | Council Proposed                       |
| Misc hardware, lights, etc.           |                                                                                                  | 850                              | 850                                                            | 850                                    |
| Building External Security Cameras    |                                                                                                  | 6,200                            | 6,200                                                          | 6,200                                  |
| Panic Buttons                         |                                                                                                  | 1,500                            | 1,500                                                          | 1,500                                  |
| Fire Sleeping Quarters exterior doors |                                                                                                  | 9,000                            | 9,000                                                          | 9,000                                  |
| Kitchen doors for lockout             |                                                                                                  | 5,600                            | 5,600                                                          | 5,600                                  |
| Map room door lockout                 |                                                                                                  | 3,500                            | 3,500                                                          | 3,500                                  |
| Misc Door Closers                     |                                                                                                  | 3,000                            | 3,000                                                          | 3,000                                  |
|                                       |                                                                                                  |                                  |                                                                |                                        |
|                                       |                                                                                                  |                                  |                                                                |                                        |
|                                       |                                                                                                  |                                  |                                                                |                                        |
|                                       |                                                                                                  |                                  |                                                                |                                        |
|                                       |                                                                                                  |                                  |                                                                |                                        |
|                                       |                                                                                                  |                                  |                                                                |                                        |

29,650

29,650

29,650

#### BUDGET REQUEST 2023-2024 FISCAL YEAR

| February 21, 2023          |                                 | BUILDING MAINTENANCE           |                                                                |                                       |  |
|----------------------------|---------------------------------|--------------------------------|----------------------------------------------------------------|---------------------------------------|--|
| Date                       |                                 | •                              | Department                                                     |                                       |  |
| 170-53080                  |                                 |                                | HEATING OIL/PROPAN                                             | IE                                    |  |
| Account Number             |                                 | Account Title                  |                                                                |                                       |  |
|                            | Expended Prior YR               | Budget                         | Adjusted Budget                                                |                                       |  |
|                            | 2022                            | 2023                           | 2023                                                           |                                       |  |
|                            | 36,039                          | 45,135                         | 45,135                                                         |                                       |  |
|                            | Department                      | Manager                        | Council                                                        | Inc.(Decrease)                        |  |
| 2024                       | Request                         | Request                        | Proposed                                                       | to FY'23 Budget                       |  |
| BUDGET                     | •                               | •                              | ·                                                              | Ğ                                     |  |
|                            | 48,685                          | 48,685                         | 48,685                                                         | 3,550                                 |  |
| Examples of acceptable sup |                                 | y estimates, price quotes, etc | g as much detail as is necessa<br>. Requests based solely on a |                                       |  |
|                            |                                 | Department Request             | Manager Request                                                | Council Approved                      |  |
| Propane                    |                                 | 14,828                         | 14,828                                                         | 14,828                                |  |
| (Johnson Field, Memoria    | al Field, Public Works, Fire St | ation 3)                       |                                                                |                                       |  |
| FY18 propane use 2041      | <b>2</b> \$4,656                | Propane now used ex            | clusively at Steep Falls S                                     | tation - 870                          |  |
| FY19 propane use 4948      | <b>@\$11,109</b>                | Boundary Rd.                   |                                                                |                                       |  |
| FY20 propane use 4062      | <b>2</b> \$8,168                | boaridary ita.                 |                                                                |                                       |  |
| FY21 propane use 4731      | <b>2</b> \$10,141               |                                |                                                                |                                       |  |
| FY22 propane use 3988      | @\$12,124                       |                                |                                                                |                                       |  |
| Oil Use                    |                                 | 33,607                         | 33,607                                                         | 33,607                                |  |
| Town Hall (FY19)           | 11,254                          |                                |                                                                |                                       |  |
| Station 3 (FY19)           | -                               |                                |                                                                |                                       |  |
| Town Hall (FY20)           | 9,101                           |                                |                                                                |                                       |  |
| Station 3 (FY20)           | -                               |                                |                                                                |                                       |  |
| Town Hall (FY21)           | 7,904                           |                                |                                                                |                                       |  |
| Station 3 (FY21)           | -                               |                                |                                                                |                                       |  |
| Town Hall (FY22)           | 8,876                           |                                |                                                                |                                       |  |
| Station 3 (FY22)           | -                               |                                |                                                                |                                       |  |
| 4                          | 9,283.75                        |                                |                                                                |                                       |  |
| US EIA 2024 Estimate       | 3.62                            |                                |                                                                |                                       |  |
| Diesel Fuel for generate   | or                              | 250                            | 250                                                            | 250                                   |  |
| Note: rates are projecte   | ed by the Energy Informa        | ation Agency.                  |                                                                |                                       |  |
| TOTAL OF THIS ACCO         | DUNT                            | 48,685                         | 48,685                                                         | 48,685                                |  |
|                            |                                 |                                |                                                                | · · · · · · · · · · · · · · · · · · · |  |

BUDGET REQUEST 2023-2024 FISCAL YEAR

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#### BUDGET REQUEST 2023-2024 FISCAL YEAR

| PUBLIC SAFETY                 | FY 2022<br>PAID                                              | FY 2023<br>BUDGET | FY 2023<br>ADJUSTED<br>BUDGET | FY 2024<br>MANAGER<br>PROPOSED | FY 2024<br>COUNCIL<br>PROPOSED |
|-------------------------------|--------------------------------------------------------------|-------------------|-------------------------------|--------------------------------|--------------------------------|
| DEPARTMENT NO 215             |                                                              |                   | <u> </u>                      | TROFOGED                       | TROFOGED                       |
| 51010 SALARIES                | 1,165,717                                                    | 1,327,861         | 1,327,861                     | 1,416,284                      | 1,416,284                      |
| 52020 TELEPHONE               | 11,743                                                       | 8,350             | 8,350                         | 12,430                         | 12,430                         |
| 52030 TRAVEL EXPENDITURES     | 6,822                                                        | 2,800             | 2,800                         | 2,800                          | 2,800                          |
| 52050 DUES AND SUBSCRIPTIONS  | 1,815                                                        | 2,205             | 2,205                         | 2,205                          | 2,205                          |
| 52060 PROFESSIONAL FEES       | 2,898                                                        | 2,151             | 2,151                         | 7,151                          | 7,151                          |
| 52065 INTERCEPTS/SUBSCIBERS   | 1,779                                                        | 4,500             | 4,500                         | 4,500                          | 4,500                          |
| 52070 EQUIPMENT MAINT         | 123,271                                                      | 104,536           | 104,536                       | 140,036                        | 140,036                        |
| 52090 CONTRACTUAL             | 181,927                                                      | 167,656           | 167,656                       | 170,063                        | 170,063                        |
| 52100 TRAINING                | 11,471                                                       | 25,450            | 25,450                        | 32,450                         | 32,450                         |
| 52110 HYDRANT FEES            | 56,098                                                       | 61,754            | 61,754                        | 64,566                         | 64,566                         |
| 53020 TURNOUT GEAR & UNIFORMS | 12,456                                                       | 32,964            | 32,964                        | 37,764                         | 37,764                         |
| 53040 FUELS AND LUBRICANTS    | 49,965                                                       | 50,484            | 50,484                        | 52,784                         | 52,784                         |
| 53070 OTHER COMMODITIES       | 1,914                                                        | 4,900             | 4,900                         | 5,700                          | 5,700                          |
| 53090 MEDICAL SUPPLIES        | 26,727                                                       | 41,500            | 41,500                        | 43,000                         | 43,000                         |
| 54010 NEW EQUIPMENT           | 53,826                                                       | 53,575            | 53,575                        | 62,875                         | 62,875                         |
| DEPARTMENT TOTAL              | 1,708,429                                                    | 1,890,686         | 1,890,686                     | 2,054,609                      | 2,054,609                      |
|                               | Compared to FY 2022 Paid:<br>Compared to Last Year's Budget: |                   |                               | 120.26%<br>108.67%             | 120.26%<br>108.67%             |

BUDGET REQUEST 2023-2024 FISCAL YEAR

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# BUDGET REQUEST 2023-2024 FISCAL YEAR

| February 21, 2023        |                                                                            |                             | PUBLIC SAFETY                |                           |
|--------------------------|----------------------------------------------------------------------------|-----------------------------|------------------------------|---------------------------|
| Date                     |                                                                            |                             | Department                   |                           |
| 215-51010                |                                                                            |                             | SALARIES                     |                           |
| Account Number           |                                                                            |                             | Account Title                |                           |
|                          |                                                                            |                             |                              |                           |
|                          | Expended Prior YR                                                          | Budget                      | Adjusted Budget              |                           |
|                          | 2022                                                                       | 2023                        | 2023                         |                           |
|                          | 1,165,717                                                                  | 1,327,861                   | 1,327,861                    |                           |
|                          |                                                                            |                             |                              |                           |
| 2024                     | Department                                                                 | Manager                     | Council                      | Inc.(Decrease)            |
| 2024<br>BUDGET           | Request                                                                    | Request                     | Proposed                     | to FY'23 Budget           |
| BUDGET                   | 1,416,284                                                                  | 1,416,284                   | 1,416,284                    | 88,423                    |
|                          | .,,                                                                        | 1,110,00                    | ., ,                         | 00,10                     |
| Support for Budget Re    | quest: Provide justification for                                           | the budget request using as | s much detail as is necessar | y to support it. Examples |
|                          | unit costs, quantity estimates, pri-<br>pided. Use additional sheets if ne |                             | ased solely on a percentage  | increase above the        |
|                          |                                                                            | •                           |                              |                           |
|                          |                                                                            | Department Request          | Manager Request              | Council Proposed          |
|                          |                                                                            |                             |                              |                           |
|                          |                                                                            |                             |                              |                           |
| Fire Chief Salary        |                                                                            | 100,295                     | 100,295                      | 100,295                   |
|                          |                                                                            |                             |                              |                           |
|                          |                                                                            |                             |                              |                           |
|                          |                                                                            |                             |                              |                           |
| F/T Officer Salary       |                                                                            | 73,812                      | 73,812                       | 73,812                    |
|                          |                                                                            |                             |                              |                           |
|                          |                                                                            |                             |                              |                           |
|                          |                                                                            |                             |                              |                           |
| F/T Paramedic/Firefighte | r staff                                                                    | 240,000                     | 240,000                      | 240,000                   |
|                          |                                                                            |                             |                              |                           |
|                          |                                                                            |                             |                              |                           |
|                          |                                                                            |                             |                              |                           |
| F/T Advanced EMT/Firef   | ighter staff                                                               | 212,678                     | 212,678                      | 212,678                   |

43,373

46,672

43,373

46,672

43,373

46,672

Office Assistant

Day Firefighter

#### BUDGET REQUEST 2023-2024 FISCAL YEAR

| February 21, 2023 |                           |                    | PUBLIC SAFETY           |                                   |
|-------------------|---------------------------|--------------------|-------------------------|-----------------------------------|
| Date              |                           |                    | Department              |                                   |
| 215-51010         |                           |                    | SALARIES                |                                   |
| Account Number    |                           |                    | Account Title           |                                   |
|                   | Expended Prior YR<br>2022 | Budget<br>2023     | Adjusted Budget<br>2023 |                                   |
|                   | 1,165,717                 | 1,327,861          | 1,327,861               |                                   |
|                   |                           |                    | -                       |                                   |
| 2024              | Department<br>Request     | Manager<br>Request | Council<br>Proposed     | Inc.(Decrease)<br>to FY'23 Budget |
| BUDGET            | 1,416,284                 | 1.416.284          | 1.416.284               | 88.423                            |

Support for Budget Request: Provide justification for the budget request using as much detail as is necessary to support it. Examples of acceptable support include unit costs, quantity estimates, price quotes, etc. Requests based solely on a percentage increase above the previous budget should be avoided. Use additional sheets if necessary.

|                                | Department Request | Manager Request | Council Proposed |
|--------------------------------|--------------------|-----------------|------------------|
|                                |                    |                 |                  |
| Hourly Wages Fire/EMS          |                    |                 |                  |
| Fire Call Hourly               | 84,000             | 84,000          | 84,000           |
| F/T Holiday Pay                | 23,731             | 23,731          | 23,731           |
| Paramedic Per Diem-Day         | 101,032            | 101,032         | 101,032          |
| Paramedic Per Diem-Night       | 101,032            | 101,032         | 101,032          |
| Day Per Diem FF/EMT-Advanced   | 85,656             | 85,656          | 85,656           |
| Night Per Diem FF/EMT-Advanced | 85,656             | 85,656          | 85,656           |
| FF/EMS Training                | 30,929             | 30,929          | 30,929           |
| Fire Inspections               | 0                  | 0               | 0                |
| Fleet Mechanic                 | 54,498             | 54,498          | 54,498           |
| Holiday Pay Per Diem-Day       | 15,079             | 15,079          | 15,079           |
| Sick time Pay FT Staff         | 6,250              | 6,250           | 6,250            |
| F/T Holiday Pay Overtime       | 22,248             | 22,248          | 22,248           |
| Fire/EMS Overtime              | 22,335             | 22,335          | 22,335           |
|                                |                    |                 |                  |
|                                |                    |                 |                  |
| Animal Control Wages           |                    |                 |                  |
| 1 ACO                          | 46,219             | 46,219          | 46,219           |
| 1 400                          | 40,213             | 40,213          | 40,213           |
|                                |                    |                 |                  |
|                                |                    |                 |                  |
| Boat Launch Attendants         | 20,788             | 20,788          | 20,788           |
|                                |                    |                 |                  |
|                                |                    |                 |                  |
| TOTAL OF THIS ACCOUNT          | 1,416,284          | 1,416,284       | 1,416,284        |

215-51010 110 of 272 02/21/2023

#### BUDGET REQUEST 2023-2024 FISCAL YEAR

| February 21, 2023 Date                                                                                                                                                                                                                                                                                                                                 |                                                   |                    | PUBLIC SAFETY Department |                                   |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|--------------------|--------------------------|-----------------------------------|
| 215-52020                                                                                                                                                                                                                                                                                                                                              |                                                   |                    | TELEPHONE                |                                   |
| Account Number                                                                                                                                                                                                                                                                                                                                         |                                                   | Account Title      |                          |                                   |
|                                                                                                                                                                                                                                                                                                                                                        | Expended Prior YR 2022                            | Budget<br>2023     | Adjusted Budget<br>2023  |                                   |
|                                                                                                                                                                                                                                                                                                                                                        | 11,743                                            | 8,350              | 8,350                    |                                   |
| 2024<br>BUDGET                                                                                                                                                                                                                                                                                                                                         | Department<br>Request                             | Manager<br>Request | Council<br>Proposed      | Inc.(Decrease)<br>to FY'23 Budget |
| BUDGET                                                                                                                                                                                                                                                                                                                                                 | 12,430                                            | 12,430             | 12,430                   | 4,080                             |
| Support for Budget Request: Provide justification for the budget request using as much detail as is necessary to support it. Examples of acceptable support include unit costs, quantity estimates, price quotes, etc. Requests based solely on a percentage increase above the previous budget should be avoided. Use additional sheets if necessary. |                                                   |                    |                          |                                   |
|                                                                                                                                                                                                                                                                                                                                                        |                                                   | Department Request | Manager Request          | Council Proposed                  |
| Cell Phones 5                                                                                                                                                                                                                                                                                                                                          | 1 chief 3 Rescue 1 ACO, Dispatch 5 Ipads 3 Mifi's | 12,430             | 12,430                   | 12,430                            |
|                                                                                                                                                                                                                                                                                                                                                        |                                                   |                    |                          |                                   |

12,430

TOTAL OF THIS ACCOUNT

12,430

#### BUDGET REQUEST 2023-2024 FISCAL YEAR

| February 21, 2023                                                                         |                                                                                                  |                               | PUBLIC SAFETY           |                                   |
|-------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|-------------------------------|-------------------------|-----------------------------------|
| Date                                                                                      |                                                                                                  |                               | Department              |                                   |
| 215-52030                                                                                 |                                                                                                  |                               | TRAVEL EXPENDITUR       | RES                               |
| Account Number                                                                            |                                                                                                  |                               | Account Title           |                                   |
|                                                                                           | Expended Prior YR<br>2022                                                                        | Budget<br>2023                | Adjusted Budget<br>2023 |                                   |
|                                                                                           | 6,822                                                                                            | 2,800                         | 2,800                   |                                   |
| 2024<br>BUDGET                                                                            | Department<br>Request                                                                            | Manager<br>Request            | Council<br>Proposed     | Inc.(Decrease)<br>to FY'23 Budget |
| BUDGET                                                                                    | 2,800                                                                                            | 2,800                         | 2,800                   | 0                                 |
| Examples of acceptable sup                                                                | Request: Provide justification port include unit costs, quantity should be avoided. Use addition | estimates, price quotes, etc. |                         |                                   |
|                                                                                           |                                                                                                  | Department Request            | Manager Request         | Council Proposed                  |
| Attend Int. Fire Chiefs Conf<br>EMS Conf. Travel Expense<br>NE Association of Fire Chiefs |                                                                                                  | 2,500<br>200<br>100           | 2,500<br>200<br>100     | 2,500<br>200<br>100               |
| Return materials nex                                                                      | xt year for sharing with                                                                         | the Department                |                         |                                   |
|                                                                                           |                                                                                                  |                               |                         |                                   |
|                                                                                           |                                                                                                  |                               |                         |                                   |
|                                                                                           |                                                                                                  |                               |                         |                                   |
|                                                                                           |                                                                                                  |                               |                         |                                   |
|                                                                                           |                                                                                                  |                               |                         |                                   |
|                                                                                           |                                                                                                  |                               |                         |                                   |
|                                                                                           |                                                                                                  |                               |                         |                                   |
|                                                                                           |                                                                                                  |                               |                         |                                   |
|                                                                                           |                                                                                                  |                               |                         |                                   |

2,800

TOTAL OF THIS ACCOUNT

2,800

#### BUDGET REQUEST 2023-2024 FISCAL YEAR

| February 21, 2023                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                              | PUBLIC SAFETY                                |                                              |
|-----------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|----------------------------------------------|----------------------------------------------|
| Date                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                              | Department                                   |                                              |
| 215-52050                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                              | DUES AND SUBSCRIP                            | TIONS                                        |
| Account Number                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                              | Account Title                                |                                              |
|                                                                                                                                               | Expended Prior YR<br>2022                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Budget<br>2023                               | Adjusted Budget<br>2023                      |                                              |
|                                                                                                                                               | 1,815                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 2,205                                        | 2,205                                        |                                              |
| 2024                                                                                                                                          | Department<br>Request                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Manager<br>Request                           | Council<br>Proposed                          | Inc.(Decrease)<br>to FY'23 Budget            |
| BUDGET                                                                                                                                        | 2,205                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 2,205                                        | 2,205                                        | 0                                            |
| Examples of acceptable sup                                                                                                                    | Request: Provide justification port include unit costs, quantishould be avoided. Use additional provided in the cost of the co | ty estimates, price quotes, etc              |                                              |                                              |
|                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Department Request                           | Manager Request                              | Council Proposed                             |
| NFPA Dues Cumb Cty Fire Chiefs NFPA & IFSTA Trainin NFPA Codes Fire CE Maine Animal Control A Maine Fire Chiefs Asso International Assn. of F | O use (CD Rom)<br>Association<br>ociation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 400<br>150<br>550<br>695<br>85<br>100<br>225 | 400<br>150<br>550<br>695<br>85<br>100<br>225 | 400<br>150<br>550<br>695<br>85<br>100<br>225 |
|                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                              |                                              |                                              |

2,205

TOTAL OF THIS ACCOUNT

2,205

#### BUDGET REQUEST 2023-2024 FISCAL YEAR

| February 21, 2023                                                                                                      |                                                                                                           |                                    | PUBLIC SAFETY                      |                                    |
|------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|------------------------------------|------------------------------------|------------------------------------|
| Date                                                                                                                   |                                                                                                           | •                                  | Department                         |                                    |
| 215-52060                                                                                                              |                                                                                                           |                                    | PROFESSIONAL FEES                  | 3                                  |
| Account Number                                                                                                         |                                                                                                           |                                    | Account Title                      |                                    |
|                                                                                                                        | Expended Prior YR 2022                                                                                    | Budget<br>2023                     | Adjusted Budget<br>2023            |                                    |
|                                                                                                                        | 2,898                                                                                                     | 2,151                              | 2,151                              |                                    |
| 2024                                                                                                                   | Department<br>Request                                                                                     | Manager<br>Request                 | Council<br>Proposed                | Inc.(Decrease)<br>to FY'23 Budget  |
| BUDGET                                                                                                                 | 7,151                                                                                                     | 7,151                              | 7,151                              | 5,000                              |
| Examples of acceptable sur                                                                                             | Request: Provide justification port include unit costs, quantion should be avoided. Use additional costs. | ty estimates, price quotes, etc    |                                    |                                    |
|                                                                                                                        |                                                                                                           | Department Request                 | Manager Request                    | Council Proposed                   |
| Atlantic Partners (Ass<br>State Service License<br>State Ambulance Lice<br>State Breathing air Lic<br>Medical Director | nse x3                                                                                                    | 1,831<br>100<br>180<br>40<br>5,000 | 1,831<br>100<br>180<br>40<br>5,000 | 1,831<br>100<br>180<br>40<br>5,000 |
|                                                                                                                        |                                                                                                           |                                    |                                    |                                    |

7,151

TOTAL OF THIS ACCOUNT

7,151

#### BUDGET REQUEST 2023-2024 FISCAL YEAR

| February 21, 2023                                                                                                                                                                                                                                                                                                                                      |                        |                    | PUBLIC SAFETY           |                                   |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|--------------------|-------------------------|-----------------------------------|
| Date                                                                                                                                                                                                                                                                                                                                                   |                        |                    | Department              |                                   |
| 215-52065                                                                                                                                                                                                                                                                                                                                              |                        |                    | INTERCEPTS              |                                   |
| Account Number                                                                                                                                                                                                                                                                                                                                         |                        | Account Title      |                         |                                   |
|                                                                                                                                                                                                                                                                                                                                                        | Expended Prior YR 2022 | Budget<br>2023     | Adjusted Budget<br>2023 |                                   |
|                                                                                                                                                                                                                                                                                                                                                        | 1,779                  | 4,500              | 4,500                   |                                   |
| 2024                                                                                                                                                                                                                                                                                                                                                   | Department<br>Request  | Manager<br>Request | Council<br>Proposed     | Inc.(Decrease)<br>to FY'23 Budget |
| BUDGET                                                                                                                                                                                                                                                                                                                                                 | 4,500                  | 4,500              | 4,500                   | 0                                 |
| Support for Budget Request: Provide justification for the budget request using as much detail as is necessary to support it. Examples of acceptable support include unit costs, quantity estimates, price quotes, etc. Requests based solely on a percentage increase above the previous budget should be avoided. Use additional sheets if necessary. |                        |                    |                         |                                   |
|                                                                                                                                                                                                                                                                                                                                                        |                        | Department Request | Manager Request         | Council Proposed                  |
| This account pays for 5 per year at average                                                                                                                                                                                                                                                                                                            |                        | 1,500              | 1,500                   | 1,500                             |
| Mutual Aid Subscriber                                                                                                                                                                                                                                                                                                                                  | Reimbursement          | 3,000              | 3,000                   | 3,000                             |
|                                                                                                                                                                                                                                                                                                                                                        |                        |                    |                         |                                   |
|                                                                                                                                                                                                                                                                                                                                                        |                        |                    |                         |                                   |
|                                                                                                                                                                                                                                                                                                                                                        |                        |                    |                         |                                   |
|                                                                                                                                                                                                                                                                                                                                                        |                        |                    |                         |                                   |
|                                                                                                                                                                                                                                                                                                                                                        |                        |                    |                         |                                   |

4,500

TOTAL OF THIS ACCOUNT

4,500

#### BUDGET REQUEST 2023-2024 FISCAL YEAR

| February 21, 2023                           |                                                                                                   |                                | PUBLIC SAFETY           |                                   |
|---------------------------------------------|---------------------------------------------------------------------------------------------------|--------------------------------|-------------------------|-----------------------------------|
| Date                                        |                                                                                                   | •                              | Department              |                                   |
| 215-52070                                   |                                                                                                   |                                | EQUIPMENT MAINT         |                                   |
| Account Number                              |                                                                                                   |                                | Account Title           |                                   |
|                                             | Expended Prior YR<br>2022                                                                         | Budget<br>2023                 | Adjusted Budget<br>2023 |                                   |
|                                             | 123,271                                                                                           | 104,536                        | 104,536                 |                                   |
| 2024                                        | Department<br>Request                                                                             | Manager<br>Request             | Council<br>Proposed     | Inc.(Decrease)<br>to FY'23 Budget |
| BUDGET                                      | 140,036                                                                                           | 140,036                        | 140,036                 | 35,500                            |
| Examples of acceptable sup                  | Request: Provide justification port include unit costs, quantities bould be avoided. Use addition | y estimates, price quotes, etc |                         |                                   |
|                                             |                                                                                                   | Department Request             | Manager Request         | Council Proposed                  |
| General Maintenance<br>State MV Inspections |                                                                                                   | 48,500<br>1,036                | 48,500<br>1,036         | 48,500<br>1,036                   |
| Preventative Maint.                         |                                                                                                   | 24,000                         | 24,000                  | 24,000                            |
| Tires                                       |                                                                                                   | 5,000                          | 5,000                   | 5,000                             |
| Radio/Equip Repairs                         |                                                                                                   | 7,000                          | 7,000                   | 7,000                             |
| •                                           | i-Gas/Carbon Monoxide)                                                                            |                                | 1,000                   | 1,000                             |
| Fire Ext Testing SCBA Repairs, Testing      | . O Maala                                                                                         | 2,000                          | 2,000                   | 2,000                             |
| Aerial and Ground Lade                      |                                                                                                   | 5,000<br>3,000                 | 5,000<br>3,000          | 5,000<br>3,000                    |
| Stretcher Service/batte                     |                                                                                                   | 2,000                          | 2,000                   | 2,000                             |
| Supplies                                    | 1163                                                                                              | 3,000                          | 3,000                   | 3,000                             |
| Misc Tools                                  |                                                                                                   | 2,000                          | 2,000                   | 2,000                             |
| Hose Testing                                |                                                                                                   | 7,500                          | 7,500                   | 7,500                             |
| Truck 10 repairs                            |                                                                                                   | 29,000                         | 29,000                  | 29,000                            |
|                                             |                                                                                                   |                                |                         |                                   |
|                                             |                                                                                                   |                                |                         |                                   |

140,036

TOTAL OF THIS ACCOUNT

140,036

#### BUDGET REQUEST 2023-2024 FISCAL YEAR

| February 21, 2023                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                              |                                                                                                                                                           | PUBLIC SAFETY                                                                                                                                    |                                                                                                        |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|
| Date                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                              |                                                                                                                                                           | Department                                                                                                                                       |                                                                                                        |
| 215-52090                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                              |                                                                                                                                                           | CONTRACTUAL                                                                                                                                      |                                                                                                        |
| Account Number                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                              |                                                                                                                                                           | Account Title                                                                                                                                    |                                                                                                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Expended Prior YR<br>2022                                                    | Budget<br>2023                                                                                                                                            | Adjusted Budget<br>2023                                                                                                                          |                                                                                                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 181,927                                                                      | 167,656                                                                                                                                                   | 167,656                                                                                                                                          |                                                                                                        |
| 2024                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Department<br>Request                                                        | Manager<br>Request                                                                                                                                        | Council<br>Proposed                                                                                                                              | Inc.(Decrease)<br>to FY'23 Budget                                                                      |
| BUDGET                                                                                                                                                                                                                                                                                                                                                                                                                                               | 170,063                                                                      | 170,063                                                                                                                                                   | 170,063                                                                                                                                          | 2,407                                                                                                  |
| Support for Budget Request: Provide justification for the budget request using as much detail as is necessary to support it. Examples of acceptable support include unit costs, quantity estimates, price quotes, etc. Requests based solely on a percentage increase above the previous budget should be avoided. Use additional sheets if necessary.                                                                                               |                                                                              |                                                                                                                                                           |                                                                                                                                                  |                                                                                                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                              | Department Request                                                                                                                                        | Manager Request                                                                                                                                  | Council Proposed                                                                                       |
| Hydrant Snow Remove<br>Respiratory Questiona<br>Physicals/fit testing<br>Defib Maint/Service Ad<br>Hepatitus Immunizatio<br>Hepatitus Titer<br>TB tests x 65<br>Animal Refuge League<br>Animal Emergency Se<br>Rabies<br>Misc Harbor Master St<br>Misc Animal Control S<br>Medical Reimburseme<br>(7.0% of Revenue)<br>Records Management<br>Oakhill Tower Rental<br>Cummins Software<br>CCRCC (County Dispati<br>iWorQ software<br>ACO/K-9 Supplies | ire greement (2 LP 12s 6 AED: n ervice upplies upplies ent Services Software | 3,450<br>2,500<br>10,000<br>5,200<br>500<br>2,925<br>14,120<br>850<br>400<br>2,500<br>1,500<br>32,002<br>2,000<br>12,600<br>1,000<br>76,516<br>0<br>1,500 | 3,450<br>2,500<br>10,000<br>5,200<br>500<br>2,925<br>14,120<br>850<br>400<br>2,500<br>1,500<br>32,002<br>2,000<br>12,600<br>1,000<br>76,516<br>0 | 3,450 2,500 10,000 5,200 500 2,925 14,120 850 400 2,500 1,500 32,002 2,000 12,600 1,000 76,516 0 1,500 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                              |                                                                                                                                                           |                                                                                                                                                  |                                                                                                        |

170,063

TOTAL OF THIS ACCOUNT

170,063

#### BUDGET REQUEST 2023-2024 FISCAL YEAR

| February 21, 2023          |                                                                                            |                                 | PUBLIC SAFETY                                                  |                                        |
|----------------------------|--------------------------------------------------------------------------------------------|---------------------------------|----------------------------------------------------------------|----------------------------------------|
| Date                       |                                                                                            |                                 | Department                                                     |                                        |
| 215-52100                  |                                                                                            |                                 | TRAINING                                                       |                                        |
| Account Number             |                                                                                            | Department                      |                                                                |                                        |
|                            | Expended Prior YR<br>2022                                                                  |                                 |                                                                |                                        |
|                            | 11,471                                                                                     | 25,450                          | 25,450                                                         |                                        |
|                            | Donortmont                                                                                 | Monogor                         | Council                                                        | Ina (Dagragas)                         |
| 2024                       | Department<br>Request                                                                      | •                               |                                                                |                                        |
| BUDGET                     |                                                                                            | •                               | ·                                                              | · ·                                    |
|                            | 32,450                                                                                     | 32,450                          | 32,450                                                         | 7,000                                  |
| Examples of acceptable sup | Request: Provide justificati port include unit costs, quanti should be avoided. Use additi | ty estimates, price quotes, etc | g as much detail as is necess<br>c. Requests based solely on a | ary to support it. percentage increase |
|                            |                                                                                            | Department Request              | Manager Request                                                | Council Proposed                       |
| Firefighter 1 and 2 6 @    | 0 1000                                                                                     | 9 000                           | 9 000                                                          | 9,000                                  |
| EMT Classes (Basic)        |                                                                                            | ,                               |                                                                | 3,800                                  |
| Intermediate Class x 2     |                                                                                            |                                 | ·                                                              | 3,000                                  |
| EMT refreshers             |                                                                                            | 1,000                           | 1,000                                                          | 1,000                                  |
| Cumb Cty Fire Attack       | School                                                                                     | 1,500                           | 1,500                                                          | 1,500                                  |
| EMS Conferences            |                                                                                            | 1,800                           | 1,800                                                          | 1,800                                  |
| Fire Prevention Activiti   | es                                                                                         | 2,500                           | 2,500                                                          | 2,500                                  |
| Misc FD Classes            |                                                                                            | 1,800                           | 1,800                                                          | 1,800                                  |
| Instructor Costs           |                                                                                            |                                 | 1,200                                                          | 1,200                                  |
| Class Material             |                                                                                            |                                 |                                                                | 400                                    |
| PALS                       |                                                                                            |                                 |                                                                | 300                                    |
| ACLS                       |                                                                                            |                                 |                                                                | 450                                    |
| Books, Videos              |                                                                                            |                                 |                                                                | 200                                    |
| Fire academy/FDIC          |                                                                                            |                                 | · · · · · · · · · · · · · · · · · · ·                          | 1,500                                  |
| ******Profesional Deve     | lopment Speaker                                                                            | 4,000                           | 4,000                                                          | 4,000                                  |
|                            |                                                                                            |                                 |                                                                |                                        |
|                            |                                                                                            |                                 |                                                                |                                        |

32,450

TOTAL OF THIS ACCOUNT

32,450

#### BUDGET REQUEST 2023-2024 FISCAL YEAR

| February 21, 2023                                                      |                           |                                 |                                                              |                                   |
|------------------------------------------------------------------------|---------------------------|---------------------------------|--------------------------------------------------------------|-----------------------------------|
| Date                                                                   |                           |                                 | Department                                                   |                                   |
| 215-52110                                                              |                           |                                 | HYDRANT FEES                                                 |                                   |
| Account Number                                                         |                           |                                 | Account Title                                                |                                   |
|                                                                        | Expended Prior YR<br>2022 | Budget<br>2023                  | Adjusted Budget<br>2023                                      |                                   |
|                                                                        | 56,098                    | 61,754                          | 61,754                                                       |                                   |
| ,                                                                      | _                         |                                 |                                                              |                                   |
| 2024                                                                   | Department<br>Request     | Manager<br>Request              | Council<br>Proposed                                          | Inc.(Decrease)<br>to FY'23 Budget |
| BUDGET                                                                 | 64,566                    | 64,566                          | 64,566                                                       | 2,812                             |
| Examples of acceptable sup                                             |                           | ty estimates, price quotes, etc | g as much detail as is necess.<br>Requests based solely on a |                                   |
|                                                                        |                           | Department Request              | Manager Request                                              | Council Proposed                  |
| Public Water/Fire Prote<br>15 Dry Hydrants Maint<br>13 Fire Tank Maint |                           | 60,316<br>750<br>3,500          | 60,316<br>750<br>3,500                                       | 60,316<br>750<br>3,500            |

#### 2015 stats provided in 2017

173 PWD Hydrants @ 137.61/year

Water mains -- 1,698,598 ft-inch @ \$.01730/ft-inch

Estimated 5.0% increase in FY24 - starts in January annually

| FY23 Monthly pmt | \$<br>4,787  |
|------------------|--------------|
| months           | \$<br>12     |
| Subtotal         | \$<br>57,444 |
| 5.0% increase    | \$<br>2,872  |
| Total            | \$<br>60,316 |

| TOTAL OF THIS ACCOUNT   | 64.566 | 64.566  | 64.566  |
|-------------------------|--------|---------|---------|
| TOTAL OF THIS ACCOUNT   | n4 ann | n4 ann  | n4 ann  |
| TO THE OF THIS ROOTS IN | 01,000 | 0 1,000 | 0 1,000 |

<sup>\*</sup> Formally listed by number of hydrants and length of water main. Portland Water District now calculates annual payment using the 2005 amount and applies flat % increase each year.

#### BUDGET REQUEST 2023-2024 FISCAL YEAR

| February 21, 2023                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                 | PUBLIC SAFETY                                                  |                                          |
|---------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|----------------------------------------------------------------|------------------------------------------|
| Date                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | •                               | Department                                                     |                                          |
| 215-53020                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                 | TURNOUT GEAR & UN                                              | NIFORMS                                  |
| Account Number                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                 | Account Title                                                  |                                          |
|                                                   | Expended Prior YR<br>2022                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Budget<br>2023                  | Adjusted Budget<br>2023                                        |                                          |
|                                                   | 12,456                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 32,964                          | 32,964                                                         |                                          |
| 2024                                              | Department<br>Request                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Manager<br>Request              | Council<br>Proposed                                            | Inc.(Decrease)<br>to FY'23 Budget        |
| BUDGET                                            | 37,764                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 37,764                          | 37,764                                                         | 4,800                                    |
| Examples of acceptable sup                        | Request: Provide justification port include unit costs, quantion be avoided. Use additional description of the cost of the cos | ty estimates, price quotes, etc | g as much detail as is necess<br>c. Requests based solely on a | ary to support it. a percentage increase |
|                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Department Request              | Manager Request                                                | Council Proposed                         |
| Protective clothing 8 se<br>Gloves, Hoods, Helmet |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 22,400<br>5,664                 | 22,400<br>5,664                                                | 22,400<br>5,664                          |
| Uniform Pants/Shirts Jump Suits, Shirts Pate      | •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 3,500<br>1,500                  | 3,500<br>1,500                                                 | 3,500<br>1,500                           |
| Accountability Tags Turnout Gear Inspectio        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 100<br>3,000                    | 100<br>3,000                                                   | 100<br>3,000                             |
| Uniform Allowance 8@                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1,600                           | 1,600                                                          | 1,600                                    |
|                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                 |                                                                |                                          |

37,764

TOTAL OF THIS ACCOUNT

37,764

#### BUDGET REQUEST 2023-2024 FISCAL YEAR

| February 21, 2023                                                                            |                                 |                               | PUBLIC SAFETY      |                                   |
|----------------------------------------------------------------------------------------------|---------------------------------|-------------------------------|--------------------|-----------------------------------|
| Date                                                                                         |                                 | _                             | Department         |                                   |
| 215-53040                                                                                    |                                 | _                             | FUELS AND LUBRICAN | NTS                               |
| Account Number                                                                               |                                 | _                             | Account Title      |                                   |
|                                                                                              | Expended Prior YR               | Budget                        | Adjusted Budget    |                                   |
|                                                                                              | 2022                            | 2023                          | 2023               |                                   |
|                                                                                              | 49,965                          | 50,484                        | 50,484             |                                   |
|                                                                                              | Donortmont                      | Monogor                       | Council            | Ina (Dagragas)                    |
| 2024                                                                                         | Department<br>Request           | Manager<br>Request            | Proposed           | Inc.(Decrease)<br>to FY'23 Budget |
| BUDGET                                                                                       | F2 704                          | 52.704                        | F2 794             | -                                 |
|                                                                                              | 52,784                          | 52,784                        | 52,784             | 2,300                             |
| Support for Budget Rec<br>Examples of acceptable supportations above the previous budget sho | rt include unit costs, quantity | estimates, price quotes, etc. |                    |                                   |
|                                                                                              |                                 | Department Request            | Manager Request    | Council Proposed                  |
| Fuel and oil for all vehicle                                                                 | es                              | 52,784                        | 52,784             | 52,784                            |
|                                                                                              |                                 |                               |                    |                                   |
| FY 22 Actual Usage:                                                                          |                                 |                               |                    |                                   |
| Gas in gallons                                                                               | 10,200.0                        |                               |                    |                                   |
| Diesel in gallons                                                                            | 6,013.1                         |                               |                    |                                   |
| FY 23 Estimate Usage:                                                                        |                                 |                               |                    |                                   |
| Gas in gallons                                                                               | 8,324.2                         |                               |                    |                                   |
| Diesel in gallons                                                                            | 6,998.6                         |                               |                    |                                   |
| FY 24 Projected Usage:                                                                       |                                 |                               |                    |                                   |
| Gas in gallons                                                                               | 9,262.1                         |                               |                    |                                   |
| Diesel in gallons                                                                            | 6,505.9                         |                               |                    |                                   |
| FY24                                                                                         |                                 |                               |                    |                                   |
| Projected Cost - Per EIA                                                                     | l                               |                               |                    |                                   |
| Gas = 3.10 per gallon                                                                        | \$ 28,712.45                    |                               |                    |                                   |
| Diesel = 3.70 per gallon                                                                     | \$ 24,071.66                    |                               |                    |                                   |
|                                                                                              | \$ 52,784.11                    |                               |                    |                                   |
|                                                                                              |                                 |                               |                    |                                   |
| TOTAL OF THIS ACCOU                                                                          | UNT                             | 52,784                        | 52,784             | 52,784                            |

#### BUDGET REQUEST 2023-2024 FISCAL YEAR

| February 21, 2023                                                    |                                                                                              |                                                                  | PUBLIC SAFETY                  |                                   |
|----------------------------------------------------------------------|----------------------------------------------------------------------------------------------|------------------------------------------------------------------|--------------------------------|-----------------------------------|
| Date                                                                 |                                                                                              |                                                                  | Department                     |                                   |
| 215-53070                                                            |                                                                                              |                                                                  | OTHER COMMODITIE               | S                                 |
| Account Number                                                       |                                                                                              |                                                                  | Account Title                  |                                   |
|                                                                      | Expended Prior YR<br>2022                                                                    | Budget<br>2023                                                   | Adjusted Budget<br>2023        |                                   |
|                                                                      | 1,914                                                                                        | 4,900                                                            | 4,900                          |                                   |
| 2024                                                                 | Department<br>Request                                                                        | Manager<br>Request                                               | Council<br>Proposed            | Inc.(Decrease)<br>to FY'23 Budget |
| BUDGET                                                               | 5,700                                                                                        | 5,700                                                            | 5,700                          | 800                               |
| Examples of acceptable sup                                           | equest: Provide justification port include unit costs, quantitional be avoided. Use addition | on for the budget request using the stimates, price quotes, etc. | ng as much detail as is necess | sary to support it.               |
|                                                                      |                                                                                              | Department Request                                               | Manager Request                | Council Proposed                  |
| EMS Subscription Enro                                                |                                                                                              | 700<br>300                                                       | 700<br>300                     | 700<br>300                        |
| Fire Scene Refreshme<br>Batteries (digital & the<br>Station Supplies | nts<br>mal cameras & air pack                                                                | 1,500<br>1,200<br>500                                            | 1,500<br>1,200<br>500          | 1,500<br>1,200<br>500             |
| Employee Appreciation                                                | ı                                                                                            | 1,500                                                            | 1,500                          | 1,500                             |
|                                                                      |                                                                                              |                                                                  |                                |                                   |
|                                                                      |                                                                                              |                                                                  |                                |                                   |
|                                                                      |                                                                                              |                                                                  |                                |                                   |
|                                                                      |                                                                                              |                                                                  |                                |                                   |
|                                                                      |                                                                                              |                                                                  |                                |                                   |
|                                                                      |                                                                                              |                                                                  |                                |                                   |

5,700

TOTAL OF THIS ACCOUNT

5,700

#### BUDGET REQUEST 2023-2024 FISCAL YEAR

| February 21, 2023                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                 | PUBLIC SAFETY                                                  |                                   |
|------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|----------------------------------------------------------------|-----------------------------------|
| Date                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                 | Department                                                     |                                   |
| 215-53090                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                 | MEDICAL SUPPLIES                                               |                                   |
| Account Number                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                 | Account Title                                                  |                                   |
|                                                | Expended Prior YR<br>2022                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Budget<br>2023                  | Adjusted Budget<br>2023                                        |                                   |
|                                                | 26,727                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 41,500                          | 41,500                                                         |                                   |
| 2024                                           | Department<br>Request                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Manager<br>Request              | Council<br>Proposed                                            | Inc.(Decrease)<br>to FY'23 Budget |
| BUDGET                                         | 43,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 43,000                          | 43,000                                                         | 1,500                             |
| Examples of acceptable sup                     | Request: Provide justification port include unit costs, quantities bould be avoided. Use additional transfer in the state of the state | ty estimates, price quotes, etc | g as much detail as is necess<br>c. Requests based solely on a | ary to support it.                |
|                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Department Request              | Manager Request                                                | Council Proposed                  |
| Bandaging, Cardiac su<br>drugs and other medic | upplies, Airway, solutions<br>al supplies                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 20,000                          | 20,000                                                         | 20,000                            |
| Oxygen Supply                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 4,000                           | 4,000                                                          | 4,000                             |
| Increase of drugs and soft goods               | IV supplies and all                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 9,000                           | 9,000                                                          | 9,000                             |
| Pandemic PPE                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 10,000                          | 10,000                                                         | 10,000                            |
|                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                 |                                                                |                                   |
|                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                 |                                                                |                                   |
|                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                 |                                                                |                                   |
|                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                 |                                                                |                                   |
|                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                 |                                                                |                                   |
|                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                 |                                                                |                                   |
|                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                 |                                                                |                                   |

43,000

TOTAL OF THIS ACCOUNT

43,000

#### BUDGET REQUEST 2023-2024 FISCAL YEAR

| February 21, 2023              |                                                                                             |                                 | PUBLIC SAFETY   |                  |
|--------------------------------|---------------------------------------------------------------------------------------------|---------------------------------|-----------------|------------------|
| Date                           |                                                                                             | •                               | Department      |                  |
| 215-54010                      |                                                                                             |                                 | NEW EQUIPMENT   |                  |
| Account Number                 |                                                                                             | •                               | Account Title   |                  |
|                                | Expended Prior YR                                                                           | Budget                          | Adjusted Budget |                  |
|                                | 2022                                                                                        | 2023                            | 2023            |                  |
|                                | 53,826                                                                                      | 53,575                          | 53,575          |                  |
|                                | Department                                                                                  | Manager                         | Council         | Inc.(Decrease)   |
| 2024                           | Request                                                                                     | Request                         | Proposed        | to FY'23 Budget  |
| BUDGET                         | 62,875                                                                                      | 62,875                          | 62,875          | 9,300            |
| Examples of acceptable sup     | Request: Provide justification port include unit costs, quantishould be avoided. Use additi | ty estimates, price quotes, etc |                 |                  |
|                                |                                                                                             | Department Request              | Manager Request | Council Proposed |
| SCBA masks                     |                                                                                             | 1,000                           | 1,000           | 1,000            |
| 200 Gals. Class A foai         | m @ \$20.05 gal                                                                             | 4,010                           | 4,010           | 4,010            |
| 60 Gals. Class B Foan          | , 3                                                                                         | 1,332                           | 1,332           | 1,332            |
| Hand Tools & Mtg. Ha           | rdware                                                                                      | 4,000                           | 4,000           | 4,000            |
| Fittings & Adapters 6 Minitors |                                                                                             | 1,500<br>2,700                  | 1,500<br>2,700  | 1,500            |
| 8 Nozzles                      |                                                                                             | 2,700<br>8,500                  | 2,700<br>8,500  | 2,700<br>8,500   |
| Ballistic Vest's 20 @ 8        | 50                                                                                          | 17,000                          | 17,000          | 17,000           |
| 4 Portable Radios              | 00.                                                                                         | 4,533                           | 4,533           | 4,533            |
| 4' hose 1500'                  |                                                                                             | 9,000                           | 9,000           | 9,000            |
| Portable Pump                  |                                                                                             | 6,300                           | 6,300           | 6,300            |
| Shelter kit                    |                                                                                             | 3,000                           | 3,000           | 3,000            |
|                                |                                                                                             |                                 |                 |                  |
|                                |                                                                                             |                                 |                 |                  |

62,875

TOTAL OF THIS ACCOUNT

62,875

#### BUDGET REQUEST 2023-2024 FISCAL YEAR

|                            | FY 2022 | FY 2023                      | FY 2023                           | FY 2024             | FY 2024             |
|----------------------------|---------|------------------------------|-----------------------------------|---------------------|---------------------|
| LAW ENFORCEMENT            | PAID    | BUDGET                       | ADJUSTED<br>BUDGET                | MANAGER<br>PROPOSED | COUNCIL<br>PROPOSED |
| DEPARTMENT NO 240          |         |                              |                                   |                     |                     |
| 52090 CONTRACTUAL          | 720,310 | 849,151                      | 849,151                           | 1,055,711           | 1,055,711           |
| 53040 FUELS AND LUBRICANTS | 30,995  | 29,840                       | 29,840                            | 35,103              | 35,103              |
| DEPARTMENT TOTAL           | 751,304 | 878,991                      | 878,991                           | 1,090,814           | 1,090,814           |
|                            | Co      | Compared to Compared to Cast | o FY 2022 Paid:<br>Year's Budget: | 145.19%<br>124.10%  | 145.19%<br>124.10%  |

BUDGET REQUEST 2023-2024 FISCAL YEAR

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#### BUDGET REQUEST 2023-2024 FISCAL YEAR

| February 21, 2023<br>Date                  |                                                                                                 | LAW ENFORCEMENT  Department  |                         |                                   |
|--------------------------------------------|-------------------------------------------------------------------------------------------------|------------------------------|-------------------------|-----------------------------------|
| Date                                       |                                                                                                 |                              | Берантен                |                                   |
| 240-52090                                  |                                                                                                 | <u>.</u>                     | CONTRACTUAL             |                                   |
| Account Number                             |                                                                                                 |                              | Account Title           |                                   |
|                                            | Expended Prior YR<br>2022                                                                       | Budget<br>2023               | Adjusted Budget<br>2023 |                                   |
|                                            | 720,310                                                                                         | 849,151                      | 849,151                 |                                   |
|                                            |                                                                                                 |                              |                         | 1 (5)                             |
| 2024                                       | Department<br>Request                                                                           | Manager<br>Request           | Council<br>Proposed     | Inc.(Decrease)<br>to FY'23 Budget |
| BUDGET                                     | 1,055,711                                                                                       | 1,055,711                    | 1,055,711               | 206,560                           |
|                                            |                                                                                                 |                              |                         |                                   |
| Examples of acceptable supp                | equest: Provide justification for include unit costs, quantity enould be avoided. Use additiona | stimates, price quotes, etc. |                         |                                   |
|                                            | _                                                                                               | County Request               | Manager Request         | Council Proposed                  |
| Wages                                      | <u>2023</u>                                                                                     |                              |                         |                                   |
| 7.0 deputies                               | 447,361                                                                                         | 496,553                      | 496,553                 | 496,553                           |
| Relief Time                                | 66,674                                                                                          | 74,005                       | 74,005                  | 74,005                            |
| Vacation 0                                 |                                                                                                 |                              |                         |                                   |
| Holidays 35                                |                                                                                                 |                              |                         |                                   |
| Personal Days 9<br>Sick Days 40            |                                                                                                 |                              |                         |                                   |
| Benefits                                   |                                                                                                 |                              |                         |                                   |
| FICA 7.65%                                 | 39,324                                                                                          | 43,648                       | 43,648                  | 43,648                            |
| Workers Comp 3.38%                         | 17,374                                                                                          | 19,285                       | 19,285                  | 19,285                            |
| UIC 3%                                     |                                                                                                 |                              |                         |                                   |
| Professional Liability                     | 3,640                                                                                           | 3,640                        | 3,640                   | 3,640                             |
| Retirement 10.5%                           | 50,999                                                                                          | 57,600                       | 57,600                  | 57,600                            |
| Health Insurance<br>Operational costs      | 164,799                                                                                         | 165,105                      | 165,105                 | 165,105                           |
| Uniforms/cleaning                          | 3,500                                                                                           | 3,500                        | 3,500                   | 3,500                             |
| Oil & tires                                | 3,600                                                                                           | 3,600                        | 3,600                   | 3,600                             |
| Vehicle maintenance                        | 4,200                                                                                           | 4,200                        | 4,200                   | 4,200                             |
| Vehicle Insurance                          | 3,500                                                                                           | 3,500                        | 3,500                   | 3,500                             |
| Supervision                                | 15,421                                                                                          | 17,117                       | 17,117                  | 17,117                            |
| Air Card (46X12X5)                         | 3,864                                                                                           | 3,864                        | 3,864                   | 3,864                             |
|                                            | 0                                                                                               | 102,000                      | 102,000                 | 102,000                           |
| Cruiser*                                   | -                                                                                               |                              |                         |                                   |
| Equipment**                                | 24,895                                                                                          | 58,095                       | 58,095                  | 58,095                            |
| Equipment** (*(2) Cruiser cost ea \$51,000 | •                                                                                               | •                            | ,                       | 58,095                            |

1,055,711

1,055,711

1,055,711

TOTAL OF THIS ACCOUNT

#### BUDGET REQUEST 2023-2024 FISCAL YEAR

| February 21, 2023                                               |                                                                                                     | _                               | LAW ENFORCEMENT         |                                   |
|-----------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|---------------------------------|-------------------------|-----------------------------------|
| Date                                                            |                                                                                                     |                                 | Department              |                                   |
| 240-53040                                                       |                                                                                                     | <u>-</u> F                      | FUELS AND LUBRICAN      | ITS                               |
| Account Number                                                  |                                                                                                     |                                 | Account Title           |                                   |
|                                                                 | Expended Prior YR<br>2022                                                                           | Budget<br>2023                  | Adjusted Budget<br>2023 |                                   |
|                                                                 | 30,995                                                                                              | 29,840                          | 29,840                  |                                   |
| 2024                                                            | Department<br>Request                                                                               | Manager<br>Request              | Council<br>Proposed     | Inc.(Decrease)<br>to FY'23 Budget |
| BUDGET                                                          | 35,103                                                                                              | 35,103                          | 35,103                  | 5,263                             |
| Examples of acceptable sup                                      | Request: Provide justification pport include unit costs, quantities should be avoided. Use addition | y estimates, price quotes, etc. |                         |                                   |
|                                                                 | 2023                                                                                                | Department Request              | Manager Request         | Council Proposed                  |
| Fuels & lubricants                                              | 29,840                                                                                              | 35,103                          | 35,103                  | 35,103                            |
| 2024 EIA estimates<br>estimated gallons<br>total estimated fuel | \$ 3.10<br>11,323<br>\$ 35,102.77                                                                   |                                 |                         |                                   |
| Note: FY23 price es                                             | timate was \$2.84                                                                                   |                                 |                         |                                   |
|                                                                 |                                                                                                     |                                 |                         |                                   |
|                                                                 |                                                                                                     |                                 |                         |                                   |
|                                                                 |                                                                                                     |                                 |                         |                                   |
|                                                                 |                                                                                                     |                                 |                         |                                   |
|                                                                 |                                                                                                     |                                 |                         |                                   |
|                                                                 |                                                                                                     |                                 |                         |                                   |
|                                                                 |                                                                                                     |                                 |                         |                                   |
|                                                                 |                                                                                                     |                                 |                         |                                   |

35,103

35,103

35,103

TOTAL OF THIS ACCOUNT

#### BUDGET REQUEST 2023-2024 FISCAL YEAR

|                       | FY 2022 | FY 2023                      | FY 2023            | FY 2024             | FY 2024             |
|-----------------------|---------|------------------------------|--------------------|---------------------|---------------------|
| <b>GENERAL ASSIST</b> | PAID    | BUDGET                       | ADJUSTED<br>BUDGET | MANAGER<br>PROPOSED | COUNCIL<br>PROPOSED |
| DEPARTMENT NO 310     |         |                              |                    |                     |                     |
| 52090 CONTRACTUAL     | 72,750  | 77,200                       | 77,200             | 84,050              | 84,050              |
| DEPARTMENT TOTAL      | 72,750  | 77,200                       | 77,200             | 84,050              | 84,050              |
|                       | Com     | Compared to<br>pared to Last | 115.53%<br>108.87% | 115.53%<br>108.87%  |                     |

BUDGET REQUEST 2023-2024 FISCAL YEAR

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#### BUDGET REQUEST 2023-2024 FISCAL YEAR

| February 21, 2023                                                                  |                                                                                                  | i i                           | GENERAL ASSISTANC       | E                                 |
|------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|-------------------------------|-------------------------|-----------------------------------|
| Date                                                                               |                                                                                                  |                               | Department              |                                   |
| 310-52090                                                                          |                                                                                                  | ,                             | CONTRACTUAL             |                                   |
| Account Number                                                                     |                                                                                                  |                               | Account Title           |                                   |
|                                                                                    | Expended Prior YR 2022                                                                           | Budget<br>2023                | Adjusted Budget<br>2023 |                                   |
|                                                                                    | 72,750                                                                                           | 77,200                        | 77,200                  |                                   |
| 2024                                                                               | Department<br>Request                                                                            | Manager<br>Request            | Council<br>Proposed     | Inc.(Decrease)<br>to FY'23 Budget |
| BUDGET                                                                             | 0                                                                                                | 84,050                        | 84,050                  | 6,850                             |
| Examples of acceptable sup                                                         | Request: Provide justification port include unit costs, quantity should be avoided. Use addition | estimates, price quotes, etc. |                         |                                   |
|                                                                                    |                                                                                                  | Department Request            | Manager Request         | Council Proposed                  |
| Note: for comparison PROP Contract 500 hi 8 hours/wk Jul - Oct 12 hours/wk Nov - M | rs@\$48.00<br>& Apr - Jun (7 Mo)                                                                 |                               |                         |                                   |
| Stipend                                                                            |                                                                                                  |                               | 3,626                   | 3,626                             |
| Training                                                                           |                                                                                                  |                               | 300                     | 300                               |
| Applications evaluated                                                             | d under state guidelines                                                                         |                               | 79,524                  | 79,524                            |
| Cell phone allowance                                                               | \$50 @ 12 months                                                                                 |                               | 600                     | 600                               |
|                                                                                    |                                                                                                  |                               |                         |                                   |
|                                                                                    |                                                                                                  |                               |                         |                                   |
| TOTAL OF THIS ACC                                                                  | OUNT                                                                                             | 0                             | 84,050                  | 84,050                            |

BUDGET REQUEST 2023-2024 FISCAL YEAR

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#### BUDGET REQUEST 2023-2024 FISCAL YEAR

|                                 | FY 2022   | FY 2023   | FY 2023                              | FY 2024             | FY 2024             |
|---------------------------------|-----------|-----------|--------------------------------------|---------------------|---------------------|
| PUBLIC WORKS                    | PAID      | BUDGET    | ADJUSTED<br>BUDGET                   | MANAGER<br>PROPOSED | COUNCIL<br>PROPOSED |
| DEPARTMENT NO 410               |           |           |                                      |                     |                     |
| 51010 SALARIES                  | 642,878   | 722,266   | 722,266                              | 743,050             | 743,050             |
| 52020 TELEPHONE                 | 1,101     | 1,300     | 1,300                                | 1,300               | 1,300               |
| 52030 TRAVEL EXPENDITURES       | 0         | 200       | 200                                  | 200                 | 200                 |
| 52070 EQUIPMENT MAINTENANCE     | 147,573   | 178,722   | 178,722                              | 189,750             | 189,750             |
| 52090 CONTRACTUAL               | 98,259    | 123,800   | 123,800                              | 129,800             | 129,800             |
| 52100 TRAINING                  | 289       | 200       | 200                                  | 200                 | 700                 |
| 52120 EQUIPMENT RENTAL          | 935       | 4,000     | 4,000                                | 6,000               | 6,000               |
| 52130 STREET LIGHTS             | 6,627     | 10,000    | 10,000                               | 13,180              | 13,180              |
| 52140 TRAFFIC LIGHTS            | 5,025     | 4,800     | 4,800                                | 4,800               | 4,800               |
| 52380 TREE REMOVAL              | 5,000     | 5,000     | 5,000                                | 6,000               | 6,000               |
| 52390 ROAD SEALING              | 19,612    | 20,000    | 20,000                               | 20,000              | 20,000              |
| 52420 SNOW REMOVAL - CONTRACTED | 254,750   | 262,900   | 262,900                              | 271,250             | 271,250             |
| 53040 FUELS AND LUBRICANTS      | 54,930    | 61,700    | 61,700                               | 68,200              | 68,200              |
| 53060 TOOLS                     | 3,769     | 3,500     | 3,500                                | 3,500               | 3,500               |
| 53070 OTHER COMMODITIES         | 21,894    | 14,890    | 14,890                               | 15,630              | 15,630              |
| 53100 CULVERTS                  | (389)     | 7,000     | 7,000                                | 7,000               | 7,000               |
| 53110 PATCH                     | 11,302    | 15,000    | 15,000                               | 15,000              | 15,000              |
| 53120 SALT SAND/GRAVEL          | 45,030    | 79,250    | 79,250                               | 74,250              | 74,250              |
| 53130 CALCIUM/SALT              | 152,307   | 154,690   | 154,690                              | 178,120             | 178,120             |
| 53150 STREET SIGNS              | 4,117     | 5,000     | 5,000                                | 6,500               | 6,500               |
| 54010 NEW EQUIPMENT             | 0         | 0         | 0                                    | 1,200               | 1,200               |
| DEPARTMENT TOTALS               | 1,475,008 | 1,674,218 | 1,674,218                            | 1,754,930           | 1,755,430           |
|                                 | Co        |           | to FY 2022 Paid:<br>t Year's Budget: | 118.98%<br>104.82%  | 119.01%<br>104.85%  |

BUDGET REQUEST 2023-2024 FISCAL YEAR

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#### BUDGET REQUEST 2023-2024 FISCAL YEAR

| February 21, 2023          |                                                                                                   |                                 | PUBLIC WORKS                                                 |                                        |
|----------------------------|---------------------------------------------------------------------------------------------------|---------------------------------|--------------------------------------------------------------|----------------------------------------|
| Date                       |                                                                                                   |                                 | Department                                                   |                                        |
| 410-51010                  |                                                                                                   |                                 | SALARIES                                                     |                                        |
| Account Number             |                                                                                                   | -                               | Account Title                                                |                                        |
|                            |                                                                                                   |                                 |                                                              |                                        |
|                            | Expended Prior YR<br>2022                                                                         | Budget<br>2023                  | Adjusted Budget<br>2023                                      |                                        |
|                            | 2022                                                                                              | 2023                            | 2023                                                         |                                        |
|                            | 642,878                                                                                           | 722,266                         | 722,266                                                      |                                        |
|                            | Department                                                                                        | Manager                         | Council                                                      | Inc.(Decrease)                         |
| 2024                       | Request                                                                                           | Request                         | Proposed                                                     | to FY'23 Budget                        |
| BUDGET                     | 743,050                                                                                           | 743,050                         | 743,050                                                      | 20,784                                 |
|                            |                                                                                                   |                                 |                                                              |                                        |
| Examples of acceptable sup | Request: Provide justification port include unit costs, quantities bould be avoided. Use addition | ty estimates, price quotes, etc | g as much detail as is necessa<br>Requests based solely on a | ary to support it. percentage increase |
|                            |                                                                                                   |                                 | -                                                            |                                        |
|                            |                                                                                                   | Department Request              | Manager Request                                              | Council Proposed                       |
| Director                   |                                                                                                   | 85,600                          | 85,600                                                       | 85,600                                 |
| Foreman/Operator           |                                                                                                   | 66,473                          | 66,473                                                       | 66,473                                 |
|                            |                                                                                                   |                                 |                                                              |                                        |
| (8) Operator/Driver/Lab    | orer                                                                                              | 392,550                         | 392,550                                                      | 392,550                                |
|                            |                                                                                                   |                                 |                                                              |                                        |
| Laborer/Operator           |                                                                                                   | 0                               | 0                                                            | 0                                      |
| Overtime                   |                                                                                                   |                                 |                                                              |                                        |
| 400 hrs each for forer     | man, operator/drivers                                                                             | 139,379                         | 139,379                                                      | 139,379                                |
| Secretary                  |                                                                                                   | 49,756                          | 49,756                                                       | 49,756                                 |
| Holiday overtime           |                                                                                                   |                                 |                                                              |                                        |
| •                          | eman, operators/drivers                                                                           | 9,292                           | 9,292                                                        | 9,292                                  |
|                            |                                                                                                   |                                 |                                                              |                                        |
|                            |                                                                                                   |                                 |                                                              |                                        |
|                            |                                                                                                   |                                 |                                                              |                                        |

743,050

743,050

743,050

TOTAL OF THIS ACCOUNT

#### BUDGET REQUEST 2023-2024 FISCAL YEAR

| February 21, 2023         |                                                                                                   |                                                          | PUBLIC WORKS                 |                                   |
|---------------------------|---------------------------------------------------------------------------------------------------|----------------------------------------------------------|------------------------------|-----------------------------------|
| Date                      |                                                                                                   |                                                          | Department                   |                                   |
| 410-52020                 |                                                                                                   |                                                          | TELEPHONE                    |                                   |
| Account Number            |                                                                                                   |                                                          | Account Title                |                                   |
|                           | Expended Prior YR<br>2022                                                                         | Budget<br>2023                                           | Adjusted Budget<br>2023      |                                   |
|                           | 1,101                                                                                             | 1,300                                                    | 1,300                        |                                   |
| 2024<br>BUDGET            | Department<br>Request                                                                             | Manager<br>Request                                       | Council<br>Proposed          | Inc.(Decrease)<br>to FY'23 Budget |
| BODGLI                    | 1,300                                                                                             | 1,300                                                    | 1,300                        | 0                                 |
| Examples of acceptable su | Request: Provide justification pport include unit costs, quantity should be avoided. Use addition | estimates, price quotes, etc<br>nal sheets if necessary. | . Requests based solely on a | percentage increase               |
|                           |                                                                                                   | Department Request                                       | Manager Request              | Council Proposed                  |
| Cell phones (2)           |                                                                                                   | 1,300                                                    | 1,300                        | 1,300                             |
|                           |                                                                                                   |                                                          |                              |                                   |
|                           |                                                                                                   |                                                          |                              |                                   |
|                           |                                                                                                   |                                                          |                              |                                   |
|                           |                                                                                                   |                                                          |                              |                                   |
|                           |                                                                                                   |                                                          |                              |                                   |
|                           |                                                                                                   |                                                          |                              |                                   |
|                           |                                                                                                   |                                                          |                              |                                   |
|                           |                                                                                                   |                                                          |                              |                                   |
|                           |                                                                                                   |                                                          |                              |                                   |
|                           |                                                                                                   |                                                          |                              |                                   |
|                           |                                                                                                   |                                                          |                              |                                   |
|                           |                                                                                                   |                                                          |                              |                                   |

1,300

TOTAL OF THIS ACCOUNT

1,300

#### BUDGET REQUEST 2023-2024 FISCAL YEAR

| February 21, 2023          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                 | PUBLIC WORKS            |                                   |
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| Date                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | •                               | Department              |                                   |
| 410-52030                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                 | TRAVEL EXPENDITUR       | RES                               |
| Account Number             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | •                               | Account Title           |                                   |
|                            | Expended Prior YR<br>2022                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Budget<br>2023                  | Adjusted Budget<br>2023 |                                   |
|                            | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 200                             | 200                     |                                   |
| 2024                       | Department<br>Request                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Manager<br>Request              | Council<br>Proposed     | Inc.(Decrease)<br>to FY'23 Budget |
| BUDGET                     | 200                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 200                             | 200                     | 0                                 |
| Examples of acceptable sup | Request: Provide justification port include unit costs, quantion should be avoided. Use additional transfer in the state of the state o | ty estimates, price quotes, etc |                         |                                   |
|                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Department Request              | Manager Request         | Council Proposed                  |
| Travel Expenses for De     | ept.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 200                             | 200                     | 200                               |
|                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                 |                         |                                   |
|                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                 |                         |                                   |
|                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                 |                         |                                   |
|                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                 |                         |                                   |
|                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                 |                         |                                   |
|                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                 |                         |                                   |
|                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                 |                         |                                   |
|                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                 |                         |                                   |
|                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                 |                         |                                   |
|                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                 |                         |                                   |

200

200

200

TOTAL OF THIS ACCOUNT

#### BUDGET REQUEST 2023-2024 FISCAL YEAR

| February 21, 2023            |                                                                                                                             | PUBLIC WORKS       |                         |                  |  |
|------------------------------|-----------------------------------------------------------------------------------------------------------------------------|--------------------|-------------------------|------------------|--|
| Date                         |                                                                                                                             |                    | Department              |                  |  |
| 410-52070                    |                                                                                                                             |                    | EQUIPMENT MAINTEN       | IANCE            |  |
| Account Number               |                                                                                                                             | Account Title      |                         |                  |  |
|                              | Expended Prior YR<br>2022                                                                                                   | Budget<br>2023     | Adjusted Budget<br>2023 |                  |  |
|                              | 147,573                                                                                                                     | 178,722            | 178,722                 |                  |  |
|                              | Department                                                                                                                  | Manager            | Council                 | Inc.(Decrease)   |  |
| 2024                         | Request                                                                                                                     | Request            | Proposed                | to FY'23 Budget  |  |
| BUDGET                       | 189,750                                                                                                                     | 189,750            | 189,750                 | 11,028           |  |
| acceptable support include u | <b>equest:</b> Provide justification for th init costs, quantity estimates, price qualities additional sheets if necessary. |                    |                         |                  |  |
|                              |                                                                                                                             | Department Request | Manager Request         | Council Proposed |  |
| Plow cutting edges & bolts   | 3                                                                                                                           | 18,000             | 18,000                  | 18,000           |  |
| Truck tires/repairs          |                                                                                                                             | 8,500              | 8,500                   | 8,500            |  |
| Truck spring repairs         |                                                                                                                             | 5,000              | 5,000                   | 5,000            |  |
| Radio repairs                |                                                                                                                             | 1,000              | 1,000                   | 1,000            |  |
| Strobe light bulbs/repair    |                                                                                                                             | 1,000              | 1,000                   | 1,000            |  |
| Sweeper Replacement          |                                                                                                                             | 2,000              | 2,000                   | 2,000            |  |
| Equipment tires and rep      |                                                                                                                             | 4,500              | 4,500                   | 4,500            |  |
| Cutting edges - 2 loade      |                                                                                                                             | 3,375              | 3,375                   | 3,375            |  |
| Cutting edges - backho       |                                                                                                                             | 1,650              | 1,650                   | 1,650            |  |
| Cutting edges - grader       | - 3 sets                                                                                                                    | 1,200              | 1,200                   | 1,200            |  |
| Sander repairs               |                                                                                                                             | 8,500              | 8,500                   | 8,500            |  |
| Air brake chambers           |                                                                                                                             | 2,000              | 2,000                   | 2,000            |  |
| 15 Vehicle inspections       |                                                                                                                             | 650                | 650                     | 650              |  |
| Air valves                   |                                                                                                                             | 1,000              | 1,000                   | 1,000            |  |
| Brake repairs                |                                                                                                                             | 5,000              | 5,000                   | 5,000            |  |
| Hydraulic hose and fittir    | •                                                                                                                           | 5,000              | 5,000                   | 5,000            |  |
| Windshield replacemen        | t - project 8                                                                                                               | 2,500              | 2,500                   | 2,500            |  |
| Repair plow Frames           | L                                                                                                                           | 4,000              | 4,000                   | 4,000            |  |
| Misc. vehicle repairs (in    |                                                                                                                             | 19,250             | 19,250                  | 19,250           |  |
| Misc. vehicle repairs (hi    |                                                                                                                             | 80,000             | 80,000                  | 80,000           |  |
| Mirrors, belts, lights, bu   | lbs, misc.                                                                                                                  | 12,125             | 12,125                  | 12,125           |  |
| Filters                      |                                                                                                                             | 3,500              | 3,500                   | 3,500            |  |
|                              |                                                                                                                             |                    |                         |                  |  |

189,750

189,750

189,750

TOTAL OF THIS ACCOUNT

#### BUDGET REQUEST 2023-2024 FISCAL YEAR

| February 21, 2023                                          |                                                                                                                     |                                | PUBLIC WORKS        |                                   |
|------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|--------------------------------|---------------------|-----------------------------------|
| Date                                                       |                                                                                                                     | •                              | Department          |                                   |
| 410-52090                                                  |                                                                                                                     |                                | CONTRACTUAL         |                                   |
| Account Number                                             |                                                                                                                     |                                | Account Title       |                                   |
|                                                            | Expended Prior YR                                                                                                   | Budget                         | Adjusted Budget     |                                   |
|                                                            | 2022                                                                                                                | 2023                           | 2023                |                                   |
|                                                            | 98,259                                                                                                              | 123,800                        | 123,800             |                                   |
|                                                            |                                                                                                                     |                                | 2 "                 |                                   |
| 2024                                                       | Department<br>Request                                                                                               | Manager<br>Request             | Council<br>Proposed | Inc.(Decrease)<br>to FY'23 Budget |
| BUDGET                                                     | Nequest                                                                                                             | Request                        | Floposed            | to F1 23 Budget                   |
|                                                            | 129,800                                                                                                             | 129,800                        | 129,800             | 6,000                             |
| Examples of acceptable sup                                 | Request: Provide justification for th port include unit costs, quantity estim should be avoided. Use additional she | ates, price quotes, etc. Requi |                     |                                   |
|                                                            |                                                                                                                     | Department Request             | Manager Request     | Council Proposed                  |
| Street lining/road markings<br>Center lines and edge lines |                                                                                                                     | 48,000                         | 48,000              | 48,000                            |
| Catch basin cleaning                                       |                                                                                                                     | 5,000                          | 5,000               | 5,000                             |
| Alcohol/drug testing/phy                                   | ysicals                                                                                                             | 800                            | 800                 | 800                               |
| Legal advertisements a                                     | s needed                                                                                                            | 1,000                          | 1,000               | 1,000                             |
| Engineering services as                                    | s needed                                                                                                            | 75,000                         | 75,000              | 75,000                            |
|                                                            |                                                                                                                     |                                |                     |                                   |

129,800

TOTAL OF THIS ACCOUNT

129,800

#### BUDGET REQUEST 2023-2024 FISCAL YEAR

| February 21, 2023          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                 | PUBLIC WORKS                  |                                   |
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| Date                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | •                               | Department                    |                                   |
| 410-52100                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                 |                               |                                   |
| Account Number             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                 | Account Title                 |                                   |
|                            | Expended Prior YR<br>2022                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Budget<br>2023                  | Adjusted Budget<br>2023       |                                   |
|                            | 289                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 200                             | 200                           |                                   |
| 2024<br>BUDGET             | Department<br>Request                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Manager<br>Request              | Council<br>Proposed           | Inc.(Decrease)<br>to FY'23 Budget |
| BUDGET                     | 200                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 200                             | 700                           | 500                               |
| Examples of acceptable sur | Request: Provide justification poort include unit costs, quanti should be avoided. Use additional transfer in the provided in | ty estimates, price quotes, etc |                               |                                   |
| Workshops and classe       | os as available                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 200                             | <u>manager Request</u><br>200 | 700                               |
| Tromonopo una diacoc       | o do avallable                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 200                             | 200                           | 700                               |
|                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                 |                               |                                   |
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|                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                 |                               |                                   |
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|                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                 |                               |                                   |
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200

200

700

TOTAL OF THIS ACCOUNT

#### BUDGET REQUEST 2023-2024 FISCAL YEAR

| February 21, 2023                                        |                                                                                                                                       |                                 | PUBLIC WORKS            |                                   |
|----------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|-------------------------|-----------------------------------|
| Date                                                     |                                                                                                                                       |                                 | Department              |                                   |
| 410-52120                                                |                                                                                                                                       |                                 | EQUIPMENT RENTAL        |                                   |
| Account Number                                           |                                                                                                                                       |                                 | Account Title           |                                   |
|                                                          | Expended Prior YR<br>2022                                                                                                             | Budget<br>2023                  | Adjusted Budget<br>2023 |                                   |
|                                                          | 935                                                                                                                                   | 4,000                           | 4,000                   |                                   |
| 2024                                                     | Department<br>Request                                                                                                                 | Manager<br>Request              | Council<br>Proposed     | Inc.(Decrease)<br>to FY'23 Budget |
| BUDGET                                                   | 6,000                                                                                                                                 | 6,000                           | 6,000                   | 2,000                             |
| Examples of acceptable sup                               | Request: Provide justification port include unit costs, quantion should be avoided. Use additional transfer in the should be avoided. | ty estimates, price quotes, etc |                         |                                   |
|                                                          |                                                                                                                                       | Department Request              | Manager Request         | Council Proposed                  |
| Road repair and mainte<br>(Excavator, loam/gradas needed |                                                                                                                                       | 6,000                           | 6,000                   | 6,000                             |
|                                                          |                                                                                                                                       |                                 |                         |                                   |
|                                                          |                                                                                                                                       |                                 |                         |                                   |
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6,000

6,000

6,000

#### BUDGET REQUEST 2023-2024 FISCAL YEAR

| February 21, 2023 Date 410-52130 Account Number                  |                           |                                 | PUBLIC WORKS Department STREET LIGHTS Account Title            |                                   |
|------------------------------------------------------------------|---------------------------|---------------------------------|----------------------------------------------------------------|-----------------------------------|
|                                                                  | Expended Prior YR<br>2022 | Budget<br>2023                  | Adjusted Budget<br>2023                                        |                                   |
|                                                                  | 6,627                     | 10,000                          | 10,000                                                         |                                   |
| 2024                                                             | Department<br>Request     | Manager<br>Request              | Council<br>Proposed                                            | Inc.(Decrease)<br>to FY'23 Budget |
| BUDGET                                                           | 13,180                    | 13,180                          | 13,180                                                         | 3,180                             |
| Examples of acceptable sup                                       |                           | ty estimates, price quotes, etc | g as much detail as is necess:<br>. Requests based solely on a |                                   |
|                                                                  |                           | Department Request              | Manager Request                                                | Council Proposed                  |
| Street lights - CMP<br>Currently 216 fixtures<br>Upgraded to LED |                           | 7,000                           | 7,000                                                          | 7,000                             |
| LED Node Software 5 year contract                                |                           | 4,680                           | 4,680                                                          | 4,680                             |
| Maintenance (Town ow                                             | ned fixtures)             | 1,500                           | 1,500                                                          | 1,500                             |
|                                                                  |                           |                                 |                                                                |                                   |

13,180

13,180

13,180

#### BUDGET REQUEST 2023-2024 FISCAL YEAR

| February 21, 2023                                                                                                                                                                                                                                                                                                                                      |                           |                    | PUBLIC WORKS            |                                   |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|--------------------|-------------------------|-----------------------------------|
| Date                                                                                                                                                                                                                                                                                                                                                   |                           |                    | Department              |                                   |
| 410-52140                                                                                                                                                                                                                                                                                                                                              |                           |                    | TRAFFIC LIGHTS          |                                   |
| Account Number                                                                                                                                                                                                                                                                                                                                         |                           |                    | Account Title           |                                   |
|                                                                                                                                                                                                                                                                                                                                                        | Expended Prior YR<br>2022 | Budget<br>2023     | Adjusted Budget<br>2023 |                                   |
|                                                                                                                                                                                                                                                                                                                                                        | 5,025                     | 4,800              | 4,800                   |                                   |
| 2024                                                                                                                                                                                                                                                                                                                                                   | Department<br>Request     | Manager<br>Request | Council<br>Proposed     | Inc.(Decrease)<br>to FY'23 Budget |
| BUDGET                                                                                                                                                                                                                                                                                                                                                 | 4,800                     | 4,800              | 4,800                   | 0                                 |
| Support for Budget Request: Provide justification for the budget request using as much detail as is necessary to support it. Examples of acceptable support include unit costs, quantity estimates, price quotes, etc. Requests based solely on a percentage increase above the previous budget should be avoided. Use additional sheets if necessary. |                           |                    |                         |                                   |
|                                                                                                                                                                                                                                                                                                                                                        |                           | Department Request | Manager Request         | Council Proposed                  |
| 5 Sites paid to CMP<br>Colonial Marketplace, F<br>Rt 25 & Rt 113 intersec<br>& Chadbourne Rd                                                                                                                                                                                                                                                           |                           | 1,800              | 1,800                   | 1,800                             |
| Maintenance 9 sites<br>Includes 5 above and:<br>Rte 11 Crosswalk lights<br>Rte 11 Speed Detection<br>Portable Speed Detection<br>School Zone Warning L<br>(Edna Libby School)                                                                                                                                                                          | n Unit<br>on Unit         | 3,000              | 3,000                   | 3,000                             |
|                                                                                                                                                                                                                                                                                                                                                        |                           |                    |                         |                                   |

4,800

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#### BUDGET REQUEST 2023-2024 FISCAL YEAR

| February 21, 2023          |                                                                                                                                       |                                 | PUBLIC WORKS            |                                   |
|----------------------------|---------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|-------------------------|-----------------------------------|
| Date                       |                                                                                                                                       | •                               | Department              |                                   |
| 410-52380                  |                                                                                                                                       |                                 | TREE REMOVAL            |                                   |
| Account Number             |                                                                                                                                       |                                 | Account Title           |                                   |
|                            | Expended Prior YR<br>2022                                                                                                             | Budget<br>2023                  | Adjusted Budget<br>2023 |                                   |
|                            | 5,000                                                                                                                                 | 5,000                           | 5,000                   |                                   |
| 2024                       | Department<br>Request                                                                                                                 | Manager<br>Request              | Council<br>Proposed     | Inc.(Decrease)<br>to FY'23 Budget |
| BUDGET                     | 6,000                                                                                                                                 | 6,000                           | 6,000                   | 1,000                             |
| Examples of acceptable sup | Request: Provide justification port include unit costs, quantion should be avoided. Use additional transfer in the should be avoided. | ty estimates, price quotes, etc |                         |                                   |
|                            |                                                                                                                                       | Department Request              | Manager Request         | Council Proposed                  |
| Tree removal as neede      | ed                                                                                                                                    | 6,000                           | 6,000                   | 6,000                             |
|                            |                                                                                                                                       |                                 |                         |                                   |
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#### BUDGET REQUEST 2023-2024 FISCAL YEAR

| February 21, 2023          |                                                                                                           |                                 | PUBLIC WORKS            |                                   |
|----------------------------|-----------------------------------------------------------------------------------------------------------|---------------------------------|-------------------------|-----------------------------------|
| Date                       |                                                                                                           |                                 | Department              |                                   |
| 410-52390                  |                                                                                                           |                                 | ROAD SEALING            |                                   |
| Account Number             |                                                                                                           |                                 | Account Title           |                                   |
|                            | Expended Prior YR<br>2022                                                                                 | Budget<br>2023                  | Adjusted Budget<br>2023 |                                   |
|                            | 19,612                                                                                                    | 20,000                          | 20,000                  |                                   |
| 2024                       | Department<br>Request                                                                                     | Manager<br>Request              | Council<br>Proposed     | Inc.(Decrease)<br>to FY'23 Budget |
| BUDGET                     | 20,000                                                                                                    | 20,000                          | 20,000                  | 0                                 |
| Examples of acceptable sup | Request: Provide justification port include unit costs, quantion should be avoided. Use additional costs. | ty estimates, price quotes, etc |                         |                                   |
|                            |                                                                                                           | Department Request              | Manager Request         | Council Proposed                  |
| Crack sealing as neede     | ed                                                                                                        | 20,000                          | 20,000                  | 20,000                            |
|                            |                                                                                                           |                                 |                         |                                   |
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#### BUDGET REQUEST 2023-2024 FISCAL YEAR

| February 21, 2023                    |                                                                                                 |                                 | PUBLIC WORKS                                                  |                                        |
|--------------------------------------|-------------------------------------------------------------------------------------------------|---------------------------------|---------------------------------------------------------------|----------------------------------------|
| Date                                 |                                                                                                 | •                               | Department                                                    |                                        |
| 410-52420                            |                                                                                                 | _                               | SNOW REMOVAL                                                  |                                        |
| Account Number                       |                                                                                                 |                                 | Account Title                                                 |                                        |
|                                      | Expended Prior YR 2022                                                                          | Budget<br>2023                  | Adjusted Budget<br>2023                                       |                                        |
|                                      | 254,750                                                                                         | 262,900                         | 262,900                                                       |                                        |
| 2024                                 | Department<br>Request                                                                           | Manager<br>Request              | Council<br>Proposed                                           | Inc.(Decrease)<br>to FY'23 Budget      |
| BUDGET                               | 271,250                                                                                         | 271,250                         | 271,250                                                       | 8,350                                  |
| Examples of acceptable sup           | Request: Provide justification port include unit costs, quantitishould be avoided. Use addition | ty estimates, price quotes, etc | g as much detail as is necess<br>. Requests based solely on a | ary to support it. percentage increase |
|                                      |                                                                                                 | Department Request              | Manager Request                                               | Council Proposed                       |
| Route 1 - FY24<br>3rd yr of 3 yr bid |                                                                                                 | 132,000                         | 132,000                                                       | 132,000                                |
| Route 2 - FY24<br>3rd yr of 3 yr bid |                                                                                                 | 139,250                         | 139,250                                                       | 139,250                                |
|                                      |                                                                                                 |                                 |                                                               |                                        |
|                                      |                                                                                                 |                                 |                                                               |                                        |
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271,250

271,250

271,250

#### BUDGET REQUEST 2023-2024 FISCAL YEAR

| February 21, 2023                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                 | PUBLIC WORKS                                                    |                                           |
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| Date                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | •                               | Department                                                      |                                           |
| 410-53040                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                 | FUELS AND LUBRICAN                                              | NTS                                       |
| Account Number                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                 | Account Title                                                   |                                           |
|                                                          | Expended Prior YR<br>2022                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Budget<br>2023                  | Adjusted Budget<br>2023                                         |                                           |
|                                                          | 54,930                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 61,700                          | 61,700                                                          |                                           |
| 2024                                                     | Department<br>Request                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Manager<br>Request              | Council<br>Proposed                                             | Inc.(Decrease)<br>to FY'23 Budget         |
| BUDGET                                                   | 68,200                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 68,200                          | 68,200                                                          | 6,500                                     |
| Examples of acceptable sup                               | Request: Provide justification port include unit costs, quantion should be avoided. Use additionally additionally a supplied to the control of the control o | ty estimates, price quotes, etc | g as much detail as is necessa<br>c. Requests based solely on a | ary to support it.<br>percentage increase |
|                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Department Request              | Manager Request                                                 | Council Proposed                          |
| Diesel fuel, gasoline, o hydraulic oil                   | il changes, filters,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 68,200                          | 68,200                                                          | 68,200                                    |
| <u>diesel - gallons</u><br>gas - gallons                 | 14,000<br>4,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                 |                                                                 |                                           |
| Diesel @ \$3.70<br>Gas @ \$3.10<br>hydraulic & motor oil | \$ 51,800.00<br>\$ 12,400.00<br>\$ 4,000.00<br>\$ 68,200.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                 |                                                                 |                                           |
| <u>Diesel</u><br>3.70                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                 |                                                                 |                                           |
| <u>Gas</u><br>3.10                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                 |                                                                 |                                           |
|                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                 |                                                                 |                                           |
|                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                 |                                                                 |                                           |
|                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                 |                                                                 |                                           |

68,200

68,200

68,200

#### BUDGET REQUEST 2023-2024 FISCAL YEAR

| February 21, 2023          |                                                                                                    |                                | PUBLIC WORKS                                                                |                                                          |  |
|----------------------------|----------------------------------------------------------------------------------------------------|--------------------------------|-----------------------------------------------------------------------------|----------------------------------------------------------|--|
| Date                       | _                                                                                                  | _                              | Department                                                                  |                                                          |  |
| 410-53060                  |                                                                                                    | TOOLS                          |                                                                             |                                                          |  |
| Account Number             |                                                                                                    |                                | Account Title                                                               |                                                          |  |
|                            | Expended Prior YR<br>2022                                                                          | Budget<br>2023                 | Adjusted Budget<br>2023                                                     |                                                          |  |
|                            | 3,769                                                                                              | 3,500                          | 3,500                                                                       |                                                          |  |
| 2024<br>BUDGET             | Department<br>Request                                                                              | Manager<br>Request             | Council<br>Proposed                                                         | Inc.(Decrease)<br>to FY'23 Budget                        |  |
| BODGET                     | 3,500                                                                                              | 3,500                          | 3,500                                                                       | 0                                                        |  |
| Examples of acceptable sup | Request: Provide justification open include unit costs, quantities should be avoided. Use addition | y estimates, price quotes, etc | g as much detail as is necess . Requests based solely on a  Manager Request | ary to support it. percentage increase  Council Proposed |  |
| Shovels, rakes, shop to    | ools, etc.                                                                                         | 3,500                          | 3,500                                                                       | 3,500                                                    |  |
|                            |                                                                                                    |                                |                                                                             |                                                          |  |
|                            |                                                                                                    |                                |                                                                             |                                                          |  |
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|                            |                                                                                                    |                                |                                                                             |                                                          |  |
|                            |                                                                                                    |                                |                                                                             |                                                          |  |
|                            |                                                                                                    |                                |                                                                             |                                                          |  |
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|                            |                                                                                                    |                                |                                                                             |                                                          |  |

3,500

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#### BUDGET REQUEST 2023-2024 FISCAL YEAR

| February 21, 2023 |                           |                | PUBLIC WORKS            |   |
|-------------------|---------------------------|----------------|-------------------------|---|
| Date              |                           |                | Department              |   |
| 410-53070         |                           |                | OTHER COMMODITIES       | S |
| Account Number    |                           |                | Account Title           |   |
|                   | Francis de d'Dales VD     | Disdont        | Adimeted Disdoct        | Γ |
|                   | Expended Prior YR<br>2022 | Budget<br>2023 | Adjusted Budget<br>2023 |   |
|                   | 21,894                    | 14,890         | 14,890                  |   |

| 2024   | Department<br>Request | Manager<br>Request | Council<br>Proposed | Inc.(Decrease)<br>to FY'23 Budget |
|--------|-----------------------|--------------------|---------------------|-----------------------------------|
| BUDGET |                       |                    |                     |                                   |
|        | 15,630                | 15,630             | 15,630              | 740                               |

Support for Budget Request: Provide justification for the budget request using as much detail as is necessary to support it. Examples of acceptable support include unit costs, quantity estimates, price quotes, etc. Requests based solely on a percentage increase above the previous budget should be avoided. Use additional sheets if necessary.

|                                                                  | Department Request | Manager Request | Council Proposed |
|------------------------------------------------------------------|--------------------|-----------------|------------------|
| Erosion control, hay, silt fence                                 | 1,500              | 1,500           | 1,500            |
| Guardrail repairs                                                | 3,000              | 3,000           | 3,000            |
| Alarm system monitoring                                          | 375                | 375             | 375              |
| Building maintenance supplies                                    | 1,000              | 1,000           | 1,000            |
| Oxy-acetylene torch gases                                        | 600                | 600             | 600              |
| Work shoes 13 @ \$220.00 each                                    | 2,860              | 2,860           | 2,860            |
| Personal gear - helmets, boots, rain suits, safety gear & gloves | 1,750              | 1,750           | 1,750            |
|                                                                  |                    | 0               | 0                |
| Diamond asphalt blades                                           | 820                | 820             | 820              |
| Fishing wharf & dock repairs                                     | 1,000              | 1,000           | 1,000            |
| Meal allowance \$10/10 members/10 storms                         | 1,000              | 1,000           | 1,000            |
| Pavement Marking Paint                                           | 1,725              | 1,725           | 1,725            |
| TOTAL OF THIS ACCOUNT                                            | 15,630             | 15,630          | 15,630           |

410-53070 149 of 272 02/21/2023

#### BUDGET REQUEST 2023-2024 FISCAL YEAR

| February 21, 2023                                                                                                                                                                                                                                                                                                                                      |                                              |                    | PUBLIC WORKS Department |                                   |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|--------------------|-------------------------|-----------------------------------|
|                                                                                                                                                                                                                                                                                                                                                        |                                              |                    | •                       |                                   |
| 410-53100<br>Account Number                                                                                                                                                                                                                                                                                                                            |                                              | •                  | CULVERTS Account Title  |                                   |
| Account Number                                                                                                                                                                                                                                                                                                                                         |                                              |                    |                         |                                   |
|                                                                                                                                                                                                                                                                                                                                                        | Expended Prior YR<br>2022                    | Budget<br>2023     | Adjusted Budget<br>2023 |                                   |
|                                                                                                                                                                                                                                                                                                                                                        | (389)                                        | 7,000              | 7,000                   |                                   |
| 2024                                                                                                                                                                                                                                                                                                                                                   | Department<br>Request                        | Manager<br>Request | Council<br>Proposed     | Inc.(Decrease)<br>to FY'23 Budget |
| BUDGET                                                                                                                                                                                                                                                                                                                                                 | 7,000                                        | 7,000              | 7,000                   | 0                                 |
| Support for Budget Request: Provide justification for the budget request using as much detail as is necessary to support it. Examples of acceptable support include unit costs, quantity estimates, price quotes, etc. Requests based solely on a percentage increase above the previous budget should be avoided. Use additional sheets if necessary. |                                              |                    |                         |                                   |
|                                                                                                                                                                                                                                                                                                                                                        |                                              | Department Request | Manager Request         | Council Proposed                  |
| Various lengths and dia<br>Catch basin installation                                                                                                                                                                                                                                                                                                    | meters as needed<br>on and repairs as needed | 7,000              | 7,000                   | 7,000                             |
|                                                                                                                                                                                                                                                                                                                                                        |                                              |                    |                         |                                   |
|                                                                                                                                                                                                                                                                                                                                                        |                                              |                    |                         |                                   |
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#### BUDGET REQUEST 2023-2024 FISCAL YEAR

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#### BUDGET REQUEST 2023-2024 FISCAL YEAR

| February 21, 2023                               |                                                                                                        | _                               | PUBLIC WORKS                                                  |                                        |
|-------------------------------------------------|--------------------------------------------------------------------------------------------------------|---------------------------------|---------------------------------------------------------------|----------------------------------------|
| Date                                            | _                                                                                                      | _                               | Department                                                    |                                        |
| 410-53120                                       |                                                                                                        |                                 | SALT SAND/GRAVEL                                              |                                        |
| Account Number                                  |                                                                                                        | -<br>-                          | Account Title                                                 |                                        |
|                                                 | Expended Prior YR<br>2022                                                                              | Budget<br>2023                  | Adjusted Budget 2023                                          |                                        |
|                                                 | 45,030                                                                                                 | 79,250                          | 79,250                                                        |                                        |
| 2024                                            | Department<br>Request                                                                                  | Manager<br>Request              | Council<br>Proposed                                           | Inc.(Decrease)<br>to FY'23 Budget      |
| BUDGET                                          | 74,250                                                                                                 | 74,250                          | 74,250                                                        | (5,000)                                |
| Examples of acceptable sup                      | Request: Provide justification port include unit costs, quantities additional be avoided. Use addition | ty estimates, price quotes, etc | g as much detail as is necess<br>. Requests based solely on a | ary to support it. percentage increase |
|                                                 |                                                                                                        | Department Request              | Manager Request                                               | Council Proposed                       |
| Winter sand delivered 8 5000 yds @ \$11.00/yd   |                                                                                                        | 55,000                          | 55,000                                                        | 55,000                                 |
| Road repair and mainte<br>\$14/yd/average - 137 |                                                                                                        | 19,250                          | 19,250                                                        | 19,250                                 |
|                                                 |                                                                                                        |                                 |                                                               |                                        |
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74,250

74,250

74,250

#### BUDGET REQUEST 2023-2024 FISCAL YEAR

| February 21, 2023                                                                                                                                                                                                                                                                                                                                      |                           |                    | PUBLIC WORKS            |                                   |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|--------------------|-------------------------|-----------------------------------|
| Date                                                                                                                                                                                                                                                                                                                                                   |                           | •                  | Department              |                                   |
| 410-53130                                                                                                                                                                                                                                                                                                                                              |                           |                    | LIQUID CALCIUM & SA     | .LT                               |
| Account Number                                                                                                                                                                                                                                                                                                                                         |                           |                    | Account Title           |                                   |
|                                                                                                                                                                                                                                                                                                                                                        | Expended Prior YR<br>2022 | Budget<br>2023     | Adjusted Budget<br>2023 |                                   |
|                                                                                                                                                                                                                                                                                                                                                        | 152,307                   | 154,690            | 154,690                 |                                   |
| 2024                                                                                                                                                                                                                                                                                                                                                   | Department<br>Request     | Manager<br>Request | Council<br>Proposed     | Inc.(Decrease)<br>to FY'23 Budget |
| BUDGET                                                                                                                                                                                                                                                                                                                                                 | 178,120                   | 178,120            | 178,120                 | 23,430                            |
| Support for Budget Request: Provide justification for the budget request using as much detail as is necessary to support it. Examples of acceptable support include unit costs, quantity estimates, price quotes, etc. Requests based solely on a percentage increase above the previous budget should be avoided. Use additional sheets if necessary. |                           |                    |                         |                                   |
|                                                                                                                                                                                                                                                                                                                                                        |                           | Department Request | Manager Request         | Council Proposed                  |
| 2300 Tons at \$70.00/ton<br>(Estimated) GPCOG Bid July 2021<br><i>GPCOG salt bid - FY22 \$58.73; FY23 \$68.27</i>                                                                                                                                                                                                                                      |                           | 161,000            | 161,000                 | 161,000                           |
| 8600 Gallons Liquid Ca                                                                                                                                                                                                                                                                                                                                 | llcium at 1.70/Gal        | 14,620             | 14,620                  | 14,620                            |
| Four(4) Pallets - 100 ba<br>Town Hall sidewalks                                                                                                                                                                                                                                                                                                        | ags flake calcium         | 2,500              | 2,500                   | 2,500                             |
|                                                                                                                                                                                                                                                                                                                                                        |                           |                    |                         |                                   |
|                                                                                                                                                                                                                                                                                                                                                        |                           |                    |                         |                                   |
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178,120

178,120

178,120

#### BUDGET REQUEST 2023-2024 FISCAL YEAR

| February 21, 2023          |                           |                                 | PUBLIC WORKS                                                   |                  |
|----------------------------|---------------------------|---------------------------------|----------------------------------------------------------------|------------------|
| Date                       |                           |                                 | Department                                                     |                  |
| 410-53150                  |                           |                                 | STREET SIGNS                                                   |                  |
| Account Number             |                           |                                 | Account Title                                                  |                  |
|                            | Expended Prior YR<br>2022 | Budget<br>2023                  | Adjusted Budget<br>2023                                        |                  |
|                            | 4,117                     | 5,000                           | 5,000                                                          |                  |
|                            | Department                | Manager                         | Council                                                        | Inc.(Decrease)   |
| 2024                       | Request                   | Request                         | Proposed                                                       | to FY'23 Budget  |
| BUDGET                     | 6,500                     | 6,500                           | 6,500                                                          | 1,500            |
| Examples of acceptable sup |                           | ty estimates, price quotes, etc | g as much detail as is necessa<br>. Requests based solely on a |                  |
|                            |                           | Department Request              | Manager Request                                                | Council Proposed |
| Miscellaneous signs an     | d posts as needed         | 6,500                           | 6,500                                                          | 6,500            |
|                            |                           |                                 |                                                                |                  |
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#### BUDGET REQUEST 2023-2024 FISCAL YEAR

| February 21, 2023          |                                                                                                                                       |                                 | PUBLIC WORKS                                                   |                                        |
|----------------------------|---------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|----------------------------------------------------------------|----------------------------------------|
| Date                       |                                                                                                                                       | •                               | Department                                                     |                                        |
| 410-54010                  |                                                                                                                                       |                                 | NEW EQUIPMENT                                                  |                                        |
| Account Number             |                                                                                                                                       |                                 | Account Title                                                  |                                        |
|                            | Expended Prior YR<br>2022                                                                                                             | Budget<br>2023                  | Adjusted Budget<br>2023                                        |                                        |
|                            | 0                                                                                                                                     | 0                               | 0                                                              |                                        |
|                            | T                                                                                                                                     |                                 |                                                                |                                        |
| 2024                       | Department<br>Request                                                                                                                 | Manager<br>Request              | Council<br>Proposed                                            | Inc.(Decrease)<br>to FY'23 Budget      |
| BUDGET                     | 1,200                                                                                                                                 | 1,200                           | 1,200                                                          | 1,200                                  |
| Examples of acceptable sup | Request: Provide justification port include unit costs, quantion should be avoided. Use additional transfer in the should be avoided. | ty estimates, price quotes, etc | g as much detail as is necess<br>c. Requests based solely on a | ary to support it. percentage increase |
|                            |                                                                                                                                       | Department Request              | Manager Request                                                | Council Proposed                       |
| Self Leveling Laser        |                                                                                                                                       | 1,200                           | 1,200                                                          | 1,200                                  |
|                            |                                                                                                                                       |                                 |                                                                |                                        |
|                            |                                                                                                                                       |                                 |                                                                |                                        |
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BUDGET REQUEST 2023-2024 FISCAL YEAR

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#### BUDGET REQUEST 2023-2024 FISCAL YEAR

|                            | FY 2022 | FY 2023 | FY 2023                           | FY 2024             | FY 2024             |
|----------------------------|---------|---------|-----------------------------------|---------------------|---------------------|
| SOLID WASTE                | PAID    | BUDGET  | ADJUSTED<br>BUDGET                | MANAGER<br>PROPOSED | COUNCIL<br>PROPOSED |
| DEPARTMENT NO 430          |         |         |                                   |                     |                     |
| 51010 SALARIES             | 124,015 | 145,177 | 145,177                           | 158,318             | 158,318             |
| 52010 UTILITIES            | 2,510   | 2,500   | 2,500                             | 3,250               | 3,250               |
| 52020 TELEPHONE            | 0       | 0       | 0                                 | 0                   | 0                   |
| 52070 EQUIPMENT MAINT      | 5,189   | 5,000   | 5,000                             | 5,000               | 5,000               |
| 52090 CONTRACTUAL          | 411,102 | 432,584 | 432,584                           | 461,775             | 461,775             |
| 52190 SPECIAL WASTE DISP   | 161,456 | 165,000 | 165,000                           | 194,000             | 194,000             |
| 52240 WELL TESTING         | 4,330   | 4,335   | 4,335                             | 7,100               | 7,100               |
| 53040 FUELS AND LUBRICANTS | 200     | 200     | 200                               | 200                 | 200                 |
| 53060 TOOLS                | 74      | 200     | 200                               | 200                 | 200                 |
| 53070 OTHER COMMODITIES    | 4,186   | 4,625   | 4,625                             | 5,250               | 5,250               |
| 54010 NEW EQUIPMENT        | 0       | 4,000   | 4,000                             | 4,500               | 4,500               |
| DEPARTMENT TOTAL           | 713,063 | 763,621 | 763,621                           | 839,593             | 839,593             |
|                            | Cor     | •       | o FY 2022 Paid:<br>Year's Budget: | 117.74%<br>109.95%  | 117.74%<br>109.95%  |

BUDGET REQUEST 2023-2024 FISCAL YEAR

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#### BUDGET REQUEST 2023-2024 FISCAL YEAR

| February 21, 2023          |                                                                                                  |                              | SOLID WASTE                  |                                   |
|----------------------------|--------------------------------------------------------------------------------------------------|------------------------------|------------------------------|-----------------------------------|
| Date                       |                                                                                                  |                              | Department                   |                                   |
| 430-51010                  |                                                                                                  |                              | SALARIES                     |                                   |
| Account Number             |                                                                                                  |                              | Account Title                |                                   |
|                            | Expended Prior YR<br>2022                                                                        | Budget<br>2023               | Adjusted Budget<br>2023      |                                   |
|                            | 124,015                                                                                          | 145,177                      | 145,177                      |                                   |
| 2024<br>BUDGET             | Department<br>Request                                                                            | Manager<br>Request           | Council<br>Proposed          | Inc.(Decrease)<br>to FY'23 Budget |
| BUDGET                     | 158,318                                                                                          | 158,318                      | 158,318                      | 13,141                            |
| Examples of acceptable sup | equest: Provide justification for include unit costs, quantity e hould be avoided. Use additiona | stimates, price quotes, etc. | Requests based solely on a p | ercentage increase                |
| Manager                    |                                                                                                  | 53,510                       | 53,510                       | 53,510                            |
| 2 Attendants               |                                                                                                  | 89,730                       | 89,730                       | 89,730                            |
| Holiday coverage           |                                                                                                  | 9,641                        | 9,641                        | 9,641                             |
| Overtime as required       |                                                                                                  | 5,437                        | 5,437                        | 5,437                             |
|                            |                                                                                                  |                              |                              |                                   |
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158,318

158,318

158,318

#### BUDGET REQUEST 2023-2024 FISCAL YEAR

| February 21, 2023          |                                                                                                  |                                                            | SOLID WASTE                  |                                   |
|----------------------------|--------------------------------------------------------------------------------------------------|------------------------------------------------------------|------------------------------|-----------------------------------|
| Date                       |                                                                                                  |                                                            | Department                   |                                   |
| 430-52010                  |                                                                                                  |                                                            | UTILITIES                    |                                   |
| Account Number             |                                                                                                  |                                                            | Account Title                |                                   |
|                            | Expended Prior YR<br>2022                                                                        | Budget<br>2023                                             | Adjusted Budget<br>2023      |                                   |
|                            | 2,510                                                                                            | 2,500                                                      | 2,500                        |                                   |
| 2024<br>BUDGET             | Department<br>Request                                                                            | Manager<br>Request                                         | Council<br>Proposed          | Inc.(Decrease)<br>to FY'23 Budget |
| BODGET                     | 3,250                                                                                            | 3,250                                                      | 3,250                        | 750                               |
| Examples of acceptable sur | Request: Provide justificatio poort include unit costs, quantity should be avoided. Use addition | y estimates, price quotes, etc<br>nal sheets if necessary. | . Requests based solely on a | percentage increase               |
|                            |                                                                                                  | Department Request                                         | Manager Request              | Council Proposed                  |
| CMP for transfer statio    | n                                                                                                | 3,250                                                      | 3,250                        | 3,250                             |
|                            |                                                                                                  |                                                            |                              |                                   |
|                            |                                                                                                  |                                                            |                              |                                   |
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3,250

#### BUDGET REQUEST 2023-2024 FISCAL YEAR

| February 21, 2023          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                 | SOLID WASTE                                                   |                                        |
|----------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|---------------------------------------------------------------|----------------------------------------|
| Date                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                 | Department                                                    |                                        |
| 430-52020                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                 | TELEPHONE                                                     |                                        |
| Account Number             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                 | Account Title                                                 |                                        |
|                            | Expended Prior YR<br>2022                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Budget<br>2023                  | Adjusted Budget<br>2023                                       |                                        |
|                            | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 0                               | 0                                                             |                                        |
| 2024<br>BUDGET             | Department<br>Request                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Manager<br>Request              | Council<br>Proposed                                           | Inc.(Decrease)<br>to FY'23 Budget      |
| BODGET                     | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 0                               | 0                                                             | 0                                      |
| Examples of acceptable sup | <b>Request:</b> Provide justification port include unit costs, quantion de avoided. Use additional de avoided de av | ty estimates, price quotes, etc | g as much detail as is necess<br>. Requests based solely on a | ary to support it. percentage increase |
|                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Department Request              | Manager Request                                               | Council Proposed                       |
| Moved to Gen. Admi         | n                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 0                               | 0                                                             | 0                                      |
|                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                 |                                                               |                                        |
|                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                 |                                                               |                                        |
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#### BUDGET REQUEST 2023-2024 FISCAL YEAR

| February 21, 2023                                |                                                                                             |                                | SOLID WASTE                                                     |                                           |
|--------------------------------------------------|---------------------------------------------------------------------------------------------|--------------------------------|-----------------------------------------------------------------|-------------------------------------------|
| Date                                             |                                                                                             | •                              | Department                                                      |                                           |
| 430-52070                                        |                                                                                             | _                              | EQUIPMENT MAINTEN                                               | ANCE                                      |
| Account Number                                   |                                                                                             |                                | Account Title                                                   |                                           |
|                                                  | Expended Prior YR<br>2022                                                                   | Budget<br>2023                 | Adjusted Budget<br>2023                                         |                                           |
|                                                  | 5,189                                                                                       | 5,000                          | 5,000                                                           |                                           |
| 2024                                             | Department<br>Request                                                                       | Manager<br>Request             | Council<br>Proposed                                             | Inc.(Decrease)<br>to FY'23 Budget         |
| BUDGET                                           | 5,000                                                                                       | 5,000                          | 5,000                                                           | 0                                         |
| Examples of acceptable sup                       | Request: Provide justification port include unit costs, quantition be avoided. Use addition | y estimates, price quotes, etc | g as much detail as is necessa<br>:. Requests based solely on a | ary to support it.<br>percentage increase |
|                                                  |                                                                                             | Department Request             | Manager Request                                                 | Council Proposed                          |
| Compactor maintenance                            | ce                                                                                          | 1,000                          | 1,000                                                           | 1,000                                     |
| Roll-Off Repairs                                 |                                                                                             | 2,000                          | 2,000                                                           | 2,000                                     |
| Building and ground ma<br>cleaning supplies, rep |                                                                                             | 2,000                          | 2,000                                                           | 2,000                                     |
|                                                  |                                                                                             |                                |                                                                 |                                           |
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# BUDGET REQUEST 2023-2024 FISCAL YEAR

| February 21, 2023                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                 | SOLID WASTE                                                   |                                        |
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| Date                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                 | Department                                                    |                                        |
| 430-52090                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                 | CONTRACTUAL                                                   |                                        |
| Account Number                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                 | Account Title                                                 |                                        |
|                                                                                                 | Expended Prior YR<br>2022                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Budget<br>2023                  | Adjusted Budget<br>2023                                       |                                        |
|                                                                                                 | 411,102                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 432,584                         | 432,584                                                       |                                        |
| 2024                                                                                            | Department<br>Request                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Manager<br>Request              | Council<br>Proposed                                           | Inc.(Decrease)<br>to FY'23 Budget      |
| BUDGET                                                                                          | 461,775                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 461,775                         | 461,775                                                       | 29,191                                 |
| Examples of acceptable sup                                                                      | Request: Provide justification port include unit costs, quantitional be avoided. Use additional transfer in the second provided in the se | ty estimates, price quotes, etc | g as much detail as is necess<br>. Requests based solely on a | ary to support it. percentage increase |
|                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Department Request              | Manager Request                                               | Council Proposed                       |
| 3500 Tons @ 102.85/t                                                                            | on (Projected)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 359,975                         | 359,975                                                       | 359,975                                |
| Waste Hauling - Municipal Solid Waste                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 83,500                          | 83,500                                                        | 83,500                                 |
| Waste Pickup - 8 Sites<br>Town Hall, Station 3,<br>Johnson Field, Memo<br>Steep Falls Ice Rink, |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 13,500                          | 13,500                                                        | 13,500                                 |
| Recycling Education                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 4,800                           | 4,800                                                         | 4,800                                  |
| Household Hazardous '                                                                           | Waste Day                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 0                               | 0                                                             | 0                                      |
|                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                 |                                                               |                                        |
|                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                 |                                                               |                                        |
|                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                 |                                                               |                                        |

461,775

461,775

461,775

#### BUDGET REQUEST 2023-2024 FISCAL YEAR

| February 21, 2023                             |                                                                                                       |                              | SOLID WASTE                                                     |                                           |
|-----------------------------------------------|-------------------------------------------------------------------------------------------------------|------------------------------|-----------------------------------------------------------------|-------------------------------------------|
| Date                                          |                                                                                                       |                              | Department                                                      |                                           |
| 430-52190                                     |                                                                                                       |                              | SPECIAL WASTE DISP                                              | OSAL                                      |
| Account Number                                |                                                                                                       |                              | Account Title                                                   |                                           |
|                                               | Expended Prior YR<br>2022                                                                             | Budget<br>2023               | Adjusted Budget<br>2023                                         |                                           |
|                                               | 161,456                                                                                               | 165,000                      | 165,000                                                         |                                           |
| 2024<br>BUDGET                                | Department<br>Request                                                                                 | Manager<br>Request           | Council<br>Proposed                                             | Inc.(Decrease)<br>to FY'23 Budget         |
| BUDGET                                        | 194,000                                                                                               | 194,000                      | 194,000                                                         | 29,000                                    |
| Examples of acceptable sup                    | Request: Provide justification popert include unit costs, quantity eshould be avoided. Use additional | estimates, price quotes, etc | g as much detail as is necessa<br>c. Requests based solely on a | ary to support it.<br>percentage increase |
|                                               |                                                                                                       | Department Request           | Manager Request                                                 | Council Proposed                          |
| cardboard, recyclables                        | nolition debris,<br>ock, metals, shingles,<br>s. Univeral Waste disposal<br>ucts, freon and propane   | 174,000                      | 174,000                                                         | 174,000                                   |
| Brush & Demolition Dis<br>Transport & Disposa | •                                                                                                     | 20,000                       | 20,000                                                          | 20,000                                    |
|                                               |                                                                                                       |                              |                                                                 |                                           |
|                                               |                                                                                                       |                              |                                                                 |                                           |

194,000

194,000

194,000

#### BUDGET REQUEST 2023-2024 FISCAL YEAR

| February 21, 2023                         |                           |                                | SOLID WASTE                                                                         |                                   |
|-------------------------------------------|---------------------------|--------------------------------|-------------------------------------------------------------------------------------|-----------------------------------|
| Date                                      |                           |                                | Department                                                                          |                                   |
| 430-52240                                 |                           |                                | WELL TESTING                                                                        |                                   |
| Account Number                            |                           |                                | Account Title                                                                       |                                   |
|                                           | Expended Prior YR<br>2022 | Budget<br>2023                 | Adjusted Budget<br>2023                                                             |                                   |
|                                           | 4,330                     | 4,335                          | 4,335                                                                               |                                   |
| 2024                                      | Department<br>Request     | Manager<br>Request             | Council<br>Proposed                                                                 | Inc.(Decrease)<br>to FY'23 Budget |
| BUDGET                                    | 7,100                     | 7,100                          | 7,100                                                                               | 2,765                             |
| Examples of acceptable sup                |                           | y estimates, price quotes, etc | g as much detail as is necessa<br>. Requests based solely on a<br>. Manager Request |                                   |
| Testing of monitoring w with MeDEP Report | rells                     | 7,100                          | 7,100                                                                               | 7,100                             |
|                                           |                           |                                |                                                                                     |                                   |
|                                           |                           |                                |                                                                                     |                                   |
|                                           |                           |                                |                                                                                     |                                   |
|                                           |                           |                                |                                                                                     |                                   |
|                                           |                           |                                |                                                                                     |                                   |
|                                           |                           |                                |                                                                                     |                                   |
|                                           |                           |                                |                                                                                     |                                   |
|                                           |                           |                                |                                                                                     |                                   |
|                                           |                           |                                |                                                                                     |                                   |

7,100

7,100

7,100

#### BUDGET REQUEST 2023-2024 FISCAL YEAR

| February 21, 2023          |                                                                                                          |                                 | SOLID WASTE                |                                   |
|----------------------------|----------------------------------------------------------------------------------------------------------|---------------------------------|----------------------------|-----------------------------------|
| Date                       |                                                                                                          | -                               | Department                 |                                   |
| 430-53040                  |                                                                                                          | FUELS AND LUBRICANTS            |                            | NTS                               |
| Account Number             |                                                                                                          |                                 | Account Title              |                                   |
|                            | Expended Prior YR<br>2022                                                                                | Budget<br>2023                  | Adjusted Budget<br>2023    |                                   |
|                            | 200                                                                                                      | 200                             | 200                        |                                   |
| 2024<br>BUDGET             | Department<br>Request                                                                                    | Manager<br>Request              | Council<br>Proposed        | Inc.(Decrease)<br>to FY'23 Budget |
| DODGET                     | 200                                                                                                      | 200                             | 200                        | 0                                 |
| Examples of acceptable sur | Request: Provide justification<br>port include unit costs, quantities<br>should be avoided. Use addition | ty estimates, price quotes, etc |                            |                                   |
| Hydraulic oil and filters  | for nackers                                                                                              | 200                             | <u>Manager Request</u> 200 | 200                               |
|                            |                                                                                                          |                                 |                            |                                   |

200

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#### BUDGET REQUEST 2023-2024 FISCAL YEAR

| February 21, 2023          |                           |                                                                                                | SOLID WASTE             |                                   |
|----------------------------|---------------------------|------------------------------------------------------------------------------------------------|-------------------------|-----------------------------------|
| Date                       |                           | •                                                                                              | Department              |                                   |
| 430-53060                  |                           |                                                                                                | TOOLS                   |                                   |
| Account Number             |                           |                                                                                                | Account Title           |                                   |
|                            | Expended Prior YR<br>2022 | Budget<br>2023                                                                                 | Adjusted Budget<br>2023 |                                   |
|                            | 74                        | 200                                                                                            | 200                     |                                   |
| 2024                       | Department<br>Request     | Manager<br>Request                                                                             | Council<br>Proposed     | Inc.(Decrease)<br>to FY'23 Budget |
| BUDGET                     | 200                       | 200                                                                                            | 200                     | 0                                 |
| Examples of acceptable sup |                           | on for the budget request usin<br>ty estimates, price quotes, etc<br>onal sheets if necessary. |                         |                                   |
|                            |                           | Department Request                                                                             | Manager Request         | Council Proposed                  |
| Brooms, shovels, misc.     |                           | 200                                                                                            | 200                     | 200                               |
|                            |                           |                                                                                                |                         |                                   |
|                            |                           |                                                                                                |                         |                                   |
|                            |                           |                                                                                                |                         |                                   |
|                            |                           |                                                                                                |                         |                                   |
|                            |                           |                                                                                                |                         |                                   |
|                            |                           |                                                                                                |                         |                                   |
|                            |                           |                                                                                                |                         |                                   |
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|                            |                           |                                                                                                |                         |                                   |
|                            |                           |                                                                                                |                         |                                   |

200

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200

#### BUDGET REQUEST 2023-2024 FISCAL YEAR

| February 21, 2023                                 |                                                                                                 |                                | SOLID WASTE             |                                   |
|---------------------------------------------------|-------------------------------------------------------------------------------------------------|--------------------------------|-------------------------|-----------------------------------|
| Date                                              |                                                                                                 | •                              | Department              |                                   |
| 430-53070                                         |                                                                                                 |                                | OTHER COMMODITIES       | 5                                 |
| Account Number                                    |                                                                                                 |                                | Account Title           |                                   |
|                                                   | Expended Prior YR<br>2022                                                                       | Budget<br>2023                 | Adjusted Budget<br>2023 |                                   |
|                                                   | 4,186                                                                                           | 4,625                          | 4,625                   |                                   |
| 2024                                              | Department<br>Request                                                                           | Manager<br>Request             | Council<br>Proposed     | Inc.(Decrease)<br>to FY'23 Budget |
| BUDGET                                            | 5,250                                                                                           | 5,250                          | 5,250                   | 625                               |
| Examples of acceptable sup                        | Request: Provide justification port include unit costs, quantitishould be avoided. Use addition | y estimates, price quotes, etc |                         |                                   |
|                                                   |                                                                                                 | Department Request             | Manager Request         | Council Proposed                  |
| Transfer Station sticker<br>3800 regular, 500 tem |                                                                                                 | 1,175                          | 1,175                   | 1,175                             |
| Transfer Station invoice                          | es                                                                                              | 2,200                          | 2,200                   | 2,200                             |
| Alarm system monitoring                           | ng                                                                                              | 375                            | 375                     | 375                               |
| DEP Annual Report & I                             | icense Fees                                                                                     | 500                            | 500                     | 500                               |
| *Miscellaneous                                    |                                                                                                 | 1,000                          | 1,000                   | 1,000                             |
| *e.g., cleaning supplies                          | , Scatter (odor control \$6                                                                     | 600/barrel)                    |                         |                                   |
|                                                   |                                                                                                 |                                |                         |                                   |
|                                                   |                                                                                                 |                                |                         |                                   |
|                                                   |                                                                                                 |                                |                         |                                   |
|                                                   |                                                                                                 |                                |                         |                                   |
|                                                   |                                                                                                 |                                |                         |                                   |
|                                                   |                                                                                                 |                                |                         |                                   |

5,250

5,250

5,250

#### BUDGET REQUEST 2023-2024 FISCAL YEAR

| February 21, 2023                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                | SOLID WASTE                                                   |                                   |
|--------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|---------------------------------------------------------------|-----------------------------------|
| Date                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                | Department                                                    |                                   |
| 430-54010                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                | NEW EQUIPMENT                                                 |                                   |
| Account Number                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                | Account Title                                                 |                                   |
|                                            | Expended Prior YR<br>2022                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Budget<br>2023                                                                                 | Adjusted Budget<br>2023                                       |                                   |
|                                            | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 4,000                                                                                          | 4,000                                                         |                                   |
| 2024                                       | Department<br>Request                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Manager<br>Request                                                                             | Council<br>Proposed                                           | Inc.(Decrease)<br>to FY'23 Budget |
| BUDGET                                     | 4,500                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 4,500                                                                                          | 4,500                                                         | 500                               |
| Examples of acceptable sup                 | Request: Provide justification port include unit costs, quantion should be avoided. Use additional transfer of the state o | on for the budget request usin<br>ty estimates, price quotes, etc<br>onal sheets if necessary. | g as much detail as is necess<br>. Requests based solely on a | ary to support it.                |
|                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Department Request                                                                             | Manager Request                                               | Council Proposed                  |
| Replace one Overhead                       | Door Closer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 1,500                                                                                          | 1,500                                                         | 1,500                             |
| Replace Motor & Hydra single sort compacto |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 3,000                                                                                          | 3,000                                                         | 3,000                             |
|                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                |                                                               |                                   |
|                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                |                                                               |                                   |
|                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                |                                                               |                                   |
|                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                |                                                               |                                   |
|                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                |                                                               |                                   |
|                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                |                                                               |                                   |
|                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                |                                                               |                                   |
|                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                |                                                               |                                   |
|                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                |                                                               |                                   |

4,500

TOTAL OF THIS ACCOUNT

4,500

4,500

BUDGET REQUEST 2023-2024 FISCAL YEAR

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#### BUDGET REQUEST 2023-2024 FISCAL YEAR

|                                         | FY 2022 | FY 2023       | FY 2023                                           | FY 2024                     | FY 2024                     |
|-----------------------------------------|---------|---------------|---------------------------------------------------|-----------------------------|-----------------------------|
| PARKS & RECREATION                      | PAID    | BUDGET        | ADJUSTED<br>BUDGET                                | MANAGER<br>PROPOSED         | COUNCIL<br>PROPOSED         |
| DEPARTMENT NO 610                       |         |               |                                                   |                             |                             |
| 51010 SALARIES                          | 117,892 | 152,265       | 152,265                                           | 188,445                     | 188,445                     |
| 52020 TELEPHONE                         | 1,725   | 1,800         | 1,800                                             | 1,800                       | 1,800                       |
| 52025 POSTAGE & PRINTING                | 0       | 3,000         | 3,000                                             | 3,000                       | 3,000                       |
| 52080 PARKS & FACILITIES MAINT          | 19,482  | 20,600        | 20,600                                            | 44,900                      | 44,900                      |
| 52090 CONTRACTUAL                       | 18      | 25,000        | 25,000                                            | 50,000                      | 50,000                      |
| 52295 STANDISH SUMMER SPECTACULAR       | 390     | 10,490        | 10,490                                            | 10,550                      | 10,550                      |
| 53040 FUEL & VEHICLE MAINT              | 3,774   | 2,600         | 2,600                                             | 6,100                       | 6,100                       |
| 53070 OTHER COMMODITIES                 | 2,035   | 2,000         | 2,000                                             | 2,400                       | 2,400                       |
| 54010 NEW EQUIPMENT                     | 3,261   | 3,350         | 3,350                                             | 5,200                       | 5,200                       |
| DEPARTMENT TOTAL                        | 148,577 | 221,105       | 221,105                                           | 312,395                     | 312,395                     |
| 2024 Anticipated Revenue<br>2022 Actual |         |               |                                                   | -                           | -                           |
| 2023 Budget<br>Revenue i                |         | pared to Last | FY 2022 Paid:<br>Year's Budget:<br>Year's Budget: | 210.26%<br>141.29%<br>0.00% | 210.26%<br>141.29%<br>0.00% |

BUDGET REQUEST 2023-2024 FISCAL YEAR

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#### BUDGET REQUEST 2023-2024 FISCAL YEAR

| February 21, 2023                                 |                                                                                                        | PARKS & RECREATION              |                           |                            |  |
|---------------------------------------------------|--------------------------------------------------------------------------------------------------------|---------------------------------|---------------------------|----------------------------|--|
| Date                                              |                                                                                                        | Department                      |                           |                            |  |
| 610-51010                                         |                                                                                                        | SALARIES                        |                           |                            |  |
| Account Number                                    |                                                                                                        |                                 | Account Title             |                            |  |
|                                                   | Expended Prior YR<br>2022                                                                              | Budget<br>2023                  | Adjusted Budget<br>2023   |                            |  |
|                                                   | 117,892                                                                                                | 152,265                         | 152,265                   |                            |  |
| 2024                                              | Department                                                                                             | Manager                         | Council                   | Inc.(Decrease)             |  |
| 2024<br>BUDGET                                    | Request<br>188,445                                                                                     | Request<br>188,445              | Proposed<br>188,445       | to FY'23 Budget<br>36,180  |  |
| Examples of acceptable sup                        | Request: Provide justification port include unit costs, quantities additional be avoided. Use addities | ty estimates, price quotes, etc |                           |                            |  |
| Director of Parks & Red                           |                                                                                                        | Department Request<br>85,215    | Manager Request<br>85,215 | Council Proposed<br>85,215 |  |
| Parks & Facilities Main                           | tenance                                                                                                | 56,316                          | 56,316                    | 56,316                     |  |
| Assistant Director (50%                           | (o)                                                                                                    | 30,114                          | 30,114                    | 30,114                     |  |
| Parks & Facilities Labo<br>seasonal (up to 700 ho |                                                                                                        | 16,800                          | 16,800                    | 16,800                     |  |
| **Expense to tax pay                              | ers - not reimbursed by                                                                                | revenues                        |                           |                            |  |
| TOTAL OF THIS ACCO                                | DUNT                                                                                                   | 188,445                         | 188,445                   | 188,445                    |  |

#### BUDGET REQUEST 2023-2024 FISCAL YEAR

| February 21, 2023                        |                                                                       |                    | PARKS & RECREATION      | N                                 |
|------------------------------------------|-----------------------------------------------------------------------|--------------------|-------------------------|-----------------------------------|
| Date                                     |                                                                       |                    | Department              |                                   |
| 610-52020                                |                                                                       | <u>.</u>           | TELEPHONE               |                                   |
| Account Number                           |                                                                       |                    | Account Title           |                                   |
|                                          | Expended Prior YR<br>2022                                             | Budget<br>2023     | Adjusted Budget<br>2023 |                                   |
|                                          | 1,725                                                                 | 1,800              | 1,800                   |                                   |
| 2024<br>BUDGET                           | Department<br>Request                                                 | Manager<br>Request | Council<br>Proposed     | Inc.(Decrease)<br>to FY'23 Budget |
| BUDGET                                   | 1,800                                                                 | 1,800              | 1,800                   | 0                                 |
|                                          | pport include unit costs, quantity<br>should be avoided. Use additior |                    | Manager Request         | Council Approved                  |
| cell phone<br>reimbursement<br>(2 Staff) |                                                                       | 1,800              | 1,800                   | 1,800                             |
|                                          |                                                                       |                    |                         |                                   |
|                                          |                                                                       |                    |                         |                                   |
|                                          |                                                                       |                    |                         |                                   |
|                                          |                                                                       |                    |                         |                                   |

1,800

1,800

1,800

#### BUDGET REQUEST 2023-2024 FISCAL YEAR

| February 21, 2023          |                                                                                                                                       |                                 | PARKS & RECREATION                                              | N                                         |
|----------------------------|---------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|-----------------------------------------------------------------|-------------------------------------------|
| Date                       |                                                                                                                                       | •                               | Department                                                      |                                           |
| 610-52025                  |                                                                                                                                       |                                 | POSTAGE & PRINTING                                              | 3                                         |
| Account Number             |                                                                                                                                       |                                 | Account Title                                                   |                                           |
|                            | Expended Prior YR<br>2022                                                                                                             | Budget<br>2023                  | Adjusted Budget<br>2023                                         |                                           |
|                            | 0                                                                                                                                     | 3,000                           | 3,000                                                           |                                           |
| 2024                       | Department<br>Request                                                                                                                 | Manager<br>Request              | Council<br>Proposed                                             | Inc.(Decrease)<br>to FY'23 Budget         |
| BUDGET                     | 3,000                                                                                                                                 | 3,000                           | 3,000                                                           | 0                                         |
| Examples of acceptable sup | Request: Provide justification port include unit costs, quantion should be avoided. Use additional transfer in the should be avoided. | ty estimates, price quotes, etc | g as much detail as is necess:<br>c. Requests based solely on a | ary to support it.<br>percentage increase |
|                            |                                                                                                                                       | Department Request              | Manager Request                                                 | Council Approved                          |
| Brochure/newsletter po     | stage & printing                                                                                                                      | 3,000                           | 3,000                                                           | 3,000                                     |
|                            |                                                                                                                                       |                                 |                                                                 |                                           |
|                            |                                                                                                                                       |                                 |                                                                 |                                           |
|                            |                                                                                                                                       |                                 |                                                                 |                                           |
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|                            |                                                                                                                                       |                                 |                                                                 |                                           |

3,000

3,000

3,000

#### BUDGET REQUEST 2023-2024 FISCAL YEAR

| February 21, 2023 |                   | PARKS & RECREATION       |                 |                 |  |
|-------------------|-------------------|--------------------------|-----------------|-----------------|--|
| Date              |                   | •                        | Department      |                 |  |
| 610-52080         |                   | PARKS & FACILITIES MAINT |                 |                 |  |
| Account Number    |                   | Account Title            |                 |                 |  |
|                   |                   |                          |                 |                 |  |
|                   | Expended Prior YR | Budget                   | Adjusted Budget |                 |  |
|                   | 2022              | 2023                     | 2023            |                 |  |
|                   | 19,482            | 20,600                   | 20,600          |                 |  |
|                   | Department        | Managor                  | Council         | Inc.(Decrease)  |  |
|                   |                   | Manager                  |                 | ` ,             |  |
| 2024              | Request           | Request                  | Proposed        | to FY'23 Budget |  |
| BUDGET            |                   |                          |                 |                 |  |
|                   | 44,900            | 44,900                   | 44,900          | 24,300          |  |

Support for Budget Request: Provide justification for the budget request using as much detail as is necessary to support it. Examples of acceptable support include unit costs, quantity estimates, price quotes, etc. Requests based solely on a percentage increase above the previous budget should be avoided. Use additional sheets if necessary.

|                                                                                                                                      | Department Request | Manager Request | Council Approved |
|--------------------------------------------------------------------------------------------------------------------------------------|--------------------|-----------------|------------------|
| Fertilizer: all parks & Town Hall - 4x/year fertilizer, lime, broad leaf control, overseed, soil to Boat launch poison ivy treatment | 18,000<br>ests     | 18,000          | 18,000           |
| Maintenance, repairs, signs, turf repair paint, pest control, vandalism, etc.                                                        | 5,500              | 5,500           | 5,500            |
| Flowers & Mulch                                                                                                                      | 2,000              | 2,000           | 2,000            |
| Edge 5 infields, add infield mix (32 tons) duraedge classic infield mix & trucking                                                   | 5,000              | 5,000           | 5,000            |
| Playground woodchips (100 yards delivered)                                                                                           | 2,500              | 2,500           | 2,500            |
| Dog park plowing 14 storms, 4 hours each                                                                                             | 2,000              | 2,000           | 2,000            |
| Electrical wiring at skating rink: replacement                                                                                       | 2,500              | 2,500           | 2,500            |
| Snowblower                                                                                                                           | 2,500              | 2,500           | 2,500            |
| Tennis court painting / crack filling                                                                                                | 2,400              | 2,400           | 2,400            |
| Equipment rental Bucket loader, compact tractor, aerator **Expense to taxpayers - not reimbursed by reven                            | 2,500<br>ues       | 2,500           | 2,500            |
| TOTAL OF THIS ACCOUNT                                                                                                                | 44,900             | 44,900          | 44,900           |

610-52080 176 of 272 02/21/2023

### BUDGET REQUEST 2023-2024 FISCAL YEAR

| February 21, 2023                               |                                                                                                                      | PARKS & RECREATION |                         |                                   |  |
|-------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|--------------------|-------------------------|-----------------------------------|--|
| Date                                            |                                                                                                                      |                    | Department              |                                   |  |
| 610-52090                                       |                                                                                                                      | <u>_</u>           | CONTRACTUAL             |                                   |  |
| Account Number                                  |                                                                                                                      |                    | Account Title           |                                   |  |
|                                                 | Expended Prior YR<br>2022                                                                                            | Budget<br>2023     | Adjusted Budget<br>2023 |                                   |  |
|                                                 | 18                                                                                                                   | 25,000             | 25,000                  |                                   |  |
| 2024                                            | Department<br>Request                                                                                                | Manager<br>Request | Council<br>Proposed     | Inc.(Decrease)<br>to FY'23 Budget |  |
| BUDGET                                          | 50,000                                                                                                               | 50,000             | 50,000                  | 25,000                            |  |
| acceptable support include u                    | Request: Provide justification for the unit costs, quantity estimates, price que use additional sheets if necessary. |                    |                         |                                   |  |
|                                                 |                                                                                                                      | Department Request | Manager Request         | Council Approved                  |  |
| Dog Park Estimated Do<br>Has offsetting revenue | •                                                                                                                    | 25,000             | 25,000                  | 25,000                            |  |
| Park security cameras                           |                                                                                                                      | 10,000             | 10,000                  | 10,000                            |  |
| Park wifi                                       |                                                                                                                      | 10,000             | 10,000                  | 10,000                            |  |
| Tree cutting at parks                           |                                                                                                                      | 5,000              | 5,000                   | 5,000                             |  |
|                                                 |                                                                                                                      |                    |                         |                                   |  |
|                                                 |                                                                                                                      |                    |                         |                                   |  |
|                                                 |                                                                                                                      |                    |                         |                                   |  |
| TOTAL OF THIS ACCO                              | DUNT                                                                                                                 | 50,000             | 50,000                  | 50,000                            |  |

### BUDGET REQUEST 2023-2024 FISCAL YEAR

| February 21, 2023               |                           |                                 | PARKS & RECREATIO                                               | N                                 |  |
|---------------------------------|---------------------------|---------------------------------|-----------------------------------------------------------------|-----------------------------------|--|
| Date                            |                           |                                 | Department                                                      |                                   |  |
| 610-52295                       |                           |                                 | STANDISH SUMMER SPECTACULAR                                     |                                   |  |
| Account Number                  |                           |                                 | Account Title                                                   |                                   |  |
|                                 | Expended Prior YR<br>2022 | Budget<br>2023                  | Adjusted Budget<br>2023                                         |                                   |  |
|                                 | 390                       | 10,490                          | 10,490                                                          |                                   |  |
|                                 |                           |                                 |                                                                 |                                   |  |
| 2024                            | Department<br>Request     | Manager<br>Request              | Council<br>Proposed                                             | Inc.(Decrease)<br>to FY'23 Budget |  |
| BUDGET                          | 10,550                    | 10,550                          | 10,550                                                          | 60                                |  |
| Examples of acceptable sup      |                           | ty estimates, price quotes, etc | ig as much detail as is necess<br>c. Requests based solely on a |                                   |  |
|                                 |                           | Department Request              | Manager Request                                                 | Council Approved                  |  |
| Standish Summer Spectacular     |                           | 5,500                           | 5,500                                                           | 5,500                             |  |
| Fireworks **15% Trariff Fee Tax |                           | 4,600                           | 4,600                                                           | 4,600                             |  |
| ASCAP License Fee               |                           | 450                             | 450                                                             | 450                               |  |

Free community event with no offsetting fee charged. Sponsorships, advertisement fees, and donation revenues are reflected in the P&R Special Revenue Fund.

TOTAL OF THIS ACCOUNT 10,550 10,550 10,550

Anticipated Revenue
2022 Actual

2023 Budget

### BUDGET REQUEST 2023-2024 FISCAL YEAR

| February 21, 2023<br>Date                                                                                                                                                                                                                                                                                                                               |                           |                    | PARKS & RECREATION Department | N                                 |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|--------------------|-------------------------------|-----------------------------------|
| 610-53040                                                                                                                                                                                                                                                                                                                                               |                           | _                  | FUELS AND VEHICLE I           | MAINT                             |
| Account Number                                                                                                                                                                                                                                                                                                                                          |                           | Account Title      |                               |                                   |
|                                                                                                                                                                                                                                                                                                                                                         | Expended Prior YR<br>2022 | Budget<br>2023     | Adjusted Budget<br>2023       |                                   |
|                                                                                                                                                                                                                                                                                                                                                         | 3,774                     | 2,600              | 2,600                         |                                   |
| 2024                                                                                                                                                                                                                                                                                                                                                    | Department<br>Request     | Manager<br>Request | Council<br>Proposed           | Inc.(Decrease)<br>to FY'23 Budget |
| BUDGET                                                                                                                                                                                                                                                                                                                                                  | 6,100                     | 6,100              | 6,100                         | 3,500                             |
| Support for Budget Request: Provide justification for the budget request using as much detail as is necessary to support it.  Examples of acceptable support include unit costs, quantity estimates, price quotes, etc. Requests based solely on a percentage increase above the previous budget should be avoided. Use additional sheets if necessary. |                           |                    |                               |                                   |
|                                                                                                                                                                                                                                                                                                                                                         |                           | Department Request | Manager Request               | Council Approved                  |
| Truck - maintenance & (tires \$1200)                                                                                                                                                                                                                                                                                                                    | new tires                 | 2,000              | 2,000                         | 2,000                             |
| Fuel - truck, mowers, s<br>(estimate 1000 gallons                                                                                                                                                                                                                                                                                                       |                           | 3,100              | 3,100                         | 3,100                             |
| (FY22 actual was 829 gallons) Light bar for plowing                                                                                                                                                                                                                                                                                                     |                           | 1,000              | 1,000                         | 1,000                             |
| EIA estimates \$3.10/ga                                                                                                                                                                                                                                                                                                                                 | allon                     |                    |                               |                                   |
|                                                                                                                                                                                                                                                                                                                                                         |                           |                    |                               |                                   |
|                                                                                                                                                                                                                                                                                                                                                         |                           |                    |                               |                                   |
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6,100

6,100

6,100

### BUDGET REQUEST 2023-2024 FISCAL YEAR

| February 21, 2023       |                                |                                                                                                | PARKS & RECREATIO       | N                                 |
|-------------------------|--------------------------------|------------------------------------------------------------------------------------------------|-------------------------|-----------------------------------|
| Date                    |                                | •                                                                                              | Department              |                                   |
| 610-53070               |                                |                                                                                                | OTHER COMMODITIES       | S                                 |
| Account Number          |                                |                                                                                                | Account Title           |                                   |
|                         | Expended Prior YR<br>2022      | Budget<br>2023                                                                                 | Adjusted Budget<br>2023 |                                   |
|                         | 2,035                          | 2,000                                                                                          | 2,000                   |                                   |
| 2024                    | Department<br>Request          | Manager<br>Request                                                                             | Council<br>Proposed     | Inc.(Decrease)<br>to FY'23 Budget |
| BUDGET                  | 2,400                          | 2,400                                                                                          | 2,400                   | 400                               |
|                         | ort include unit costs, quanti | on for the budget request usin<br>ty estimates, price quotes, etc<br>onal sheets if necessary. |                         |                                   |
|                         |                                | Department Request                                                                             | <u>Manager Request</u>  | Council Approved                  |
| New pickleball nets     |                                | 2,000                                                                                          | 2,000                   | 2,000                             |
| Work boots              |                                | 250                                                                                            | 250                     | 250                               |
| Safety and personal gea | ar                             | 150                                                                                            | 150                     | 150                               |
|                         |                                |                                                                                                |                         |                                   |
|                         |                                |                                                                                                |                         |                                   |
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|                         |                                |                                                                                                |                         |                                   |

2,400

2,400

2,400

### BUDGET REQUEST 2023-2024 FISCAL YEAR

| February 21, 2023          |                           |                                 | PARKS & RECREATION                                              | N                |
|----------------------------|---------------------------|---------------------------------|-----------------------------------------------------------------|------------------|
| Date                       |                           |                                 | Department                                                      |                  |
| 610-54010                  |                           |                                 | NEW EQUIPMENT                                                   |                  |
| Account Number             |                           |                                 | Account Title                                                   |                  |
|                            | Expended Prior YR<br>2022 | Budget<br>2023                  | Adjusted Budget<br>2023                                         |                  |
|                            | 3,261                     | 3,350                           | 3,350                                                           |                  |
|                            | Department                | Manager                         | Council                                                         | Inc.(Decrease)   |
| 2024                       | Request                   | Request                         | Proposed                                                        | to FY'23 Budget  |
| BUDGET                     | 5,200                     | 5,200                           | 5,200                                                           | 1,850            |
| Examples of acceptable sup |                           | ty estimates, price quotes, etc | g as much detail as is necessa<br>c. Requests based solely on a |                  |
|                            |                           | Department Request              | Manager Request                                                 | Council Approved |
| Park picnic tables         | (perforated steel)        | 5,200                           | 5,200                                                           | 5,200            |
|                            |                           |                                 |                                                                 |                  |
|                            |                           |                                 |                                                                 |                  |
|                            |                           |                                 |                                                                 |                  |
|                            |                           |                                 |                                                                 |                  |
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5,200

5,200

5,200

BUDGET REQUEST 2023-2024 FISCAL YEAR

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### BUDGET REQUEST 2023-2024 FISCAL YEAR

|                              | FY 2022 | FY 2023                         | FY 2023            | FY 2024             | FY 2024             |
|------------------------------|---------|---------------------------------|--------------------|---------------------|---------------------|
| RICH MEMORIAL BEACH          | PAID    | BUDGET                          | ADJUSTED<br>BUDGET | MANAGER<br>PROPOSED | COUNCIL<br>PROPOSED |
| DEPARTMENT NO 611            |         |                                 |                    |                     |                     |
| 51010 SALARIES               | 23,650  | 32,320                          | 32,320             | 34,680              | 34,680              |
| 52010 UTILITIES              | 389     | 520                             | 520                | 520                 | 520                 |
| 52020 TELEPHONE              | 173     | 0                               | 0                  | 0                   | 0                   |
| 52025 POSTAGE                | 0       | 100                             | 100                | 100                 | 100                 |
| 52030 TRAVEL EXPENDITURES    | 512     | 900                             | 900                | 1,009               | 1,009               |
| 52070 EQUIP MAINT & SUPPLIES | 1,019   | 675                             | 675                | 3,300               | 3,300               |
| 52090 CONTRACTUAL            | 1,000   | 1,300                           | 1,300              | 1,300               | 1,300               |
| 52100 TRAINING               | 0       | 200                             | 200                | 200                 | 200                 |
| 52190 PORTABLE TOILETS       | 0       | 0                               | 0                  | 0                   | 0                   |
| 52240 WATER TESTING          | 1,395   | 2,280                           | 2,280              | 2,760               | 2,760               |
| 53040 FUELS AND LUBRICANTS   | 0       | 0                               | 0                  | 0                   | 0                   |
| 53060 APPAREL & TOOLS        | 496     | 750                             | 750                | 900                 | 900                 |
| 53070 OTHER COMMODITIES      | 0       | 400                             | 400                | 1,500               | 1,500               |
| 54010 NEW EQUIPMENT          | 500     | 500                             | 500                | 500                 | 500                 |
| DEPARTMENT TOTAL             | 29,134  | 39,945                          | 39,945             | 46,769              | 46,769              |
|                              | Cor     | Compared to<br>Compared to Last | 160.53%<br>117.08% | 160.53%<br>117.08%  |                     |

BUDGET REQUEST 2023-2024 FISCAL YEAR

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### BUDGET REQUEST 2023-2024 FISCAL YEAR

| February 21, 2023 Date                                                                                                                                                                                                                                                                                                                                  |                           |                    | RICH MEMORIAL BEAG<br>Department | СН               |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|--------------------|----------------------------------|------------------|
| 611-51010                                                                                                                                                                                                                                                                                                                                               |                           |                    | FULL TIME SALARIES               |                  |
| Account Number                                                                                                                                                                                                                                                                                                                                          | _                         | •                  | Account Title                    |                  |
|                                                                                                                                                                                                                                                                                                                                                         | Expended Prior YR<br>2022 | Budget<br>2023     | Adjusted Budget 2023             |                  |
|                                                                                                                                                                                                                                                                                                                                                         | 23,650                    | 32,320             | 32,320                           |                  |
| 2024                                                                                                                                                                                                                                                                                                                                                    | Department                | Manager            | Council                          | Inc.(Decrease)   |
| 2024<br>BUDGET                                                                                                                                                                                                                                                                                                                                          | Request                   | Request            | Proposed                         | to FY'23 Budget  |
| Support for Budget Request: Provide justification for the budget request using as much detail as is necessary to support it.  Examples of acceptable support include unit costs, quantity estimates, price quotes, etc. Requests based solely on a percentage increase above the previous budget should be avoided. Use additional sheets if necessary. |                           |                    |                                  |                  |
|                                                                                                                                                                                                                                                                                                                                                         |                           | Department Request | Manager Request                  | Council Proposed |
| 20 hours/day x 98 days                                                                                                                                                                                                                                                                                                                                  | @ \$17/hour               | 33,320             | 33,320                           | 33,320           |
| Water testing 2 hrs/day                                                                                                                                                                                                                                                                                                                                 | /40 days @ \$17/hr        | 1,360              | 1,360                            | 1,360            |
|                                                                                                                                                                                                                                                                                                                                                         |                           |                    |                                  |                  |
|                                                                                                                                                                                                                                                                                                                                                         |                           |                    |                                  |                  |
|                                                                                                                                                                                                                                                                                                                                                         |                           |                    |                                  |                  |
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34,680

34,680

34,680

### BUDGET REQUEST 2023-2024 FISCAL YEAR

| February 21, 2023          |                           |                                 | RICH MEMORIAL BEA                                              | СН                                |
|----------------------------|---------------------------|---------------------------------|----------------------------------------------------------------|-----------------------------------|
| Date                       |                           |                                 | Department                                                     |                                   |
| 611-52010                  |                           |                                 | UTILITIES                                                      |                                   |
| Account Number             |                           |                                 | Account Title                                                  |                                   |
|                            | Expended Prior YR<br>2022 | Budget<br>2023                  | Adjusted Budget<br>2023                                        |                                   |
|                            | 389                       | 520                             | 520                                                            |                                   |
| 2024                       | Department<br>Request     | Manager<br>Request              | Council<br>Proposed                                            | Inc.(Decrease)<br>to FY'23 Budget |
| BUDGET                     | 520                       | 520                             | 520                                                            | 0                                 |
| Examples of acceptable sup |                           | ty estimates, price quotes, etc | g as much detail as is necess<br>c. Requests based solely on a |                                   |
|                            |                           | Department Request              | <u>Manager Request</u>                                         | Council Proposed                  |
| AT&T Mobility (hot spot    | t)                        | 520                             | 520                                                            | 520                               |
|                            |                           |                                 |                                                                |                                   |
|                            |                           |                                 |                                                                |                                   |
|                            |                           |                                 |                                                                |                                   |
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520

### BUDGET REQUEST 2023-2024 FISCAL YEAR

| February 21, 2023 Date     |                                                                                                                           |                                 | RICH MEMORIAL BEA                                              | СН                                     |
|----------------------------|---------------------------------------------------------------------------------------------------------------------------|---------------------------------|----------------------------------------------------------------|----------------------------------------|
|                            |                                                                                                                           |                                 | ·                                                              |                                        |
| 611-52020                  |                                                                                                                           |                                 | TELEPHONE                                                      |                                        |
| Account Number             |                                                                                                                           |                                 | Account Title                                                  |                                        |
|                            | Expended Prior YR<br>2022                                                                                                 | Budget<br>2023                  | Adjusted Budget<br>2023                                        |                                        |
|                            | 173                                                                                                                       | 0                               | 0                                                              |                                        |
| 2024                       | Department<br>Request                                                                                                     | Manager<br>Request              | Council<br>Proposed                                            | Inc.(Decrease)<br>to FY'23 Budget      |
| BUDGET                     | 0                                                                                                                         | 0                               | 0                                                              | 0                                      |
| Examples of acceptable sup | Request: Provide justification port include unit costs, quantion should be avoided. Use additionally a should be avoided. | ty estimates, price quotes, etc | g as much detail as is necess<br>c. Requests based solely on a | ary to support it. percentage increase |
|                            |                                                                                                                           | Department Request              | Manager Request                                                | Council Proposed                       |
|                            |                                                                                                                           | 0                               | 0                                                              | 0                                      |
|                            |                                                                                                                           |                                 |                                                                |                                        |
|                            |                                                                                                                           |                                 |                                                                |                                        |
|                            |                                                                                                                           |                                 |                                                                |                                        |
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### BUDGET REQUEST 2023-2024 FISCAL YEAR

| February 21, 2023                            |                           |                                | RICH MEMORIAL BEAC                                              | CH                                |
|----------------------------------------------|---------------------------|--------------------------------|-----------------------------------------------------------------|-----------------------------------|
| Date                                         |                           |                                | Department                                                      |                                   |
| 611-52025                                    |                           |                                | POSTAGE & PRINTING                                              | i                                 |
| Account Number                               |                           |                                | Account Title                                                   |                                   |
|                                              | Expended Prior YR<br>2022 | Budget<br>2023                 | Adjusted Budget<br>2023                                         |                                   |
|                                              | 0                         | 100                            | 100                                                             |                                   |
| 2024<br>BUDGET                               | Department<br>Request     | Manager<br>Request             | Council<br>Proposed                                             | Inc.(Decrease)<br>to FY'23 Budget |
| BODGET                                       | 100                       | 100                            | 100                                                             | 0                                 |
| Examples of acceptable sup                   |                           | y estimates, price quotes, etc | g as much detail as is necessa<br>c. Requests based solely on a | percentage increase               |
|                                              |                           | Department Request             | Manager Request                                                 | Council Proposed                  |
| Flyers and brochures (printed in-house and d | igital)                   | 100                            | 100                                                             | 100                               |
|                                              |                           |                                |                                                                 |                                   |
|                                              |                           |                                |                                                                 |                                   |
|                                              |                           |                                |                                                                 |                                   |
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### BUDGET REQUEST 2023-2024 FISCAL YEAR

| February 21, 2023          |                                                                                                                                       |                                 | RICH MEMORIAL BEA       | СН                                |
|----------------------------|---------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|-------------------------|-----------------------------------|
| Date                       |                                                                                                                                       | •                               | Department              |                                   |
| 611-52030                  |                                                                                                                                       | _                               | TRAVEL EXPENDITUR       | RES                               |
| Account Number             |                                                                                                                                       |                                 | Account Title           |                                   |
|                            | Expended Prior YR<br>2022                                                                                                             | Budget<br>2023                  | Adjusted Budget<br>2023 |                                   |
|                            | 512                                                                                                                                   | 900                             | 900                     |                                   |
| 2024                       | Department<br>Request                                                                                                                 | Manager<br>Request              | Council<br>Proposed     | Inc.(Decrease)<br>to FY'23 Budget |
| BUDGET                     | 1,009                                                                                                                                 | 1,009                           | 1,009                   | 109                               |
| Examples of acceptable sur | Request: Provide justification port include unit costs, quantion should be avoided. Use additional transfer in the should be avoided. | ty estimates, price quotes, etc |                         |                                   |
|                            |                                                                                                                                       | Department Request              | Manager Request         | Council Proposed                  |
| Approximately 1500 mi      | les x \$0.655/mile                                                                                                                    | 1,009                           | 1,009                   | 1,009                             |
|                            |                                                                                                                                       |                                 |                         |                                   |
|                            |                                                                                                                                       |                                 |                         |                                   |
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### BUDGET REQUEST 2023-2024 FISCAL YEAR

| February 21, 2023                                                                                                                                                                                                                                                                                                                                      |                    |                    | RICH MEMORIAL BEAG | CH                                     |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|--------------------|--------------------|----------------------------------------|
| Date                                                                                                                                                                                                                                                                                                                                                   |                    |                    | Department         |                                        |
| 611-52070                                                                                                                                                                                                                                                                                                                                              |                    |                    | EQUIP MAINT & SUPP | LIES                                   |
| Account Number                                                                                                                                                                                                                                                                                                                                         |                    | Account Title      |                    |                                        |
|                                                                                                                                                                                                                                                                                                                                                        | Expended Prior YR  | Budget             | Adjusted Budget    |                                        |
|                                                                                                                                                                                                                                                                                                                                                        | 2022               | 2023               | 2023               |                                        |
|                                                                                                                                                                                                                                                                                                                                                        | 1,019              | 675                | 675                |                                        |
|                                                                                                                                                                                                                                                                                                                                                        | Department         | Manager            | Council            | Inc.(Decrease)                         |
| 2024                                                                                                                                                                                                                                                                                                                                                   | Request            | Request            | Proposed           | to FY'23 Budget                        |
| BUDGET                                                                                                                                                                                                                                                                                                                                                 | 3,300              | 3,300              | 3,300              | 2,625                                  |
| Support for Budget Request: Provide justification for the budget request using as much detail as is necessary to support it. Examples of acceptable support include unit costs, quantity estimates, price quotes, etc. Requests based solely on a percentage increase above the previous budget should be avoided. Use additional sheets if necessary. |                    |                    |                    | ary to support it. percentage increase |
|                                                                                                                                                                                                                                                                                                                                                        |                    | Department Request | Manager Request    | Council Proposed                       |
| Miscellaneous equipment                                                                                                                                                                                                                                                                                                                                |                    | 250                | 250                | 250                                    |
| Medical/safety supplies                                                                                                                                                                                                                                                                                                                                |                    | 100                | 100                | 100                                    |
| Cleaning supplies/toilet                                                                                                                                                                                                                                                                                                                               | paper/paper towels | 300                | 300                | 300                                    |
| picnic area wood chips & border 20x60 with 6"x6" PT wood                                                                                                                                                                                                                                                                                               |                    | 1,750              | 1,750              | 1,750                                  |
| Boardwalk Stain                                                                                                                                                                                                                                                                                                                                        |                    | 900                | 900                | 900                                    |
|                                                                                                                                                                                                                                                                                                                                                        |                    |                    |                    |                                        |

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### BUDGET REQUEST 2023-2024 FISCAL YEAR

| February 21, 2023                               |                                                                                                 |                                | RICH MEMORIAL BEAC      | СН                                |
|-------------------------------------------------|-------------------------------------------------------------------------------------------------|--------------------------------|-------------------------|-----------------------------------|
| Date                                            |                                                                                                 |                                | Department              |                                   |
| 611-52090                                       |                                                                                                 | CONTRACTUAL                    |                         |                                   |
| Account Number                                  |                                                                                                 |                                | Account Title           |                                   |
|                                                 | Expended Prior YR<br>2022                                                                       | Budget<br>2023                 | Adjusted Budget<br>2023 |                                   |
|                                                 | 1,000                                                                                           | 1,300                          | 1,300                   |                                   |
| 2024                                            | Department<br>Request                                                                           | Manager<br>Request             | Council<br>Proposed     | Inc.(Decrease)<br>to FY'23 Budget |
| BUDGET                                          | 1,300                                                                                           | 1,300                          | 1,300                   | 0                                 |
| Examples of acceptable sup                      | Request: Provide justification port include unit costs, quantitishould be avoided. Use addition | y estimates, price quotes, etc |                         |                                   |
|                                                 |                                                                                                 | Department Request             | Manager Request         | Council Proposed                  |
| Advertisements: local p (3 weeks)               | paper and social media                                                                          | 300                            | 300                     | 300                               |
| Online registration soft transferred to special |                                                                                                 | 1,000                          | 1,000                   | 1,000                             |
|                                                 |                                                                                                 |                                |                         |                                   |
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### BUDGET REQUEST 2023-2024 FISCAL YEAR

| February 21, 2023          |                           |                                 | RICH MEMORIAL BEAG                                                              | CH                                |
|----------------------------|---------------------------|---------------------------------|---------------------------------------------------------------------------------|-----------------------------------|
| Date                       |                           | •                               | Department                                                                      |                                   |
| 611-52100                  |                           | TRAINING                        |                                                                                 |                                   |
| Account Number             |                           |                                 | Account Title                                                                   |                                   |
|                            | Expended Prior YR<br>2022 | Budget<br>2023                  | Adjusted Budget<br>2023                                                         |                                   |
|                            | 0                         | 200                             | 200                                                                             |                                   |
| 2024<br>BUDGET             | Department<br>Request     | Manager<br>Request              | Council<br>Proposed                                                             | Inc.(Decrease)<br>to FY'23 Budget |
| BUDGET                     | 200                       | 200                             | 200                                                                             | 0                                 |
| Examples of acceptable sup |                           | ty estimates, price quotes, etc | g as much detail as is necessi<br>Requests based solely on a<br>Manager Request |                                   |
| Training certificates (1s  | st Aid/CPR)               | 200                             | 200                                                                             | 200                               |
|                            |                           |                                 |                                                                                 |                                   |
|                            |                           |                                 |                                                                                 |                                   |
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### BUDGET REQUEST 2023-2024 FISCAL YEAR

| February 21, 2023          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | RICH MEMORIAL BEACH             |                                                             |                                        |
|----------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|-------------------------------------------------------------|----------------------------------------|
| Date                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                 | Department                                                  |                                        |
| 611-52190                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                 | PORTABLE TOILETS                                            |                                        |
| Account Number             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                 | Account Title                                               |                                        |
|                            | Expended Prior YR<br>2022                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Budget<br>2023                  | Adjusted Budget<br>2023                                     |                                        |
|                            | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 0                               | 0                                                           |                                        |
| 2024                       | Department<br>Request                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Manager<br>Request              | Council<br>Proposed                                         | Inc.(Decrease)<br>to FY'23 Budget      |
| BUDGET                     | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 0                               | 0                                                           | 0                                      |
| Examples of acceptable sup | Request: Provide justification port include unit costs, quantion should be avoided. Use additional costs and the cost of the c | ty estimates, price quotes, etc | g as much detail as is necess<br>Requests based solely on a | ary to support it. percentage increase |
|                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Department Request              | Manager Request                                             | Council Proposed                       |
|                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                 |                                                             |                                        |
|                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                 |                                                             |                                        |
| Paid out of general ma     | intenance account                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                 |                                                             |                                        |
|                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                 |                                                             |                                        |
|                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                 |                                                             |                                        |
|                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                 |                                                             |                                        |
|                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                 |                                                             |                                        |
|                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                 |                                                             |                                        |
|                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                 |                                                             |                                        |
|                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                 |                                                             |                                        |
|                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                 |                                                             |                                        |
|                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                 |                                                             |                                        |
| TOTAL OF THIS ACC          | TINIT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 0                               | 0                                                           | 0                                      |

### BUDGET REQUEST 2023-2024 FISCAL YEAR

| February 21, 2023 Date                                                   |                           |                                 | RICH MEMORIAL BEAC                                           | СН               |
|--------------------------------------------------------------------------|---------------------------|---------------------------------|--------------------------------------------------------------|------------------|
|                                                                          |                           |                                 | •                                                            |                  |
| 611-52240                                                                |                           | •                               | WATER TESTING                                                |                  |
| Account Number                                                           |                           |                                 | Account Title                                                |                  |
|                                                                          | Expended Prior YR<br>2022 | Budget<br>2023                  | Adjusted Budget<br>2023                                      |                  |
|                                                                          | 1,395                     | 2,280                           | 2,280                                                        |                  |
|                                                                          | Department                | Manager                         | Council                                                      | Inc.(Decrease)   |
| 2024<br>BUDGET                                                           | Request                   | Request                         | Proposed                                                     | to FY'23 Budget  |
| BODGET                                                                   | 2,760                     | 2,760                           | 2,760                                                        | 480              |
| Examples of acceptable sup                                               |                           | ty estimates, price quotes, etc | g as much detail as is necessa<br>Requests based solely on a |                  |
|                                                                          |                           | Department Request              | Manager Request                                              | Council Proposed |
| 114 tests @ \$20 each                                                    |                           | 2,760                           | 2,760                                                        | 2,760            |
| 34 weekend days x 3 s<br>8 extra days x 3 samp<br>price includes bottles |                           |                                 |                                                              |                  |
|                                                                          |                           |                                 |                                                              |                  |
|                                                                          |                           |                                 |                                                              |                  |
|                                                                          |                           |                                 |                                                              |                  |
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### BUDGET REQUEST 2023-2024 FISCAL YEAR

| February 21, 2023          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                 | RICH MEMORIAL BEA                                              | СН                                     |
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| Date                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                 | Department                                                     |                                        |
| 611-53040                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                 | FUELS AND LUBRICA                                              | NTS                                    |
| Account Number             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                 | Account Title                                                  |                                        |
|                            | Expended Prior YR<br>2022                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Budget<br>2023                  | Adjusted Budget<br>2023                                        |                                        |
|                            | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 0                               | 0                                                              |                                        |
| 2024                       | Department<br>Request                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Manager<br>Request              | Council<br>Proposed                                            | Inc.(Decrease)<br>to FY'23 Budget      |
| BUDGET                     | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 0                               | 0                                                              | 0                                      |
| Examples of acceptable sup | Request: Provide justification port include unit costs, quantification be avoided. Use additional transfer in the second provided in the | ty estimates, price quotes, etc | g as much detail as is necess<br>c. Requests based solely on a | ary to support it. percentage increase |
|                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Department Request              | Manager Request                                                | Council Proposed                       |
|                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 0                               | 0                                                              | 0                                      |
|                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                 |                                                                |                                        |
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### BUDGET REQUEST 2023-2024 FISCAL YEAR

| February 21, 2023 Date      | _                         |                                 | RICH MEMORIAL BEAC                                             | СН                                |
|-----------------------------|---------------------------|---------------------------------|----------------------------------------------------------------|-----------------------------------|
|                             |                           |                                 | ·                                                              |                                   |
| 611-53060<br>Account Number |                           | •                               | APPAREL & TOOLS  Account Title                                 |                                   |
| Account Number              |                           |                                 |                                                                |                                   |
|                             | Expended Prior YR<br>2022 | Budget<br>2023                  | Adjusted Budget<br>2023                                        |                                   |
|                             | 496                       | 750                             | 750                                                            |                                   |
| 2024                        | Department<br>Request     | Manager<br>Request              | Council<br>Proposed                                            | Inc.(Decrease)<br>to FY'23 Budget |
| BUDGET                      | 900                       | 900                             | 900                                                            | 150                               |
| Examples of acceptable sup  |                           | ty estimates, price quotes, etc | g as much detail as is necessa<br>. Requests based solely on a |                                   |
|                             |                           | Department Request              | Manager Request                                                | Council Proposed                  |
| 2-3 shirts each             |                           | 400                             | 400                                                            | 400                               |
| sweatshirts                 |                           | 500                             | 500                                                            | 500                               |
|                             |                           |                                 |                                                                |                                   |
|                             |                           |                                 |                                                                |                                   |
|                             |                           |                                 |                                                                |                                   |
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|                             |                           |                                 |                                                                |                                   |

900

900

900

### BUDGET REQUEST 2023-2024 FISCAL YEAR

| February 21, 2023                             |                           |                                                             | RICH MEMORIAL BEAC                                             | CH                                |
|-----------------------------------------------|---------------------------|-------------------------------------------------------------|----------------------------------------------------------------|-----------------------------------|
| Date                                          |                           |                                                             | Department                                                     |                                   |
| 611-53070                                     |                           | <u>-</u>                                                    | OTHER COMMODITIES                                              | 3                                 |
| Account Number                                |                           |                                                             | Account Title                                                  |                                   |
|                                               | Expended Prior YR<br>2022 | Budget<br>2023                                              | Adjusted Budget<br>2023                                        |                                   |
|                                               | 0                         | 400                                                         | 400                                                            |                                   |
| 2024                                          | Department<br>Request     | Manager<br>Request                                          | Council<br>Proposed                                            | Inc.(Decrease)<br>to FY'23 Budget |
| BUDGET                                        | 1,500                     | 1,500                                                       | 1,500                                                          | 1,100                             |
| Examples of acceptable sup                    |                           | y estimates, price quotes, etc<br>onal sheets if necessary. | g as much detail as is necessa<br>: Requests based solely on a | percentage increase               |
|                                               |                           | Department Request                                          | Manager Request                                                | Council Proposed                  |
| Miscellaneous equipme (replacements, repairs, |                           | 1,500                                                       | 1,500                                                          | 1,500                             |
|                                               |                           |                                                             |                                                                |                                   |
|                                               |                           |                                                             |                                                                |                                   |
|                                               |                           |                                                             |                                                                |                                   |
|                                               |                           |                                                             |                                                                |                                   |
|                                               |                           |                                                             |                                                                |                                   |
|                                               |                           |                                                             |                                                                |                                   |
|                                               |                           |                                                             |                                                                |                                   |
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|                                               |                           |                                                             |                                                                |                                   |

1,500

1,500

1,500

### BUDGET REQUEST 2023-2024 FISCAL YEAR

| February 21, 2023          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                 | RICH MEMORIAL BEA       | CH                                |
|----------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|-------------------------|-----------------------------------|
| Date                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | •                               | Department              |                                   |
| 611-54010                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | NEW EQUIPMENT                   | NEW EQUIPMENT           |                                   |
| Account Number             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                 | Account Title           |                                   |
|                            | Expended Prior YR<br>2022                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Budget<br>2023                  | Adjusted Budget<br>2023 |                                   |
|                            | 500                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 500                             | 500                     |                                   |
| 2024<br>BUDGET             | Department<br>Request                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Manager<br>Request              | Council<br>Proposed     | Inc.(Decrease)<br>to FY'23 Budget |
| DODGET                     | 500                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 500                             | 500                     | 0                                 |
| Examples of acceptable sur | Request: Provide justification opport include unit costs, quantification of the avoided. Use additional description of the avoided of the avo | ty estimates, price quotes, etc |                         |                                   |
| Paddleboard/Kayak/PF       | -D's                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 500                             | 500                     | 500                               |
|                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                 |                         |                                   |
|                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                 |                         |                                   |
|                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                 |                         |                                   |
|                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                 |                         |                                   |
|                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                 |                         |                                   |
|                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                 |                         |                                   |
|                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                 |                         |                                   |
|                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                 |                         |                                   |
|                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                 |                         |                                   |

500

500

500

### BUDGET REQUEST 2023-2024 FISCAL YEAR

|                             | FY 2022     | FY 2023                       | FY 2023                         | FY 2024            | FY 2024             |
|-----------------------------|-------------|-------------------------------|---------------------------------|--------------------|---------------------|
| <b>DONATIONS</b>            | PAID        | BUDGET                        | ADJUSTED<br>BUDGET              | AGENCY<br>REQUESTS | COUNCIL<br>PROPOSED |
| DEPARTMENT NO 620           |             |                               |                                 |                    |                     |
| 56010 CEMETERY ASSOCIATIONS | 700         | 4,600                         | 4,600                           | 5,900              | 3,900               |
| 56030 RICHVILLE LIBRARY     | 2,000       | 2,000                         | 2,000                           | 4,000              | 2,000               |
| 56040 STEEP FALLS LIBRARY   | 5,000       | 7,500                         | 7,500                           | 20,000             | 10,000              |
| 56050 PROVIDER AGENCIES     | 5,275       | 9,900                         | 9,900                           | 19,775             | 12,500              |
| 56070 MISC ASSOCIATIONS     | 8,355       | 9,500                         | 9,500                           | 44,700             | 42,400              |
|                             |             |                               |                                 |                    |                     |
|                             |             |                               |                                 |                    |                     |
| DEPARTMENT TOTAL            | 21,330      | 33,500                        | 33,500                          | 94,375             | 70,800              |
|                             | Compared to | Compared to<br>Last Year's Ad | FY 2022 Paid:<br>justed Budget: | 442.45%<br>281.72% | 331.93%<br>211.34%  |

BUDGET REQUEST 2023-2024 FISCAL YEAR

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### BUDGET REQUEST 2023-2024 FISCAL YEAR

| February 21, 2023                                                                            |                           |                                 | DONATIONS                                                      |                                   |
|----------------------------------------------------------------------------------------------|---------------------------|---------------------------------|----------------------------------------------------------------|-----------------------------------|
| Date                                                                                         |                           |                                 | Department                                                     |                                   |
| 620-56010                                                                                    |                           |                                 | CEMETERY ASSOCIATION                                           | TIONS                             |
| Account Number                                                                               |                           |                                 | Account Title                                                  |                                   |
|                                                                                              | Expended Prior YR<br>2022 | Budget<br>2023                  | Adjusted Budget<br>2023                                        |                                   |
|                                                                                              | 700                       | 4,600                           | 4,600                                                          |                                   |
| 2024                                                                                         | Agency<br>Requests        | Agency<br>Requests              | Council<br>Proposed                                            | Inc.(Decrease)<br>to FY'23 Budget |
| BUDGET                                                                                       | 5,900                     | 5,900                           | 3,900                                                          | (700)                             |
| Examples of acceptable supp                                                                  |                           | y estimates, price quotes, etc. | g as much detail as is necessa<br>. Requests based solely on a | percentage increase               |
|                                                                                              |                           | Agency Request                  | PY = Prior Year PY Council Approval                            | CY Council Approved               |
| Dows Corner Cemetery<br>Friendship Cemetery<br>Hamlin Cemetery Asso<br>Harding Cemetery Asso | C.                        |                                 | 0<br>0<br>0                                                    |                                   |
| Maplewood Cemetery Moses Cemetery                                                            |                           | 300                             | 500<br>0                                                       | 300                               |
| Oak Hill / Dolloff Rd Ce<br>Sebago Lake Cemetery                                             |                           | 100                             | 100                                                            | 100                               |
| Standish Village Cemetery A                                                                  | ery Assoc.                | 4,000<br>1,500                  | 2,500<br>1,500                                                 | 2,000<br>1,500                    |
|                                                                                              |                           |                                 |                                                                |                                   |
|                                                                                              |                           |                                 |                                                                |                                   |
|                                                                                              |                           |                                 |                                                                |                                   |
|                                                                                              |                           |                                 |                                                                |                                   |
|                                                                                              |                           |                                 |                                                                |                                   |

5,900

4,600

3,900

### BUDGET REQUEST 2023-2024 FISCAL YEAR

| February 21, 2023           |                                                                                                |                                 | DONATIONS               |                                   |
|-----------------------------|------------------------------------------------------------------------------------------------|---------------------------------|-------------------------|-----------------------------------|
| Date                        |                                                                                                | •                               | Department              |                                   |
| 620-56030                   |                                                                                                | _                               | RICHVILLE LIBRARY       |                                   |
| Account Number              |                                                                                                |                                 | Account Title           |                                   |
|                             | Expended Prior YR<br>2022                                                                      | Budget<br>2023                  | Adjusted Budget<br>2023 |                                   |
|                             | 2,000                                                                                          | 2,000                           | 2,000                   |                                   |
|                             |                                                                                                |                                 | <b>2</b> 1              | 1 (5)                             |
| 2024                        | Agency<br>Requests                                                                             | Agency<br>Requests              | Council<br>Proposed     | Inc.(Decrease)<br>to FY'23 Budget |
| BUDGET                      | 4,000                                                                                          | 4,000                           | 2,000                   | 0                                 |
| Examples of acceptable supp | equest: Provide justification port include unit costs, quantity nould be avoided. Use addition | y estimates, price quotes, etc. |                         |                                   |
|                             |                                                                                                |                                 | PY = Prior Year         | CY = Current Year                 |
|                             |                                                                                                | Agency Request                  | PY Council Approval     | Council Proposed                  |
| Support for Library         |                                                                                                | 4,000                           | 2,000                   | 2,000                             |
|                             |                                                                                                |                                 |                         |                                   |
|                             |                                                                                                |                                 |                         |                                   |
|                             |                                                                                                |                                 |                         |                                   |
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|                             |                                                                                                |                                 |                         |                                   |

4,000

2,000

2,000

### BUDGET REQUEST 2023-2024 FISCAL YEAR

| February 21, 2023          |                           |                                 | DONATIONS                                                    |                                   |
|----------------------------|---------------------------|---------------------------------|--------------------------------------------------------------|-----------------------------------|
| Date                       |                           | •                               | Department                                                   |                                   |
| 620-56040                  |                           |                                 | STEEP FALLS LIBRAR                                           | Υ                                 |
| Account Number             |                           |                                 | Account Title                                                |                                   |
|                            | Expended Prior YR<br>2022 | Budget<br>2023                  | Adjusted Budget<br>2023                                      |                                   |
|                            | 5,000                     | 7,500                           | 7,500                                                        |                                   |
|                            | A                         | Λ                               | O a com a il                                                 | Inn (Danners)                     |
| 2024                       | Agency<br>Requests        | Agency<br>Requests              | Council<br>Proposed                                          | Inc.(Decrease)<br>to FY'23 Budget |
| BUDGET                     | 20,000                    | 20,000                          | 10,000                                                       | 2,500                             |
| Examples of acceptable sup |                           | ty estimates, price quotes, etc | g as much detail as is necessa<br>Requests based solely on a |                                   |
|                            |                           |                                 | PY = Prior Year                                              | CY = Current Year                 |
|                            |                           | Agency Request                  | PY Council Approval                                          | Council Proposed                  |
| Support for Library        |                           | 20,000                          | 7,500                                                        | 10,000                            |
|                            |                           |                                 |                                                              |                                   |
|                            |                           |                                 |                                                              |                                   |
|                            |                           |                                 |                                                              |                                   |
|                            |                           |                                 |                                                              |                                   |
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|                            |                           |                                 |                                                              |                                   |
|                            |                           |                                 |                                                              |                                   |
|                            |                           |                                 |                                                              |                                   |

20,000

7,500

10,000

### BUDGET REQUEST 2023-2024 FISCAL YEAR

| Support for Budget Request: Provide justification for the budget request using as much detail as is necessary to support it. Examples of acceptable support include unit costs, quantity estimates, price quotes, etc. Requests based solely on a percentage increase above the previous budget should be avoided. Use additional sheets if necessary.  PY = Prior Year PY Council Approval Council Proposed Py Council Approval Council Proposed Py Council Approval Py Council Proposed Py Council Approval Py Council Proposed Py Council P |      |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|
| Account Number    Expended Prior YR   Budget   2023   Adjusted Budget   2023     5,275   9,900   9,900                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |      |
| Expended Prior YR 2022 2023 Adjusted Budget 2023  5,275 9,900 9,900  Agency Requests Proposed to FY'23 Budget Proposed to FY'23 Budget 2024 Requests Requests Proposed to FY'23 Budget 2024 Requests Provide justification for the budget request using as much detail as is necessary to support it. Examples of acceptable support include unit costs, quantity estimates, price quotes, etc. Requests based solely on a percentage increase above the previous budget should be avoided. Use additional sheets if necessary.    Agency Request   PY = Prior Year   CY = Current Year PY Council Approval   Council Proposed                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |      |
| Agency   Agency   Requests   Proposed   Text   Proposed   Text   Text   Proposed   Text   Proposed   Text   Proposed   Text   Proposed   Text   Text   Proposed   Text     |      |
| Agency Requests Requests Proposed to FY'23 Budge BUDGET  19,775 19,775 12,500 2,  Support for Budget Request: Provide justification for the budget request using as much detail as is necessary to support it. Examples of acceptable support include unit costs, quantity estimates, price quotes, etc. Requests based solely on a percentage increase above the previous budget should be avoided. Use additional sheets if necessary.  PY = Prior Year PY Council Approval Council Property Requests Submitting requests  Androscoggin Home Health 250 0 0 Camp Sunshine 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |      |
| Requests   Requests   Proposed   to FY'23 Budge                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |      |
| Requests   Requests   Proposed   to FY'23 Budge                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |      |
| Support for Budget Request: Provide justification for the budget request using as much detail as is necessary to support it. Examples of acceptable support include unit costs, quantity estimates, price quotes, etc. Requests based solely on a percentage increase above the previous budget should be avoided. Use additional sheets if necessary.  PY = Prior Year PY Council Approval Council Proposition of the budget request provided increase above the previous budget should be avoided. Use additional sheets if necessary.  PY = Prior Year PY Council Approval Council Proposition of the budget requests based solely on a percentage increase above the previous budget should be avoided. Use additional sheets if necessary.  PY = Prior Year PY Council Approval Council Proposition of the proposit |      |
| Support for Budget Request: Provide justification for the budget request using as much detail as is necessary to support it. Examples of acceptable support include unit costs, quantity estimates, price quotes, etc. Requests based solely on a percentage increase above the previous budget should be avoided. Use additional sheets if necessary.  PY = Prior Year PY Council Approval Council Proposed Py Council Approval Council Proposed Py Council Approval Py Council Proposed Py Council Proposed Py Council Approval Py Council Proposed Py Council Py Council Py Py Council Approval Py Council Proposed Py Council Py Py Py Council Py Py Py Council Py                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 600  |
| Examples of acceptable support include unit costs, quantity estimates, price quotes, etc. above the previous budget should be avoided. Use additional sheets if necessary.    PY = Prior Year   CY = Current Year   PY Council Approval   Council Proposed                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 00   |
| Agency Request         PY Council Approval         Council Proposition           Agencies submitting requests         Androscoggin Home Health         250         0           Androscoggin Home Health         250         0         0           Camp Sunshine         0         0         0           Center for Grieving Children         0         2,000         0           Center for Therapeutic Recreation         0         0         0           Lake Region Healthcare Access Program (formerly Senio         675         400         0           Lifeflight Foundation         2,000         1,000         2,00           ME Health Care at Home (formerly Home Health VNA)         1,000         0           MPBN         100         0         0           Northern Light Health (Formerly VNA Homecare)         1,250         750         0           Opportunity Alliance         2,500         2,000         0           SARSSM         1,500         0         0           Southern ME Area Agency on Aging         3,000         2,750         3,3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |      |
| Agencies submitting requests           Androscoggin Home Health         250         0           Camp Sunshine         0         0           Center for Grieving Children         0         2,000           Center for Therapeutic Recreation         0         0           Lake Region Healthcare Access Program (formerly Senio         675         400           Lifeflight Foundation         2,000         1,000         2,           ME Health Care at Home (formerly Home Health VNA)         1,000         0         0           MPBN         100         0         0           Northern Light Health (Formerly VNA Homecare)         1,250         750         2,000           SARSSM         1,500         0         0           Southern ME Area Agency on Aging         3,000         2,750         3,4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | ar   |
| Androscoggin Home Health         250         0           Camp Sunshine         0         0           Center for Grieving Children         0         2,000           Center for Therapeutic Recreation         0         0           Lake Region Healthcare Access Program (formerly Senio         675         400           Lifeflight Foundation         2,000         1,000         2,           ME Health Care at Home (formerly Home Health VNA)         1,000         0           MPBN         100         0         0           Northern Light Health (Formerly VNA Homecare)         1,250         750         750           Opportunity Alliance         2,500         2,000         SARSSM         1,500         0           Southern ME Area Agency on Aging         3,000         2,750         3,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | sed  |
| Camp Sunshine       0       0         Center for Grieving Children       0       2,000         Center for Therapeutic Recreation       0       0         Lake Region Healthcare Access Program (formerly Senio       675       400         Lifeflight Foundation       2,000       1,000       2,         ME Health Care at Home (formerly Home Health VNA)       1,000       0         MPBN       100       0       0         Northern Light Health (Formerly VNA Homecare)       1,250       750       750         Opportunity Alliance       2,500       2,000       SARSSM       1,500       0         Southern ME Area Agency on Aging       3,000       2,750       3,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |      |
| Center for Grieving Children       0       2,000         Center for Therapeutic Recreation       0       0         Lake Region Healthcare Access Program (formerly Senio       675       400         Lifeflight Foundation       2,000       1,000       2,         ME Health Care at Home (formerly Home Health VNA)       1,000       0       0         MPBN       100       0       0         Northern Light Health (Formerly VNA Homecare)       1,250       750         Opportunity Alliance       2,500       2,000         SARSSM       1,500       0         Southern ME Area Agency on Aging       3,000       2,750       3,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 0    |
| Center for Therapeutic Recreation         0         0           Lake Region Healthcare Access Program (formerly Senio         675         400           Lifeflight Foundation         2,000         1,000         2,           ME Health Care at Home (formerly Home Health VNA)         1,000         0           MPBN         100         0           Northern Light Health (Formerly VNA Homecare)         1,250         750           Opportunity Alliance         2,500         2,000           SARSSM         1,500         0           Southern ME Area Agency on Aging         3,000         2,750         3,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 0    |
| Center for Therapeutic Recreation         0         0           Lake Region Healthcare Access Program (formerly Senio         675         400           Lifeflight Foundation         2,000         1,000         2,           ME Health Care at Home (formerly Home Health VNA)         1,000         0           MPBN         100         0           Northern Light Health (Formerly VNA Homecare)         1,250         750           Opportunity Alliance         2,500         2,000           SARSSM         1,500         0           Southern ME Area Agency on Aging         3,000         2,750         3,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 0    |
| Lake Region Healthcare Access Program (formerly Senio       675       400         Lifeflight Foundation       2,000       1,000       2,         ME Health Care at Home (formerly Home Health VNA)       1,000       0         MPBN       100       0       0         Northern Light Health (Formerly VNA Homecare)       1,250       750       750         Opportunity Alliance       2,500       2,000       2,000         SARSSM       1,500       0       0         Southern ME Area Agency on Aging       3,000       2,750       3,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 0    |
| ME Health Care at Home (formerly Home Health VNA)       1,000       0         MPBN       100       0         Northern Light Health (Formerly VNA Homecare)       1,250       750         Opportunity Alliance       2,500       2,000         SARSSM       1,500       0         Southern ME Area Agency on Aging       3,000       2,750       3,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 0    |
| ME Health Care at Home (formerly Home Health VNA)       1,000       0         MPBN       100       0         Northern Light Health (Formerly VNA Homecare)       1,250       750         Opportunity Alliance       2,500       2,000         SARSSM       1,500       0         Southern ME Area Agency on Aging       3,000       2,750       3,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 000  |
| Northern Light Health (Formerly VNA Homecare)         1,250         750           Opportunity Alliance         2,500         2,000           SARSSM         1,500         0           Southern ME Area Agency on Aging         3,000         2,750         3,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 0    |
| Opportunity Alliance         2,500         2,000           SARSSM         1,500         0           Southern ME Area Agency on Aging         3,000         2,750         3,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 0    |
| SARSSM         1,500         0           Southern ME Area Agency on Aging         3,000         2,750         3,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 0    |
| Southern ME Area Agency on Aging 3,000 2,750 3,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 0    |
| Southern ME Area Agency on Aging 3,000 2,750 3,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 0    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 000  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 0    |
| Through These Door (formerly Family Crisis Services) 2,000 500 2,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 500  |
| Woodfords Family Services 500 500                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 0    |
| The Fuller Center for Housing 5,000 0 5,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 000  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |      |
| Agency requests not received as of the publication date that received funds last year are listed below.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |      |
| Camp Sunshine Center for Therapeutic Recrea                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | tion |
| Center for Grieving Children Southern Maine Veterans Memorial Ceme                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | tary |
| TOTAL OF THIS ACCOUNT 19,775 9,900 12.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 500  |

### **BUDGET REQUEST 2023-2024 FISCAL YEAR**

| February 21, 2023<br>Date |                        |                    | DONATIONS<br>Department |                                   |
|---------------------------|------------------------|--------------------|-------------------------|-----------------------------------|
| 620-56070                 |                        |                    | MISC ASSOCIATIONS       |                                   |
| Account Number            |                        | Account Title      |                         |                                   |
|                           | Expended Prior YR 2022 | Budget<br>2023     | Adjusted Budget<br>2023 |                                   |
|                           | 8,355                  | 9,500              | 9,500                   |                                   |
| 2024                      | Agency<br>Requests     | Agency<br>Requests | Council<br>Proposed     | Inc.(Decrease)<br>to FY'23 Budget |

42,400

32,900

Support for Budget Request: Provide justification for the budget request using as much detail as is necessary to support it.

Examples of acceptable support include unit costs, quantity estimates, price quotes, etc. Requests based solely on a percentage increase above the previous budget should be avoided. Use additional sheets if necessary.

44,700

44,700

**BUDGET** 

|                                                                                                                    | Agency Request | PY = Prior Year PY Council Approval | CY = Current Year Council Proposed |
|--------------------------------------------------------------------------------------------------------------------|----------------|-------------------------------------|------------------------------------|
| Steep Falls Clinic                                                                                                 | 15,000         | 0                                   | 15,000                             |
| Saco River Corridor Commission                                                                                     | 500            | 400                                 | 500                                |
| Schoolhouse Arts Center at Sebago Lake                                                                             | 3,000          | 500                                 | 3,000                              |
| Standish Active Seniors                                                                                            | 1,000          | 1,000                               | 1,500                              |
| Standish Historical Society                                                                                        | 2,800          | 1,700                               | 2,000                              |
| Standish Snow-Seekers The amount of the State Reimbursement to be distribute (\$3,554.94 received from State FY22) | 3,700<br>ed.   | 3,700                               | 3,700                              |
| Steep Falls Village Improvement Society                                                                            | 200            | 200                                 | 200                                |
| Watchic Lake Association                                                                                           | 0              | 0                                   | 0                                  |
| Sebago Lakes Region Chamber of Commerce                                                                            | 1,000          | 1,000                               | 1,000                              |
| Standish Food Pantry                                                                                               | 7,500          | 0                                   | 7,500                              |
| North Gorham Public Library                                                                                        | 0              | 1,000                               | 0                                  |
| Old Red Church                                                                                                     | 10,000         | 0                                   | 8,000                              |
| TOTAL OF THIS ACCOUNT                                                                                              | 44,700         | 9,500                               | 42,400                             |

BUDGET REQUEST 2023-2024 FISCAL YEAR

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### BUDGET REQUEST 2023-2024 FISCAL YEAR

|                              | FY 2022 | FY 2023 | FY 2023                           | FY 2024             | FY 2024             |
|------------------------------|---------|---------|-----------------------------------|---------------------|---------------------|
| CAPITAL OUTLAY               | PAID    | BUDGET  | ADJUSTED<br>BUDGET                | MANAGER<br>PROPOSED | COUNCIL<br>PROPOSED |
| DEPARTMENT NO 630            |         |         |                                   |                     |                     |
| 52600 PUBLIC SAFETY          | 0       | 0       | 0                                 | 0                   | 0                   |
| 52601 GENERAL ADMINISTRATION | 5,449   | 25,000  | 25,000                            | 25,000              | 25,000              |
| 52602 PARKS & RECREATION     | 0       | 0       | 0                                 | 0                   | 0                   |
| 52605 PUBLIC WORKS           | 0       | 6,500   | 6,500                             | 93,000              | 93,000              |
| 52607 HIGHWAY- CY ROAD FUNDS | 0       | 0       | 0                                 | 0                   | 0                   |
| 52608 HIGHWAY- PY ROAD FUNDS | 0       | 0       | 0                                 | 0                   | 0                   |
|                              |         |         |                                   |                     |                     |
| DEPARTMENT TOTAL             | 5,449   | 31,500  | 31,500                            | 118,000             | 118,000             |
|                              | Con     | •       | o FY 2022 Paid:<br>Year's Budget: | 2165.46%<br>374.60% | 2165.46%<br>374.60% |

BUDGET REQUEST 2023-2024 FISCAL YEAR

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### BUDGET REQUEST 2023-2024 FISCAL YEAR

| February 21, 2023         |                                                                                        |                                  | CAPITAL                                                        |                                              |
|---------------------------|----------------------------------------------------------------------------------------|----------------------------------|----------------------------------------------------------------|----------------------------------------------|
| Date                      |                                                                                        | •                                | Department                                                     |                                              |
| 630-52600                 |                                                                                        |                                  | PUBLIC SAFETY                                                  |                                              |
| Account Number            |                                                                                        | •                                | Account Title                                                  |                                              |
| <b>-</b>                  | I =                                                                                    |                                  |                                                                |                                              |
|                           | Expended Prior YR<br>2022                                                              | Budget<br>2023                   | Adjusted Budget<br>2023                                        |                                              |
|                           |                                                                                        |                                  |                                                                |                                              |
|                           | 0                                                                                      | 0                                | 0                                                              |                                              |
| 2024                      | Department<br>Request                                                                  | Manager<br>Request               | Council<br>Proposed                                            | Inc.(Decrease)<br>to FY'23 Budget            |
| BUDGET                    | 0                                                                                      | 0                                | 0                                                              | 0                                            |
| Examples of acceptable su | Request: Provide justifica upport include unit costs, quart should be avoided. Use add | ntity estimates, price quotes, e | ing as much detail as is neces<br>tc. Requests based solely on | sary to support it.<br>a percentage increase |
|                           |                                                                                        | Department Request               | Manager Request                                                | Council Proposed                             |
|                           |                                                                                        |                                  |                                                                |                                              |
|                           |                                                                                        |                                  |                                                                |                                              |
|                           |                                                                                        |                                  |                                                                |                                              |
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### BUDGET REQUEST 2023-2024 FISCAL YEAR

| February 21, 2023         |                                                                                                      |                                 | CAPITAL                 |                                   |
|---------------------------|------------------------------------------------------------------------------------------------------|---------------------------------|-------------------------|-----------------------------------|
| Date                      |                                                                                                      | ·                               | Department              |                                   |
| 630-52601                 |                                                                                                      | _                               | GENERAL ADMINISTRA      | ATION                             |
| Account Number            |                                                                                                      | •                               | Account Title           |                                   |
|                           | Expended Prior YR 2022                                                                               | Budget<br>2023                  | Adjusted Budget<br>2023 |                                   |
|                           | 5,449                                                                                                | 25,000                          | 25,000                  |                                   |
| 2024                      | Department<br>Request                                                                                | Manager<br>Request              | Council<br>Proposed     | Inc.(Decrease)<br>to FY'23 Budget |
| BUDGET                    | 0                                                                                                    | 25,000                          | 25,000                  | 0                                 |
| Examples of acceptable su | Request: Provide justification upport include unit costs, quantities should be avoided. Use addition | ty estimates, price quotes, etc |                         |                                   |
|                           |                                                                                                      | Department Request              | Manager Request         | Council Proposed                  |
| Major Equipment Rese      | erve                                                                                                 |                                 | 25,000                  | 25,000                            |
| TOTAL OF THIS ACC         | OUNT -                                                                                               | 0                               | 25,000                  | 25,000                            |

### BUDGET REQUEST 2023-2024 FISCAL YEAR

| February 21, 2023         |                                                                                           |                                 | CAPITAL                                                         |                                        |
|---------------------------|-------------------------------------------------------------------------------------------|---------------------------------|-----------------------------------------------------------------|----------------------------------------|
| Date                      |                                                                                           |                                 | Department                                                      |                                        |
| 630-52602                 |                                                                                           |                                 | PARKS AND RECREAT                                               | ION                                    |
| Account Number            |                                                                                           |                                 | Account Title                                                   |                                        |
|                           | Expended Prior YR<br>2022                                                                 | Budget<br>2023                  | Adjusted Budget<br>2023                                         |                                        |
|                           | 0                                                                                         | 0                               | 0                                                               |                                        |
| 2024                      | Department<br>Request                                                                     | Manager<br>Request              | Council<br>Proposed                                             | Inc.(Decrease)<br>to FY'23 Budget      |
| BUDGET                    | 0                                                                                         | 0                               | 0                                                               | 0                                      |
| Examples of acceptable su | Request: Provide justificati pport include unit costs, quant should be avoided. Use addit | ity estimates, price quotes, et | ng as much detail as is necess<br>c. Requests based solely on a | ary to support it. percentage increase |
|                           |                                                                                           | Department Request              | Manager Request                                                 | Council Proposed                       |
|                           |                                                                                           |                                 |                                                                 |                                        |
|                           |                                                                                           |                                 |                                                                 |                                        |

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### BUDGET REQUEST 2023-2024 FISCAL YEAR

| February 21, 2023         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | _                                                        | CAPITAL                       |                                   |
|---------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|-------------------------------|-----------------------------------|
| Date                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                          | Department                    |                                   |
| 630-52605                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <u>-</u>                                                 | PUBLIC WORKS                  |                                   |
| Account Number            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                          | Account Title                 |                                   |
|                           | Expended Prior YR<br>2022                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Budget<br>2023                                           | Adjusted Budget<br>2023       |                                   |
|                           | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 6,500                                                    | 6,500                         |                                   |
| 2024                      | Department<br>Request                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Manager<br>Request                                       | Council<br>Proposed           | Inc.(Decrease)<br>to FY'23 Budget |
| BUDGET                    | 93,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 93,000                                                   | 93,000                        | 86,500                            |
| Examples of acceptable su | Request: Provide justification port include unit costs, quantion should be avoided. Use additionally additionally a support includes a support in | ty estimates, price quotes, et onal sheets if necessary. | c. Requests based solely on a | percentage increase               |
|                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Department Request                                       | Manager Request               | Council Proposed                  |
| Pressure Washer           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 6,000                                                    | 6,000                         | 6,000                             |
| Used Street Sweeper       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 87,000                                                   | 87,000                        | 87,000                            |
|                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                          |                               |                                   |
|                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                          |                               |                                   |
|                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                          |                               |                                   |
|                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                          |                               |                                   |
|                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                          |                               |                                   |
|                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                          |                               |                                   |
|                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                          |                               |                                   |

93,000

93,000

93,000

#### BUDGET REQUEST 2023-2024 FISCAL YEAR

| February 21, 2023          |                                                                                         |                                  | CAPITAL                                                         |                                        |
|----------------------------|-----------------------------------------------------------------------------------------|----------------------------------|-----------------------------------------------------------------|----------------------------------------|
| Date                       |                                                                                         | •                                | Department                                                      |                                        |
| 630-52607                  |                                                                                         |                                  | CY HIGHWAY ROAD IM                                              | MPROVEMENTS                            |
| Account Number             |                                                                                         | •                                | Account Title                                                   |                                        |
|                            | Expended Prior YR<br>2022                                                               | Budget<br>2023                   | Adjusted Budget<br>2023                                         |                                        |
|                            | 0                                                                                       | 0                                | 0                                                               |                                        |
| 2024                       | Department<br>Request                                                                   | Manager<br>Request               | Council<br>Proposed                                             | Inc.(Decrease)<br>to FY'23 Budget      |
| BUDGET                     | 0                                                                                       | 0                                | 0                                                               | 0                                      |
| Examples of acceptable sup | Request: Provide justificat port include unit costs, quant should be avoided. Use addit | tity estimates, price quotes, et | ng as much detail as is necess<br>c. Requests based solely on a | ary to support it. percentage increase |
|                            |                                                                                         | Department Request               | Manager Request                                                 | Council Proposed                       |
|                            |                                                                                         |                                  |                                                                 |                                        |
|                            |                                                                                         |                                  |                                                                 |                                        |
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|                            |                                                                                         |                                  |                                                                 |                                        |
|                            |                                                                                         |                                  |                                                                 |                                        |
|                            |                                                                                         |                                  |                                                                 |                                        |
|                            |                                                                                         |                                  |                                                                 |                                        |
|                            |                                                                                         |                                  |                                                                 |                                        |
|                            |                                                                                         |                                  |                                                                 |                                        |

0

#### BUDGET REQUEST 2023-2024 FISCAL YEAR

| February 21, 2023         |                                                                                          |                                  | CAPITAL                                                         |                                          |
|---------------------------|------------------------------------------------------------------------------------------|----------------------------------|-----------------------------------------------------------------|------------------------------------------|
| Date                      |                                                                                          | •                                | Department                                                      |                                          |
| 630-52608                 |                                                                                          |                                  | PY HIGHWAY ROAD IM                                              | 1PROVEMENTS                              |
| Account Number            |                                                                                          |                                  | Account Title                                                   |                                          |
|                           | Expended Prior YR 2022                                                                   | Budget<br>2023                   | Adjusted Budget<br>2023                                         |                                          |
|                           | 0                                                                                        | 0                                | 0                                                               |                                          |
| 2024                      | Department<br>Request                                                                    | Manager<br>Request               | Council<br>Proposed                                             | Inc.(Decrease)<br>to FY'23 Budget        |
| BUDGET                    | 0                                                                                        | 0                                | 0                                                               | 0                                        |
| Examples of acceptable su | Request: Provide justificat pport include unit costs, quant should be avoided. Use addit | tity estimates, price quotes, et | ng as much detail as is necess<br>c. Requests based solely on a | ary to support it. a percentage increase |
|                           |                                                                                          | Department Request               | Manager Request                                                 | Council Proposed                         |
|                           |                                                                                          |                                  |                                                                 |                                          |
|                           |                                                                                          |                                  |                                                                 |                                          |
|                           |                                                                                          |                                  |                                                                 |                                          |
|                           |                                                                                          |                                  |                                                                 |                                          |
|                           |                                                                                          |                                  |                                                                 |                                          |
|                           |                                                                                          |                                  |                                                                 |                                          |
|                           |                                                                                          |                                  |                                                                 |                                          |
|                           |                                                                                          |                                  |                                                                 |                                          |
|                           |                                                                                          |                                  |                                                                 |                                          |
|                           |                                                                                          |                                  |                                                                 |                                          |
|                           |                                                                                          |                                  |                                                                 |                                          |
|                           |                                                                                          |                                  |                                                                 |                                          |
|                           |                                                                                          |                                  |                                                                 |                                          |

0

0

0

|                                  | FY 2022   | FY 2023   | FY 2023                         | FY 2024             | FY 2024             |
|----------------------------------|-----------|-----------|---------------------------------|---------------------|---------------------|
| EMPLOYEE BENEFITS                | PAID      | BUDGET    | ADJUSTED<br>BUDGET              | MANAGER<br>PROPOSED | COUNCIL<br>PROPOSED |
| DEPARTMENT NO 710                |           |           |                                 |                     |                     |
| 51110 FICA/MEDICAIRE             | 261,460   | 302,104   | 302,104                         | 330,191             | 330,191             |
| 51120 WORKERS COMPENSATION       | 102,758   | 116,173   | 116,173                         | 106,694             | 106,694             |
| 51130 UNEMPLOYMENT COMPENSATION  | 32,178    | 25,514    | 25,514                          | 26,544              | 26,544              |
| 51140 ACCRUED SICK/VACATION TIME | 32,534    | 50,000    | 50,000                          | 50,000              | 50,000              |
| 51150 GROUP INSURANCE            | 502,006   | 526,035   | 526,035                         | 554,419             | 554,419             |
| 51170 RETIREMENT                 | 169,154   | 194,596   | 194,596                         | 269,385             | 269,385             |
| 51180 DISABILITY INSURANCE       | 21,326    | 31,284    | 31,284                          | 24,944              | 24,944              |
| 51190 UNIFORMS                   | 5,083     | 4,500     | 4,500                           | 4,500               | 4,500               |
| 51195 GROUP DENTAL               | 29,609    | 31,392    | 31,392                          | 33,290              | 33,290              |
|                                  |           |           |                                 |                     |                     |
| DEPARTMENT TOTAL                 | 1,156,107 | 1,281,598 | 1,281,598                       | 1,399,968           | 1,399,968           |
|                                  | Comp      | •         | FY 2022 Paid:<br>Year's Budget: | 121.09%<br>109.24%  | 121.09%<br>109.24%  |

BUDGET REQUEST 2023-2024 FISCAL YEAR

#### BUDGET REQUEST 2023-2024 FISCAL YEAR

| February 21, 2023<br>Date<br>710-51110                |                           | •                              | EMPLOYEE BENEFITS Department FICA/MEDICAIRE                    |                                   |
|-------------------------------------------------------|---------------------------|--------------------------------|----------------------------------------------------------------|-----------------------------------|
| Account Number                                        |                           |                                | Account Title                                                  |                                   |
|                                                       | Expended Prior YR<br>2022 | Budget<br>2023                 | Adjusted Budget<br>2023                                        |                                   |
|                                                       | 261,460                   | 302,104                        | 302,104                                                        |                                   |
| 2024                                                  | Department<br>Request     | Manager<br>Request             | Council<br>Proposed                                            | Inc.(Decrease)<br>to FY'23 Budget |
| BUDGET                                                | 0                         | 330,191                        | 330,191                                                        | 28,087                            |
| Examples of acceptable supp                           |                           | y estimates, price quotes, etc | g as much detail as is necessa<br>. Requests based solely on a |                                   |
|                                                       |                           | Department Request             | Manager Request                                                | Council Proposed                  |
| Total Wages<br>4,316,223<br>times 7.65%<br>330,191.05 |                           |                                | 330,191                                                        | 330,191                           |

TOTAL OF THIS ACCOUNT

330,191

330,191

#### BUDGET REQUEST 2023-2024 FISCAL YEAR

| February 21, 2023                                                                                                                     |                                                                                                                                               |                             | EMPLOYEE BENEFITS               |                                   |
|---------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|---------------------------------|-----------------------------------|
| Date                                                                                                                                  |                                                                                                                                               |                             | Department                      |                                   |
| 710-51120                                                                                                                             |                                                                                                                                               |                             | WORKERS COMPENSATION            |                                   |
| Account Number                                                                                                                        |                                                                                                                                               |                             | Account Title                   |                                   |
|                                                                                                                                       | Expended Prior YR 2022                                                                                                                        | Budget<br>2023              | Adjusted Budget<br>2023         |                                   |
|                                                                                                                                       | 102,758                                                                                                                                       | 116,173                     | 116,173                         |                                   |
| 2024                                                                                                                                  | Department<br>Request                                                                                                                         | Manager<br>Request          | Council<br>Proposed             | Inc.(Decrease)<br>to FY'23 Budget |
| BUDGET                                                                                                                                | 0                                                                                                                                             | 106,694                     | 106,694                         | (9,479)                           |
| of acceptable support include u                                                                                                       | <b>quest:</b> Provide justification fo<br>init costs, quantity estimates, pr<br>ided. Use additional sheets if n                              | ice quotes, etc. Requests b | pased solely on a percentage ir |                                   |
| Insured through MMA FY14 FY15 FY16 FY17 FY18 FY19 FY20 FY21 FY22 FY23  Calendar 2023 bill  Average FY Increase/(Decrease) 2014 - 2023 | 51,157.20<br>59,585.90<br>62,710.90<br>57,280.60<br>49,357.50<br>47,946.90<br>72,527.40<br>87,279.70<br>102,757.50<br>102,371.70<br>99,714.00 |                             | 106,694                         | 106,694                           |
| actual expense plus estir                                                                                                             | -0.38%<br>ate includes only July 23<br>nated Jan 24 - Jun 24 witi<br>cause expense is billed of                                               | h estimated                 |                                 |                                   |

0

106,694

106,694

| February 21, 2023                                      |                                                                                                                                                                  |                                                             | EMPLOYEE BENEFITS               | ;                   |
|--------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|---------------------------------|---------------------|
| Date                                                   | _                                                                                                                                                                |                                                             | Department                      |                     |
| 710-51130                                              |                                                                                                                                                                  |                                                             | UNEMPLOYMENT COM                | MPENSATION          |
| Account Number                                         |                                                                                                                                                                  |                                                             | Account Title                   |                     |
|                                                        | Expended Prior YR 2022                                                                                                                                           | Budget<br>2023                                              | Adjusted Budget<br>2023         |                     |
|                                                        | 32,178                                                                                                                                                           | 25,514                                                      | 25,514                          |                     |
|                                                        | Department                                                                                                                                                       | Manager                                                     | Council                         | Inc.(Decrease)      |
| 2024                                                   | Request                                                                                                                                                          | Request                                                     | Proposed                        | to FY'23 Budget     |
| BUDGET                                                 | 0                                                                                                                                                                | 26,544                                                      | 26,544                          | 1,030               |
|                                                        |                                                                                                                                                                  |                                                             | ng as much detail as is necessa |                     |
| Examples of acceptable sup above the previous budget s | port include unit costs, quantit<br>hould be avoided. Use addition                                                                                               | y estimates, price quotes, etc<br>onal sheets if necessary. | c. Requests based solely on a   | percentage increase |
|                                                        |                                                                                                                                                                  | Department Request                                          | Manager Request                 | Council Proposed    |
| Insured through MMA (<br>on the 1st \$12,000 x         |                                                                                                                                                                  |                                                             | 26,544                          | 26,544              |
| Calendar Year 2023 Co                                  | of \$985,248 used along alo<br>Intribution rate plus an ave<br>Id Calendar Year 2023 amo                                                                         | rage of                                                     |                                 |                     |
| period through Decemb                                  | \$ 4,884.00<br>\$ 5,083.00<br>\$ 13,157.73<br>\$ 24,153.47<br>\$ 24,977.00<br>\$ 25,513.68<br>\$ 26,544.33<br>required to pay \$24,516<br>per 2023. Proposed Yea | ar 2023 includes half of                                    |                                 |                     |
| Amount based on claim increase if the economy          | ns and economy. This ui                                                                                                                                          | nexpected factor could<br>dden dip. 5% increase             | cause an unforseen              |                     |
| TOTAL OF THIS ACCO                                     | DUNT                                                                                                                                                             | 0                                                           | 26,544                          | 26,544              |

#### BUDGET REQUEST 2023-2024 FISCAL YEAR

| February 21, 2023                                                                       |                                                                                                      |                                 | EMPLOYEE BENEFITS                                              | i                                         |
|-----------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|---------------------------------|----------------------------------------------------------------|-------------------------------------------|
| Date                                                                                    |                                                                                                      |                                 | Department                                                     |                                           |
| 710-51140                                                                               |                                                                                                      |                                 | ACCRUED SICK/VACA                                              | TION TIME                                 |
| Account Number                                                                          |                                                                                                      |                                 | Account Title                                                  |                                           |
|                                                                                         | Expended Prior YR<br>2022                                                                            | Budget<br>2023                  | Adjusted Budget<br>2023                                        |                                           |
|                                                                                         | 32,534                                                                                               | 50,000                          | 50,000                                                         |                                           |
| 2024                                                                                    | Department<br>Request                                                                                | Manager<br>Request              | Council<br>Proposed                                            | Inc.(Decrease)<br>to FY'23 Budget         |
| BUDGET                                                                                  | 0                                                                                                    | 50,000                          | 50,000                                                         | 0                                         |
| Examples of acceptable supp                                                             | equest: Provide justification port include unit costs, quantification hould be avoided. Use addition | ty estimates, price quotes, etc | g as much detail as is necessa<br>. Requests based solely on a | ary to support it.<br>percentage increase |
|                                                                                         |                                                                                                      | Department Request              | Manager Request                                                | Council Proposed                          |
| Possible retirement(s)                                                                  |                                                                                                      |                                 | 50,000                                                         | 50,000                                    |
| Note: If no retirements to funds will be transferred council order to be used payments. | d to a reserve by                                                                                    |                                 |                                                                |                                           |
|                                                                                         |                                                                                                      |                                 |                                                                |                                           |
|                                                                                         |                                                                                                      |                                 |                                                                |                                           |
|                                                                                         |                                                                                                      |                                 |                                                                |                                           |
|                                                                                         |                                                                                                      |                                 |                                                                |                                           |
|                                                                                         |                                                                                                      |                                 |                                                                |                                           |
|                                                                                         |                                                                                                      |                                 |                                                                |                                           |

0

50,000

50,000

#### BUDGET REQUEST 2023-2024 FISCAL YEAR

| February 21, 2023                      |                                                                                                         |                                      | EMPLOYEE BENEFITS                                                          |                                   |
|----------------------------------------|---------------------------------------------------------------------------------------------------------|--------------------------------------|----------------------------------------------------------------------------|-----------------------------------|
| Date                                   | _                                                                                                       |                                      | Department                                                                 |                                   |
| 710-51150                              |                                                                                                         |                                      | GROUP INSURANCE                                                            |                                   |
| Account Number                         |                                                                                                         |                                      | Account Title                                                              |                                   |
|                                        | Expended Prior YR 2022                                                                                  | Budget<br>2023                       | Adjusted Budget<br>2023                                                    |                                   |
|                                        | 502,006                                                                                                 | 526,035                              | 526,035                                                                    | l                                 |
|                                        |                                                                                                         |                                      |                                                                            |                                   |
| 2024                                   | Department<br>Request                                                                                   | Manager<br>Request                   | Council<br>Proposed                                                        | Inc.(Decrease)<br>to FY'23 Budget |
| BUDGET                                 | rtequest                                                                                                | Request                              | i ioposed                                                                  | to 1 1 23 budget                  |
| BODGET                                 | 0                                                                                                       | 554,419                              | 554,419                                                                    | 28,384                            |
| of acceptable support include          | Request: Provide justification of de unit costs, quantity estimates, pavoided. Use additional sheets if | orice quotes, etc. Reques necessary. | ng as much detail as is necessary t<br>ts based solely on a percentage inc | crease above the                  |
|                                        |                                                                                                         | Department Request                   | Manager Request                                                            | Council Proposed                  |
| •                                      | , ,                                                                                                     | ent enrollment.                      | 554,419                                                                    | 554,419                           |
| Note 1: Amount to be upo               | dated when more info is availab                                                                         | ole March.                           |                                                                            |                                   |
| Note 2: Employees hired selecting town | for retiring employees now insurance.                                                                   |                                      |                                                                            |                                   |
|                                        | I not be known until middle of Æ<br>surance delivers to town.                                           | April                                |                                                                            |                                   |
|                                        |                                                                                                         |                                      |                                                                            |                                   |
|                                        |                                                                                                         |                                      |                                                                            |                                   |
|                                        |                                                                                                         |                                      |                                                                            |                                   |
|                                        |                                                                                                         |                                      |                                                                            |                                   |
|                                        |                                                                                                         |                                      |                                                                            |                                   |
|                                        |                                                                                                         |                                      |                                                                            |                                   |
|                                        |                                                                                                         |                                      |                                                                            |                                   |

554,419

554,419

| February 21, 2023                                  |                                                                                                | EMPLOYEE BENEFITS             |                         |                  |  |
|----------------------------------------------------|------------------------------------------------------------------------------------------------|-------------------------------|-------------------------|------------------|--|
| Date                                               | _                                                                                              |                               | Department              |                  |  |
| 710-51170                                          |                                                                                                |                               | RETIREMENT              |                  |  |
| Account Number                                     |                                                                                                | Account Title                 |                         |                  |  |
|                                                    |                                                                                                |                               |                         |                  |  |
|                                                    | Expended Prior YR<br>2022                                                                      | Budget<br>2023                | Adjusted Budget<br>2023 |                  |  |
|                                                    | 169,154                                                                                        | 194,596                       | 194,596                 |                  |  |
|                                                    | Department                                                                                     | Manager                       | Council                 | Inc.(Decrease)   |  |
| 2024                                               | Request                                                                                        | Request                       | Proposed                | to FY'23 Budget  |  |
| BUDGET                                             | . 0                                                                                            | 269,385                       | 269,385                 | 74,789           |  |
|                                                    | <u> </u>                                                                                       | 200,000                       | 200,000                 | ,. 00            |  |
| Examples of acceptable supp                        | equest: Provide justification port include unit costs, quantity hould be avoided. Use addition | estimates, price quotes, etc. |                         |                  |  |
|                                                    |                                                                                                | Department Request            | Manager Request         | Council Proposed |  |
| and 11.6% of the full-tir                          | 457 plans per contracts<br>me wages for Maine PEF                                              | RS                            | 269,385                 | 269,385          |  |
| (Maine Public Employe                              | es Retirement System)                                                                          |                               |                         |                  |  |
| Note: Underfunded in p                             | orior years recheck for                                                                        | mula in B35 each year         |                         |                  |  |
| Salaries and Wages:<br>Total full-time salary & OT | 3,432,527                                                                                      |                               |                         |                  |  |
|                                                    |                                                                                                |                               |                         |                  |  |
|                                                    |                                                                                                |                               |                         |                  |  |
|                                                    |                                                                                                |                               |                         |                  |  |
|                                                    |                                                                                                |                               |                         |                  |  |
|                                                    |                                                                                                |                               |                         |                  |  |
| TOTAL OF THIS ACCO                                 | -<br>OUNT                                                                                      | 0                             | 269,385                 | 269,385          |  |

| February 21, 2023          |                           |                                                                                                                       | EMPLOYEE BENEFITS                                               |                                   |
|----------------------------|---------------------------|-----------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|-----------------------------------|
| Date                       |                           |                                                                                                                       | Department                                                      |                                   |
| 710-51180                  |                           |                                                                                                                       | DISABILITY INSURANC                                             | Œ                                 |
| Account Number             |                           | Account Title                                                                                                         |                                                                 |                                   |
|                            | Expended Prior YR<br>2022 | Budget<br>2023                                                                                                        | Adjusted Budget<br>2023                                         |                                   |
|                            | 21,326                    | 31,284                                                                                                                | 31,284                                                          |                                   |
| 2024                       | Department<br>Request     | Manager<br>Request                                                                                                    | Council<br>Proposed                                             | Inc.(Decrease)<br>to FY'23 Budget |
| BUDGET                     | 0                         | 24,944                                                                                                                | 24,944                                                          | (6,340)                           |
| Examples of acceptable sup |                           | ty estimates, price quotes, etc                                                                                       | g as much detail as is necessa<br>:. Requests based solely on a |                                   |
|                            |                           | Department Request                                                                                                    | Manager Request                                                 | Council Proposed                  |
| STD - \$0.528 per \$10 d   | covered per volume        |                                                                                                                       | 24,944                                                          | 24,944                            |
| LTD - \$0.288 per \$100    | covered per volume        |                                                                                                                       |                                                                 |                                   |
|                            | 1,835<br>24,217<br>3%     | Short Term Disability<br>Long Term Disability<br>Total Estimated Disabil<br>Estimated Increase<br>Total Budget Amount | ity Expense                                                     |                                   |
|                            |                           |                                                                                                                       |                                                                 |                                   |
| TOTAL OF THIS ACCO         | DUNT                      | 0                                                                                                                     | 24,944                                                          | 24,944                            |

#### BUDGET REQUEST 2023-2024 FISCAL YEAR

| February 21, 2023                                           |                                                 |                                                                                                 | EMPLOYEE BENEFITS       | <b>i</b>                          |
|-------------------------------------------------------------|-------------------------------------------------|-------------------------------------------------------------------------------------------------|-------------------------|-----------------------------------|
| Date                                                        |                                                 |                                                                                                 | Department              |                                   |
| 710-51190                                                   |                                                 |                                                                                                 | UNIFORMS                |                                   |
| Account Number                                              |                                                 |                                                                                                 | Account Title           |                                   |
|                                                             | Expended Prior YR 2022                          | Budget<br>2023                                                                                  | Adjusted Budget<br>2023 |                                   |
|                                                             | 5,083                                           | 4,500                                                                                           | 4,500                   |                                   |
| 2024                                                        | Department<br>Request                           | Manager<br>Request                                                                              | Council<br>Proposed     | Inc.(Decrease)<br>to FY'23 Budget |
| BUDGET                                                      | 0                                               | 4,500                                                                                           | 4,500                   | 0                                 |
| Examples of acceptable supp                                 |                                                 | on for the budget request using<br>y estimates, price quotes, etc.<br>onal sheets if necessary. |                         |                                   |
|                                                             |                                                 | Department Request                                                                              | Manager Request         | Council Proposed                  |
| Public Works employee<br>Employees match 50<br>maintenance. | e uniform allowance<br>% of applicable uniforms | s and garment                                                                                   | 4,500                   | 4,500                             |
|                                                             |                                                 |                                                                                                 |                         |                                   |
|                                                             |                                                 |                                                                                                 |                         |                                   |
|                                                             |                                                 |                                                                                                 |                         |                                   |
|                                                             |                                                 |                                                                                                 |                         |                                   |
|                                                             |                                                 |                                                                                                 |                         |                                   |
|                                                             |                                                 |                                                                                                 |                         |                                   |
|                                                             |                                                 |                                                                                                 |                         |                                   |
|                                                             |                                                 |                                                                                                 |                         |                                   |

0

TOTAL OF THIS ACCOUNT

4,500

4,500

| February 21, 2023                                                |                                                                                                                                                                                                                                                                                                                            | EMPLOYEE BENEFITS             |                                                               |                                        |  |
|------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|---------------------------------------------------------------|----------------------------------------|--|
| Date                                                             | _                                                                                                                                                                                                                                                                                                                          |                               | Department                                                    |                                        |  |
| 710-51195                                                        |                                                                                                                                                                                                                                                                                                                            |                               | GROUP DENTAL/EYEO                                             | CARE                                   |  |
| Account Number                                                   |                                                                                                                                                                                                                                                                                                                            | •                             | Account Title                                                 |                                        |  |
| 7.000dill 14dillbei                                              |                                                                                                                                                                                                                                                                                                                            |                               | 7.000unt Titlo                                                |                                        |  |
|                                                                  | Expended Prior YR<br>2022                                                                                                                                                                                                                                                                                                  | Budget<br>2023                | Adjusted Budget<br>2023                                       |                                        |  |
|                                                                  | 29,609                                                                                                                                                                                                                                                                                                                     | 31,392                        | 31,392                                                        |                                        |  |
|                                                                  | ,                                                                                                                                                                                                                                                                                                                          | ,                             | ,                                                             |                                        |  |
|                                                                  | Department                                                                                                                                                                                                                                                                                                                 | Manager                       | Council                                                       | Inc.(Decrease)                         |  |
| 2024                                                             | Request                                                                                                                                                                                                                                                                                                                    | Request                       | Proposed                                                      | to FY'23 Budget                        |  |
| BUDGET                                                           | 0                                                                                                                                                                                                                                                                                                                          | 33,290                        | 33,290                                                        | 1,898                                  |  |
|                                                                  |                                                                                                                                                                                                                                                                                                                            |                               |                                                               |                                        |  |
| Examples of acceptable sup                                       | equest: Provide justification port include unit costs, quantity hould be avoided. Use addition                                                                                                                                                                                                                             | estimates, price quotes, etc. | as much detail as is necessar<br>Requests based solely on a p | y to support it.<br>ercentage increase |  |
|                                                                  |                                                                                                                                                                                                                                                                                                                            | Department Request            | Manager Request                                               | Council Proposed                       |  |
| and 50% of the deper<br>Town.<br><u>Estimated increase of 39</u> | at 75% for the employee indent cost paid by the set taking insurance. Musses taking insurance. Musses taking insurance. Musses 3.9% for FY2014 as 2.57% for FY2015 as 3.0% for FY2016 as 0.0% for FY2017 as 0.0% for FY2018 as 0.0% for FY2019 as 0.0% for FY2020 as 3.5% for FY2021 as 0.0% for FY2021 as 0.0% for FY2022 | t increase amount.            | 33,290                                                        | 33,290                                 |  |
| TOTAL OF THE 4000                                                | OLINIT.                                                                                                                                                                                                                                                                                                                    |                               | 20.000                                                        | 00.000                                 |  |

BUDGET REQUEST 2023-2024 FISCAL YEAR

|                                  | FY 2022                                                      | FY 2023 | FY 2023            | FY 2024             | FY 2024             |
|----------------------------------|--------------------------------------------------------------|---------|--------------------|---------------------|---------------------|
| <u>INSURANCE</u>                 | PAID                                                         | BUDGET  | ADJUSTED<br>BUDGET | MANAGER<br>PROPOSED | COUNCIL<br>PROPOSED |
| DEPARTMENT NO 720                |                                                              |         |                    |                     |                     |
| 52740 DEDUCTIBLE                 | 7,000                                                        | 5,000   | 5,000              | 5,000               | 5,000               |
| 52750 GENERAL LIABILITY          | 66,864                                                       | 87,709  | 87,709             | 92,533              | 92,533              |
| 52790 PUBLIC OFFICIALS LIABILITY | 9,268                                                        | 10,000  | 10,000             | 10,000              | 10,000              |
| DEPARTMENT TOTAL                 | 83,132                                                       | 102,709 | 102,709            | 107,533             | 107,533             |
|                                  | Compared to FY 2022 Paid:<br>Compared to Last Year's Budget: |         |                    | 129.35%<br>104.70%  | 129.35%<br>104.70%  |

BUDGET REQUEST 2023-2024 FISCAL YEAR

#### BUDGET REQUEST 2023-2024 FISCAL YEAR

| February 21, 2023           |                                |                    | INSURANCE               |                                   |
|-----------------------------|--------------------------------|--------------------|-------------------------|-----------------------------------|
| Date                        |                                |                    | Department              |                                   |
| 720-52740                   |                                | <u>-</u>           | LIABILITY DEDUCTIBLE    |                                   |
| Account Number              |                                |                    | Account Title           |                                   |
|                             | Expended Prior YR<br>2022      | Budget<br>2023     | Adjusted Budget<br>2023 |                                   |
|                             | 7,000                          | 5,000              | 5,000                   |                                   |
| 2024<br>BUDGET              | Department<br>Request          | Manager<br>Request | Council<br>Proposed     | Inc.(Decrease)<br>to FY'23 Budget |
| BUDGET                      | 5,000                          | 5,000              | 5,000                   | 0                                 |
| asses the provided budget 9 | hould be avoided. Use addition | Department Request | Manager Request         | Council Proposed                  |
| Estimate for deductible     |                                | 5,000              | 5,000                   | 5,000                             |
|                             |                                |                    |                         |                                   |

5,000

5,000

5,000

| February 21, 2023                                                                          |                                   |                                | INSURANCE         |                  |
|--------------------------------------------------------------------------------------------|-----------------------------------|--------------------------------|-------------------|------------------|
| Date                                                                                       |                                   |                                | Department        |                  |
| 720-52750                                                                                  |                                   |                                | GENERAL LIABILITY |                  |
| Account Number                                                                             |                                   | •                              | Account Title     |                  |
|                                                                                            |                                   |                                |                   |                  |
|                                                                                            | Expended Prior YR                 | Budget                         | Adjusted Budget   |                  |
|                                                                                            | 2022                              | 2023                           | 2023              |                  |
|                                                                                            | 66,864                            | 87,709                         | 87,709            |                  |
|                                                                                            | Department                        | Manager                        | Council           | Inc.(Decrease)   |
| 2024                                                                                       | Request                           | Request                        | Proposed          | to FY'23 Budget  |
| BUDGET                                                                                     | ·                                 | ·                              | ·                 |                  |
|                                                                                            | 92,533                            | 92,533                         | 92,533            | 4,824            |
| Support for Budget Rec<br>Examples of acceptable support<br>above the previous budget show | rt include unit costs, quantity e | stimates, price quotes, etc. I |                   |                  |
|                                                                                            |                                   | Department Request             | Manager Request   | Council Proposed |
| Property Coverage                                                                          |                                   | 92,533                         | 92,533            | 92,533           |
| \$1000 deductible                                                                          |                                   |                                |                   |                  |
| General Liability<br>\$1000 deductible med. M<br>400,000 limit per incide                  |                                   | etice                          |                   |                  |
| FY19                                                                                       | 69,807                            |                                |                   |                  |
| FY20                                                                                       | ·                                 |                                |                   |                  |
| FY21                                                                                       | 76,663                            |                                |                   |                  |
| FY22<br>FY23                                                                               | 83,532<br>87,709                  |                                |                   |                  |
| 1 125                                                                                      | 07,709                            |                                |                   |                  |
| Average chg last 5 yrs                                                                     | 6.00%                             |                                |                   |                  |
| Increase/(Decrease) PY                                                                     | 5.00%                             |                                |                   |                  |
| Average of Last Yr and<br>Prior 5 year average<br>change.                                  | 5.50%                             |                                |                   |                  |
| FY23 estimated at 9.97% inc                                                                | crease based on historical tren   | ds.                            |                   |                  |
| FY24 estimated increase at 0                                                               | 0%.<br>_                          |                                | 00.500            | 00.500           |
| TOTAL OF THIS ACCOL                                                                        | I N L<br>=                        | 92,533                         | 92,533            | 92,533           |

| February 21, 2023                                                                                                        |                                                                                                                                             |                                 | INSURANCE               |                  |
|--------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|-------------------------|------------------|
| Date                                                                                                                     |                                                                                                                                             | Department                      |                         |                  |
| 720-52790                                                                                                                |                                                                                                                                             |                                 | PUBLIC OFFICIAL LIAE    | BILITY           |
| Account Number                                                                                                           |                                                                                                                                             | •                               | Account Title           |                  |
| 7.000dili 14dilibel                                                                                                      |                                                                                                                                             |                                 | 7.000dill Title         |                  |
|                                                                                                                          | Expended Prior YR<br>2022                                                                                                                   | Budget<br>2023                  | Adjusted Budget<br>2023 |                  |
|                                                                                                                          | 9,268                                                                                                                                       | 10,000                          | 10,000                  |                  |
|                                                                                                                          |                                                                                                                                             |                                 |                         |                  |
| 0004                                                                                                                     | Department                                                                                                                                  | Manager                         | Council                 | Inc.(Decrease)   |
| 2024                                                                                                                     | Request                                                                                                                                     | Request                         | Proposed                | to FY'23 Budget  |
| BUDGET                                                                                                                   | 10,000                                                                                                                                      | 10,000                          | 10,000                  | 0                |
| •                                                                                                                        |                                                                                                                                             |                                 | •                       |                  |
| Examples of acceptable supp                                                                                              | <b>equest:</b> Provide justificatio port include unit costs, quantity hould be avoided. Use addition                                        | y estimates, price quotes, etc. |                         |                  |
|                                                                                                                          |                                                                                                                                             | Department Request              | Manager Request         | Council Proposed |
| MMA Public Officials Li<br>Fiscal year coverage<br>\$5000 deductible<br>limits - \$1,000,000 ea<br>\$3,000,000 aggregate | ach loss                                                                                                                                    | 10,000                          | 10,000                  | 10,000           |
| MMA will not have rate until sometime in May                                                                             | increases published                                                                                                                         |                                 |                         |                  |
| FY10<br>FY11<br>FY12<br>FY13<br>FY14<br>FY15<br>FY16<br>FY17<br>FY18<br>FY19<br>FY20<br>FY21<br>FY22<br>FY23<br>average  | \$9,046<br>\$8,758<br>\$9,200<br>\$8,166<br>\$8,493<br>\$8,694<br>\$8,523<br>\$8,288<br>\$8,237<br>\$9,204<br>\$9,247<br>\$9,268<br>\$9,270 | 10,000                          | 10.000                  | 10.000           |
| TOTAL OF THIS ACC                                                                                                        | ואטכ                                                                                                                                        | 10,000                          | 10,000                  | 10,000           |

BUDGET REQUEST 2023-2024 FISCAL YEAR

|                                  | FY 2022   | FY 2023   | FY 2023                           | FY 2024             | FY 2024             |
|----------------------------------|-----------|-----------|-----------------------------------|---------------------|---------------------|
| DEBT SERVICE                     | PAID      | BUDGET    | ADJUSTED<br>BUDGET                | MANAGER<br>PROPOSED | COUNCIL<br>PROPOSED |
| DEPARTMENT NO 730                |           |           |                                   |                     |                     |
| 52220 NOTES PAYABLE              | 1,327,595 | 1,701,869 | 1,701,869                         | 2,094,170           | 2,094,170           |
| 52230 TAX/BOND ANTICIPATION NOTE | 6,251     | 24,658    | 24,658                            | 23,014              | 23,014              |
| DEPARTMENT TOTAL                 | 1,333,846 | 1,726,527 | 1,726,527                         | 2,117,184           | 2,117,184           |
|                                  | Coi       | •         | o FY 2022 Paid:<br>Year's Budget: | 158.73%<br>122.63%  | 158.73%<br>122.63%  |

BUDGET REQUEST 2023-2024 FISCAL YEAR

BUDGET REQUEST 2023-2024 FISCAL YEAR

| February 21, 2023 |                           |                    | DEBT SERVICE         |                                   |
|-------------------|---------------------------|--------------------|----------------------|-----------------------------------|
| Date              |                           | •                  | Department           |                                   |
| 730-52220         |                           |                    | NOTES PAYABLE        |                                   |
| Account Number    | _                         | Account Title      |                      |                                   |
|                   | Expended Prior YR<br>2022 | Budget<br>2023     | Adjusted Budget 2023 |                                   |
|                   | 1,327,595                 | 1,701,869          | 1,701,869            |                                   |
|                   |                           |                    |                      |                                   |
| 2024              | Department<br>Request     | Manager<br>Request | Council<br>Proposed  | Inc.(Decrease)<br>to FY'23 Budget |
| BUDGET            | 2,103,000                 | 2,094,170          | 2,094,170            | 392,301                           |
|                   |                           |                    |                      |                                   |

Support for Budget Request: Provide justification for the budget request using as much detail as is necessary to support it. Examples of acceptable support include unit costs, quantity estimates, price quotes, etc. Requests based solely on a percentage increase above the previous budget should be avoided. Use additional sheets if necessary.

|                        |                                                | Department Request | Manager Request | Council Proposed |
|------------------------|------------------------------------------------|--------------------|-----------------|------------------|
| *FY14 MMBB             |                                                | 105,000            | 105,000         | 105,000          |
| Date of Maturity       | 11/1/2023                                      |                    |                 |                  |
| Principal Amount       | \$1,030,546                                    |                    |                 |                  |
| MMBB estimated interes | st of between 3.0% & 4.0%                      |                    |                 |                  |
|                        |                                                |                    |                 |                  |
| *FY15 MMBB             |                                                | 112,500            | 112,500         | 112,500          |
| Date of Maturity       | 11/1/2025                                      |                    |                 |                  |
| Principal Amount       | \$1,088,719                                    |                    |                 |                  |
| MMBB estimated interes | st of between 1.3% & 2.5% per their website es | timate tool.       |                 |                  |
|                        |                                                |                    |                 |                  |
| *FY16 MMBB             |                                                | 148,000            | 148,000         | 148,000          |
| Date of Maturity       | 11/1/2025                                      |                    |                 |                  |
| Principal Amount       | \$1,461,746                                    |                    |                 |                  |
| MMBB estimated interes | st of between 1.3% & 2.5% per their website es | timate tool.       |                 |                  |
| *E\/47.MMDD            |                                                | 444.000            | 444.000         | 444.000          |
| *FY17 MMBB             |                                                | 144,000            | 144,000         | 144,000          |
| Date of Maturity       | 11/1/2026                                      |                    |                 |                  |
| Principal Amount       | \$1,455,395                                    |                    |                 |                  |
| MMBB estimated interes | st of between 1.3% & 2.5% per their website es | timate tool.       |                 |                  |
| *FY18 MMBB             |                                                | 165,500            | 165,500         | 165,500          |
| Date of Maturity       | 11/1/2027                                      | 103,300            | 100,300         | 100,000          |
| Principal Amount       | \$1,631,115                                    |                    |                 |                  |
|                        | st of between 1.8% & 3.0% per their website es | timate tool.       |                 |                  |
|                        |                                                |                    |                 |                  |
| *FY19 MMBB             |                                                | 183,500            | 183,500         | 183,500          |
| Date of Maturity       | 11/1/2028                                      |                    |                 |                  |
| Principal Amount       | \$1,762,500                                    |                    |                 |                  |
| MMBB estimated interes | st of between 2.00% & 3.25% per their website  | estimate tool.     |                 |                  |

#### Continued on Next Page

730-52220 235 of 272 02/21/2023

BUDGET REQUEST 2023-2024 FISCAL YEAR

| February 21, 2023 |                           |                    | DEBT SERVICE            |                                   |
|-------------------|---------------------------|--------------------|-------------------------|-----------------------------------|
| Date              |                           |                    | Department              |                                   |
| 730-52220         |                           |                    | NOTES PAYABLE           |                                   |
| Account Number    |                           | Account Title      |                         |                                   |
|                   | Expended Prior YR<br>2022 | Budget<br>2023     | Adjusted Budget<br>2023 |                                   |
|                   | 1,327,595                 | 1,701,869          | 1,701,869               |                                   |
|                   |                           |                    |                         |                                   |
| 2024              | Department<br>Request     | Manager<br>Request | Council<br>Proposed     | Inc.(Decrease)<br>to FY'23 Budget |
| BUDGET            | 2,103,000                 | 2,094,170          | 2,094,170               | 392,301                           |
|                   |                           |                    |                         |                                   |

Support for Budget Request: Provide justification for the budget request using as much detail as is necessary to support it. Examples of acceptable support include unit costs, quantity estimates, price quotes, etc. Requests based solely on a percentage increase above the previous budget should be avoided. Use additional sheets if necessary.

|                                                                                        |                                                                                | Department Request                             | Manager Request    | Council Proposed  |
|----------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|------------------------------------------------|--------------------|-------------------|
| *FY20 MMBB                                                                             |                                                                                | 184,000                                        | 184,000            | 184,000           |
| Date of Maturity                                                                       | 11/1/2029                                                                      |                                                |                    |                   |
| Principal Amount                                                                       | \$1,853,115                                                                    |                                                |                    |                   |
| MMBB estimated inte                                                                    | rest of between 2.20%                                                          | 2.99% per their website estimate tool.         |                    |                   |
| *FY21 LED Stree                                                                        | etlight project                                                                | 33,000                                         | 33,000             | 33,000            |
| Date of Maturity                                                                       | 7/10/2024                                                                      |                                                |                    |                   |
| Principal Amount                                                                       | \$150,000                                                                      |                                                |                    |                   |
| Interest on loan is 3.2                                                                | 3%.                                                                            |                                                |                    |                   |
| *FY21 MMBB                                                                             |                                                                                | 158,500                                        | 158,500            | 158,500           |
| Date of Maturity                                                                       | 11/1/2031                                                                      |                                                |                    |                   |
| Principal Amount                                                                       | \$1,655,086                                                                    |                                                |                    |                   |
| MMBB estimated inte                                                                    | rest of between 2.20%                                                          | 2.99% per their website estimate tool.         |                    |                   |
| *FY22 MMBB                                                                             |                                                                                | 215,000                                        | 215,000            | 215,000           |
| Date of Maturity                                                                       | 11/1/2032                                                                      |                                                |                    |                   |
| Principal Amount                                                                       | \$2,003,000                                                                    |                                                |                    |                   |
| MMBB estimated inte                                                                    | rest of between 2.20%                                                          | 2.99% per their website estimate tool.         |                    |                   |
| *FY23 MMBB                                                                             |                                                                                | 228,000                                        | 228,000            | 228,000           |
|                                                                                        |                                                                                |                                                |                    |                   |
| Date of Maturity                                                                       | 11/1/2033                                                                      |                                                |                    |                   |
|                                                                                        | 11/1/2033<br>\$2,077,695                                                       |                                                |                    |                   |
| Principal Amount                                                                       | \$2,077,695                                                                    | 4.02% per their website estimate tool.         |                    |                   |
| Principal Amount                                                                       | \$2,077,695                                                                    | 4.02% per their website estimate tool. 426,000 | 426,000            | 426,000           |
| Principal Amount  MMBB estimated intel  *FY24 MMBB                                     | \$2,077,695                                                                    |                                                | 426,000            | 426,000           |
|                                                                                        | \$2,077,695<br>rest of between 3.52%                                           | 426,000                                        | 426,000            | 426,000           |
| Principal Amount MMBB estimated intel *FY24 MMBB Date of Maturity Principal Amount     | \$2,077,695<br>rest of between 3.52%<br>11/1/2034<br>\$3,113,000               | 426,000                                        | 426,000            | 426,000           |
| Principal Amount  MMBB estimated intel  *FY24 MMBB  Date of Maturity  Principal Amount | \$2,077,695 rest of between 3.52%  11/1/2034 \$3,113,000 rest of between 1.53% | 426,000<br>Formula, Don't Delete               | 426,000<br>(8,830) | 426,000<br>(8,830 |

730-52220 236 of 272 02/21/2023

#### BUDGET REQUEST 2023-2024 FISCAL YEAR

| February 21, 2023                                             |                                                                                                    |                                                              | DEBT SERVICE                                                 |                                   |
|---------------------------------------------------------------|----------------------------------------------------------------------------------------------------|--------------------------------------------------------------|--------------------------------------------------------------|-----------------------------------|
| Date                                                          |                                                                                                    |                                                              | Department                                                   |                                   |
| 730-52230                                                     |                                                                                                    | <u>.</u>                                                     | TAX/BOND ANTICIPAT                                           | ION NOTE                          |
| Account Number                                                |                                                                                                    |                                                              | Account Title                                                |                                   |
|                                                               | Expended Prior YR<br>2022                                                                          | Budget<br>2023                                               | Adjusted Budget<br>2023                                      |                                   |
|                                                               | 6,251                                                                                              | 24,658                                                       | 24,658                                                       |                                   |
| 2024<br>BUDGET                                                | Department<br>Request                                                                              | Manager<br>Request                                           | Council<br>Proposed                                          | Inc.(Decrease)<br>to FY'23 Budget |
| BUDGET                                                        | 23,014                                                                                             | 23,014                                                       | 23,014                                                       | (1,644)                           |
| Examples of acceptable supp                                   | equest: Provide justificatio<br>port include unit costs, quantity<br>nould be avoided. Use additio | y estimates, price quotes, etc.<br>anal sheets if necessary. | g as much detail as is necessa<br>Requests based solely on a | percentage increase               |
|                                                               |                                                                                                    | Department Request                                           | Manager Request                                              | Council Proposed                  |
| BAN Interest on \$750,000 @ Note: Amount approximbond amount. |                                                                                                    | 9,863                                                        | 9,863                                                        | 9,863                             |
| TAN Interest on \$1,000,000 -2 x per year rounded dhundred.   |                                                                                                    | 13,151                                                       | 13,151                                                       | 13,151                            |
|                                                               |                                                                                                    |                                                              |                                                              |                                   |
|                                                               |                                                                                                    |                                                              |                                                              |                                   |

23,014

TOTAL OF THIS ACCOUNT

23,014

23,014

BUDGET REQUEST 2023-2024 FISCAL YEAR

|                     | FY 2022                                                      | FY 2023 | FY 2023            | FY 2024             | FY 2024             |
|---------------------|--------------------------------------------------------------|---------|--------------------|---------------------|---------------------|
| TRANSFERS OUT       | PAID                                                         | BUDGET  | ADJUSTED<br>BUDGET | MANAGER<br>PROPOSED | COUNCIL<br>PROPOSED |
| DEPARTMENT NO 998   |                                                              |         |                    |                     |                     |
| 98001 TRANSFERS OUT | 13,739                                                       | 2,500   | 2,500              | 2,500               | 2,500               |
| DEPARTMENT TOTAL    | 13,739                                                       | 2,500   | 2,500              | 2,500               | 2,500               |
|                     | Compared to FY 2022 Paid:<br>Compared to Last Year's Budget: |         |                    | 18.20%<br>0.0%      | 18.20%<br>100.00%   |

BUDGET REQUEST 2023-2024 FISCAL YEAR

#### BUDGET REQUEST 2023-2024 FISCAL YEAR

| February 21, 2023 Date      |                                                                                                     |                                 | TRANSFERS OUT Department                                       |                                        |
|-----------------------------|-----------------------------------------------------------------------------------------------------|---------------------------------|----------------------------------------------------------------|----------------------------------------|
| 998-98001                   |                                                                                                     |                                 | TRANSFERS OUT                                                  |                                        |
| Account Number              |                                                                                                     |                                 | Account Title                                                  |                                        |
|                             | Expended Prior YR<br>2022                                                                           | Budget<br>2023                  | Adjusted Budget<br>2023                                        |                                        |
|                             | 13,739                                                                                              | 2,500                           | 2,500                                                          |                                        |
| 2024                        | Department<br>Request                                                                               | Manager<br>Request              | Council<br>Proposed                                            | Inc.(Decrease)<br>to FY'23 Budget      |
| BUDGET                      | 0                                                                                                   | 2,500                           | 2,500                                                          | 0                                      |
| Examples of acceptable supp | equest: Provide justificatio<br>port include unit costs, quantity<br>hould be avoided. Use addition | y estimates, price quotes, etc. | g as much detail as is necessa<br>. Requests based solely on a | ury to support it. percentage increase |
|                             |                                                                                                     | Department Request              | Manager Request                                                | Council Proposed                       |
| Public Safety Fair          |                                                                                                     |                                 | 2,500                                                          | 2,500                                  |
|                             |                                                                                                     |                                 |                                                                |                                        |
|                             |                                                                                                     |                                 |                                                                |                                        |
|                             |                                                                                                     |                                 |                                                                |                                        |
|                             |                                                                                                     |                                 |                                                                |                                        |
|                             |                                                                                                     |                                 |                                                                |                                        |
|                             |                                                                                                     |                                 |                                                                |                                        |
|                             |                                                                                                     |                                 |                                                                |                                        |
|                             |                                                                                                     |                                 |                                                                |                                        |
|                             |                                                                                                     |                                 |                                                                |                                        |
|                             |                                                                                                     |                                 |                                                                |                                        |
|                             |                                                                                                     |                                 |                                                                |                                        |
|                             |                                                                                                     |                                 |                                                                |                                        |

2,500

2,500

BUDGET REQUEST 2023-2024 FISCAL YEAR

RECREATION SPECIAL REVENUE FUND BUDGET FISCAL YEAR 2023-2024 (FY2024)



For the Period July 1, 2023 Through June 30, 2024

# Recreation Special Revenue Fund vn Council Budget w/estimated School bud

Standish, Maine April 26, 2023

BUDGET REQUEST 2023-2024 FISCAL YEAR

|                                | FY 2022 | FY 2023                      | FY 2023            | FY 2024             | FY 2024             |
|--------------------------------|---------|------------------------------|--------------------|---------------------|---------------------|
| RECREATION                     | PAID    | BUDGET                       | ADJUSTED<br>BUDGET | MANAGER<br>PROPOSED | COUNCIL<br>PROPOSED |
| DEPARTMENT NO 2610             |         |                              |                    |                     |                     |
| 51010 SALARIES                 | 185,114 | 294,871                      | 294,871            | 371,206             | 371,206             |
| 52020 TELEPHONE                | 900     | 900                          | 900                | 900                 | 900                 |
| 52025 POSTAGE & PRINTING       | 0       | 4,000                        | 4,000              | 2,000               | 2,000               |
| 52080 PARKS & FACILITIES MAINT | 0       | 0                            | 0                  | 0                   | 0                   |
| 52090 CONTRACTUAL              | 14,637  | 43,965                       | 43,965             | 28,500              | 28,500              |
| 52180 SUMMER RECREATION        | 5,755   | 27,100                       | 27,100             | 24,000              | 24,000              |
| 52200 VACATION WEEK PROGRAMS   | 1,011   | 3,000                        | 3,000              | 3,500               | 3,500               |
| 52210 SOCCER                   | 2,127   | 3,350                        | 3,350              | 5,400               | 5,400               |
| 52260 BASKETBALL               | 0       | 0                            | 0                  | 5,000               | 5,000               |
| 52275 SPECIAL PROGRAMS         | 11,884  | 13,000                       | 13,000             | 13,000              | 13,000              |
| 52280 BEFORE/AFTER SCHOOL      | 4,220   | 11,200                       | 11,200             | 12,000              | 12,000              |
| 52290 ADULT/SENIOR PROGRAMS    | 47,007  | 16,600                       | 16,600             | 46,000              | 46,000              |
| 52295 SUMMER SPECTACULAR       | 0       | 5,500                        | 5,500              | 3,000               | 3,000               |
| 53040 FUEL & VEHICLE MAINT     | 1,263   | 1,700                        | 1,700              | 3,500               | 3,500               |
| 53070 OTHER COMMODITIES        | 0       | 5,000                        | 5,000              | 0                   | 0                   |
| 54010 NEW EQUIPMENT            | 0       | 0                            | 0                  | 0                   | 0                   |
| DEPARTMENT TOTAL               | 273,917 | 430,186                      | 430,186            | 518,006             | 518,006             |
| 2024 Anticipated Revenue       |         |                              |                    | 521,000             | 521,000             |
| 2022 Actual Revenue            |         |                              |                    | 363,101             | 363,101             |
| 2023 Adjusted Budget           |         | _                            |                    | 421,400             | 421,400             |
|                                |         | Compared to<br>pared to Last | 189.11%            | 189.11%             |                     |
|                                | 120.41% | 120.41%                      |                    |                     |                     |
| Revenue                        | 123.64% | 123.64%                      |                    |                     |                     |

BUDGET REQUEST 2023-2024 FISCAL YEAR

# BUDGET REQUEST 2023-2024 FISCAL YEAR

| February 21, 2023                                                    |                          |                                 | RECREATION                                                     |                  |  |
|----------------------------------------------------------------------|--------------------------|---------------------------------|----------------------------------------------------------------|------------------|--|
| Date                                                                 |                          | Department                      |                                                                |                  |  |
| 2610-51010                                                           |                          |                                 | SALARIES                                                       |                  |  |
| Account Number                                                       |                          | Account Title                   |                                                                |                  |  |
|                                                                      | Expended Prior YR        | Budget                          | Adjusted Budget                                                |                  |  |
|                                                                      | 2022                     | 2023                            | 2023                                                           |                  |  |
|                                                                      | 185,114                  | 294,871                         | 294,871                                                        |                  |  |
|                                                                      | Department               | Manager                         | Council                                                        | Inc.(Decrease)   |  |
| 2024                                                                 | Request                  | Request                         | Proposed                                                       | to FY'23 Budget  |  |
| BUDGET                                                               |                          |                                 | ·                                                              |                  |  |
|                                                                      | 371,206                  | 371,206                         | 371,206                                                        | 76,335           |  |
| Examples of acceptable sup                                           |                          | ty estimates, price quotes, etc | g as much detail as is necessa<br>. Requests based solely on a |                  |  |
|                                                                      |                          | Department Request              | Manager Request                                                | Council Proposed |  |
| Assistant Parks & Recreation Director                                |                          | 30,114                          | 30,114                                                         | 30,114           |  |
| Program and Childcare Coordinators                                   |                          | 143,985                         | 143,985                                                        | 143,985          |  |
| Before/After School Sta                                              | ff                       | 85,845                          | 85,845                                                         | 85,845           |  |
| Vacation Week Staff                                                  |                          | 6,400                           | 6,400                                                          | 6,400            |  |
| Summer Rec Camp Sta                                                  |                          | 102,862                         | 102,862                                                        | 102,862          |  |
| Soccer/Basketball Officials Other-van drivers, programs, events, etc |                          | 1,000<br>1,000                  | 1,000<br>1,000                                                 | 1,000<br>1,000   |  |
| ., .                                                                 | by revenues in a variety |                                 | 1,000                                                          | 1,000            |  |

371,206

371,206

371,206

# BUDGET REQUEST 2023-2024 FISCAL YEAR

| February 21, 2023          |                                                                                                    |                                 | RECREATION              |                                   |  |
|----------------------------|----------------------------------------------------------------------------------------------------|---------------------------------|-------------------------|-----------------------------------|--|
| Date                       |                                                                                                    | Department                      |                         |                                   |  |
| 2610-52020                 |                                                                                                    |                                 | TELEPHONE               |                                   |  |
| Account Number             |                                                                                                    | Account Title                   |                         |                                   |  |
|                            | Expended Prior YR 2022                                                                             | Budget<br>2023                  | Adjusted Budget<br>2023 |                                   |  |
|                            | 900                                                                                                | 900                             | 900                     |                                   |  |
| 2024                       | Department<br>Request                                                                              | Manager<br>Request              | Council<br>Proposed     | Inc.(Decrease)<br>to FY'23 Budget |  |
| BUDGET                     | 900                                                                                                | 900                             | 900                     | 0                                 |  |
| Examples of acceptable sur | Request: Provide justification port include unit costs, quantities should be avoided. Use addition | ty estimates, price quotes, etc |                         |                                   |  |
|                            |                                                                                                    | Department Request              | Manager Request         | Council Approved                  |  |
| Staff Cell Phone           |                                                                                                    | 900                             | 900                     | 900                               |  |
|                            |                                                                                                    |                                 |                         |                                   |  |
|                            |                                                                                                    |                                 |                         |                                   |  |
|                            |                                                                                                    |                                 |                         |                                   |  |
|                            |                                                                                                    |                                 |                         |                                   |  |
|                            |                                                                                                    |                                 |                         |                                   |  |
|                            |                                                                                                    |                                 |                         |                                   |  |

900

900

# BUDGET REQUEST 2023-2024 FISCAL YEAR

| February 21, 2023       |                              |                    | RECREATION                                     |                                   |
|-------------------------|------------------------------|--------------------|------------------------------------------------|-----------------------------------|
| Date                    |                              |                    | Department                                     |                                   |
| 2610-52025              |                              | POSTAGE & PRINTING |                                                |                                   |
| Account Number          |                              |                    | Account Title                                  |                                   |
|                         | Expended Prior YR<br>2022    | Budget<br>2023     | Adjusted Budget<br>2023                        |                                   |
|                         | 0                            | 4,000              | 4,000                                          |                                   |
| 2024                    | Department<br>Request        | Manager<br>Request | Council<br>Proposed                            | Inc.(Decrease)<br>to FY'23 Budget |
| BUDGET                  | 2,000                        | 2,000              | 2,000                                          | (2,000)                           |
|                         | hould be avoided. Use additi |                    | :. Requests based solely on a  Manager Request | Council Approved                  |
|                         |                              | Department Request | <u>Manager Request</u>                         | Council Approved                  |
| Marketing, postage, pri | nting                        | 2,000              | 2,000                                          | 2,000                             |
|                         |                              |                    |                                                |                                   |
|                         |                              |                    |                                                |                                   |
|                         |                              |                    |                                                |                                   |
|                         |                              |                    |                                                |                                   |
|                         |                              |                    |                                                |                                   |
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|                         |                              |                    |                                                |                                   |
|                         |                              |                    |                                                |                                   |
|                         |                              |                    |                                                |                                   |
|                         |                              |                    |                                                |                                   |
|                         |                              |                    |                                                |                                   |

2,000

2,000

2,000

# BUDGET REQUEST 2023-2024 FISCAL YEAR

| February 21, 2023          |                                | _                  | RECREATION              |                                   |
|----------------------------|--------------------------------|--------------------|-------------------------|-----------------------------------|
| Date                       |                                |                    | Department              |                                   |
| 2610-52080                 |                                | <u>-</u>           | PARKS & FACILITIES N    | MAINT                             |
| Account Number             |                                |                    | Account Title           |                                   |
|                            | Expended Prior YR 2022         | Budget<br>2023     | Adjusted Budget<br>2023 |                                   |
|                            | 0                              | 0                  | 0                       |                                   |
| 2024                       | Department<br>Request          | Manager<br>Request | Council<br>Proposed     | Inc.(Decrease)<br>to FY'23 Budget |
| BUDGET                     | 0                              | 0                  | 0                       | 0                                 |
| above the provided stadger | should be avoided. Use additio | Department Request | Manager Request         | Council Approved                  |
|                            |                                |                    | 0                       | 0                                 |
|                            |                                |                    |                         |                                   |
|                            |                                |                    |                         |                                   |
|                            |                                |                    |                         |                                   |
|                            |                                |                    |                         |                                   |

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# BUDGET REQUEST 2023-2024 FISCAL YEAR

| February 21, 2023                                                                                                                                                                                                                                              |                                                                                                                            |                    | RECREATION          |                                   |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|--------------------|---------------------|-----------------------------------|--|
| Date                                                                                                                                                                                                                                                           |                                                                                                                            |                    | Department          |                                   |  |
| 2610-52090                                                                                                                                                                                                                                                     |                                                                                                                            | CONTRACTUAL        |                     |                                   |  |
| Account Number                                                                                                                                                                                                                                                 |                                                                                                                            |                    | Account Title       |                                   |  |
|                                                                                                                                                                                                                                                                | Expended Prior YR                                                                                                          | Budget             | Adjusted Budget     |                                   |  |
|                                                                                                                                                                                                                                                                | 2022                                                                                                                       | 2023               | 2023                |                                   |  |
|                                                                                                                                                                                                                                                                | 14,637                                                                                                                     | 43,965             | 43,965              |                                   |  |
| 2024                                                                                                                                                                                                                                                           | Department<br>Request                                                                                                      | Manager<br>Request | Council<br>Proposed | Inc.(Decrease)<br>to FY'23 Budget |  |
| BUDGET                                                                                                                                                                                                                                                         | 28,500                                                                                                                     | 28,500             | 28,500              | (15,465)                          |  |
| acceptable support include                                                                                                                                                                                                                                     | Request: Provide justification for the<br>unit costs, quantity estimates, price que<br>Use additional sheets if necessary. |                    |                     |                                   |  |
|                                                                                                                                                                                                                                                                |                                                                                                                            | Department Request | Manager Request     | Council Approved                  |  |
| Publicity/Advertising/Marketing<br>Newspaper/Social Media Advertisements                                                                                                                                                                                       |                                                                                                                            | 1,500              | 1,500               | 1,500                             |  |
| Registration Software Annual Fee - \$6750 Bank Fees for on-line transactions - \$12000 * Is recaptured through administration fees ** continues to increase due to additional use of on-line registration system Adobe \$190 Acrobat Pro \$200 In-Design \$275 |                                                                                                                            | 20,000             | 20,000              | 20,000                            |  |
| Travel Reimbursement                                                                                                                                                                                                                                           |                                                                                                                            | 1,000              | 1,000               | 1,000                             |  |
|                                                                                                                                                                                                                                                                |                                                                                                                            | ,                  | ,                   | ,                                 |  |
| Membership: NRPA,<br>Conferences/Training                                                                                                                                                                                                                      | es & Certification Training<br>MRPA, SMART, NEPA<br>g: 6 staff members<br>nual Conf; Fall Wkshp                            | 6,000              | 6,000               | 6,000                             |  |
|                                                                                                                                                                                                                                                                |                                                                                                                            |                    |                     |                                   |  |

28,500

28,500

28,500

# BUDGET REQUEST 2023-2024 FISCAL YEAR

| February 21, 2023<br>Date                                                                                                                                                                                                                                                                                                                              |                                 | <u>1</u>                | RECREATION<br>Department |                                       |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|-------------------------|--------------------------|---------------------------------------|
| 2610-52180                                                                                                                                                                                                                                                                                                                                             |                                 | SUMMER RECREATION       |                          |                                       |
| Account Number                                                                                                                                                                                                                                                                                                                                         |                                 |                         | Account Title            |                                       |
|                                                                                                                                                                                                                                                                                                                                                        | Expended Prior YR<br>2022       | Budget<br>2023          | Adjusted Budget<br>2023  |                                       |
|                                                                                                                                                                                                                                                                                                                                                        | 5,755                           | 27,100                  | 27,100                   |                                       |
| 2024                                                                                                                                                                                                                                                                                                                                                   | Department<br>Request           | Manager<br>Request      | Council<br>Proposed      | Inc.(Decrease)<br>to FY'23 Budget     |
| BUDGET                                                                                                                                                                                                                                                                                                                                                 | 24,000                          | 24,000                  | 24,000                   | (3,100)                               |
| Support for Budget Request: Provide justification for the budget request using as much detail as is necessary to support it. Examples of acceptable support include unit costs, quantity estimates, price quotes, etc. Requests based solely on a percentage increase above the previous budget should be avoided. Use additional sheets if necessary. |                                 |                         |                          | ry to support it. percentage increase |
|                                                                                                                                                                                                                                                                                                                                                        |                                 | Department Request      | Manager Request          | Council Approved                      |
| SAD#6 Fees<br>Transportation and jan<br>(mileage \$.85/mile)                                                                                                                                                                                                                                                                                           | nitorial services (Lease 3 buss | 2,000<br>ses)           | 2,000                    | 2,000                                 |
| Staff Training (CPR, First Aid, orientat                                                                                                                                                                                                                                                                                                               | tion days, food, etc.)          | 1,000                   | 1,000                    | 1,000                                 |
| T-Shirts for Staff and Participants                                                                                                                                                                                                                                                                                                                    |                                 | 3,000                   | 3,000                    | 3,000                                 |
| Camp Supplies, Equipme                                                                                                                                                                                                                                                                                                                                 | ent, phones                     | 2,000                   | 2,000                    | 2,000                                 |
| Contracted Services, Field                                                                                                                                                                                                                                                                                                                             | d Trips, Rentals                | 16,000                  | 16,000                   | 16,000                                |
| This program serves a<br>(Scholarships moved t<br>reserve account at ye                                                                                                                                                                                                                                                                                | ,                               | for 7 weeks (+ a smalle | er, consolodated 8th и   | veek).                                |
| TOTAL OF THIS ACCO                                                                                                                                                                                                                                                                                                                                     | DUNT                            | 24,000                  | 24,000                   | 24,000                                |

Anticipated Revenue 2022 Actual Revenue

2023 Adjusted Budget

165,000 91,606

135,000

# BUDGET REQUEST 2023-2024 FISCAL YEAR

| February 21, 2023                                  |                        |                                  | RECREATION                                                        |                  |  |
|----------------------------------------------------|------------------------|----------------------------------|-------------------------------------------------------------------|------------------|--|
| Date                                               |                        | •                                | Department                                                        |                  |  |
| 2610-52200                                         |                        |                                  | VACATION WEEK PRO                                                 | OGRAMS           |  |
| Account Number                                     |                        | •                                | Account Title                                                     |                  |  |
|                                                    | I =                    |                                  |                                                                   |                  |  |
|                                                    | Expended Prior YR 2022 | Budget<br>2023                   | Adjusted Budget<br>2023                                           |                  |  |
|                                                    |                        |                                  |                                                                   |                  |  |
|                                                    | 1,011                  | 3,000                            | 3,000                                                             |                  |  |
|                                                    | Department             | Manager                          | Council                                                           | Inc.(Decrease)   |  |
| 2024<br>PLIDOET                                    | Request                | Request                          | Proposed                                                          | to FY'23 Budget  |  |
| BUDGET                                             | 3,500                  | 3,500                            | 3,500                                                             | 500              |  |
| Examples of acceptable sup                         |                        | tity estimates, price quotes, et | ing as much detail as is necess<br>tc. Requests based solely on a |                  |  |
|                                                    |                        | Department Request               | Manager Request                                                   | Council Approved |  |
| Supplies & Equipment<br>Field trips, rentals, tran | sportation             | 500<br>3,000                     | 500<br>3,000                                                      | 500<br>3,000     |  |
| Covers two separate va<br>(Feb & April)            | acation week camps     |                                  |                                                                   |                  |  |
| We pay mileage and sa busses and drivers.          | alaries to MSAD6 for   |                                  |                                                                   |                  |  |
|                                                    |                        |                                  |                                                                   |                  |  |
|                                                    |                        |                                  |                                                                   |                  |  |
|                                                    |                        |                                  |                                                                   |                  |  |
|                                                    |                        |                                  |                                                                   |                  |  |
|                                                    |                        |                                  |                                                                   |                  |  |
| TOTAL OF THIS ACCO                                 | TNUC                   | 3,500                            | 3,500                                                             | 3,500            |  |
| Anticipated Revenue<br>2022 Actual Revenue         | •                      | 14,000<br>13,877                 |                                                                   |                  |  |

11,000

2023 Adjusted Budget

#### BUDGET REQUEST 2023-2024 FISCAL YEAR

| February 21, 2023<br>Date |                           | RECREATION  Department |                         |                                   |
|---------------------------|---------------------------|------------------------|-------------------------|-----------------------------------|
| 2610-52210                |                           | SOCCER                 |                         |                                   |
| Account Number            |                           | Account Title          |                         |                                   |
|                           | Expended Prior YR<br>2022 | Budget<br>2023         | Adjusted Budget<br>2023 |                                   |
|                           | 2,127                     | 3,350                  | 3,350                   |                                   |
| 2024                      | Department<br>Request     | Manager<br>Request     | Council<br>Proposed     | Inc.(Decrease)<br>to FY'23 Budget |
| BUDGET                    | 5,400                     | 5,400                  | 5,400                   | 2,050                             |

Support for Budget Request: Provide justification for the budget request using as much detail as is necessary to support it. Examples of acceptable support include unit costs, quantity estimates, price quotes, etc. Requests based solely on a percentage increase above the previous budget should be avoided. Use additional sheets if necessary.

|                                         | <u>Department Request</u> | Manager Request | Council Approved |
|-----------------------------------------|---------------------------|-----------------|------------------|
| Equipment/field paint                   | 1,800                     | 1,800           | 1,800            |
| Program credit for volunteers           | 600                       | 600             | 600              |
| Soccer ball/shirt for every participant | 2,000                     | 2,000           | 2,000            |
| soccer goals as needed                  | 1,000                     | 1,000           | 1,000            |

TOTAL OF THIS ACCOUNT 5,400 5,400 5,400

Anticipated Revenue 7,000
2022 Actual Revenue 7,110
2023 Adjusted Budget 5,900

| February 21, 2023                                                           |                               |                                                                   | RECREATION                                                      |                                   |
|-----------------------------------------------------------------------------|-------------------------------|-------------------------------------------------------------------|-----------------------------------------------------------------|-----------------------------------|
| Date                                                                        |                               |                                                                   | Department                                                      |                                   |
| 2610-52260                                                                  |                               |                                                                   | SCHOLARSHIP PROG                                                | RAM                               |
| Account Number                                                              |                               |                                                                   | Account Title                                                   |                                   |
|                                                                             | Expended Prior YR<br>2022     | Budget<br>2023                                                    | Adjusted Budget<br>2023                                         |                                   |
|                                                                             | 0                             | 0                                                                 | 0                                                               |                                   |
| 2024                                                                        | Department<br>Request         | Manager<br>Request                                                | Council<br>Proposed                                             | Inc.(Decrease)<br>to FY'23 Budget |
| BUDGET                                                                      | 5,000                         | 5,000                                                             | 5,000                                                           | 5,000                             |
| Examples of acceptable sup                                                  | equest: Provide justification | on for the budget request usir<br>ty estimates, price quotes, etc | ng as much detail as is necess<br>c. Requests based solely on a | ary to support it.                |
|                                                                             |                               | Department Request                                                | Manager Request                                                 | Council Approved                  |
| Program Scholarships<br>used to offset expenses<br>apply for scholarship in |                               | 5,000                                                             | 5,000                                                           | 5,000                             |
| Individuals can donate through our website.                                 | to the scholarship fund       |                                                                   |                                                                 |                                   |
| Scholarships are mana                                                       | ged annually based on o       | overall program revenue                                           | and expenses                                                    |                                   |
|                                                                             |                               |                                                                   |                                                                 |                                   |
|                                                                             |                               |                                                                   |                                                                 |                                   |
|                                                                             |                               |                                                                   |                                                                 |                                   |
|                                                                             |                               |                                                                   |                                                                 |                                   |
|                                                                             |                               |                                                                   |                                                                 |                                   |
| TOTAL OF THIS ACCO                                                          | DUNT                          | 5,000                                                             | 5,000                                                           | 5,000                             |
| Anticipated Revenue<br>2022 Actual Revenue<br>2023 Adjusted Budge           |                               | 1,000<br>480<br>1,000                                             |                                                                 |                                   |

# BUDGET REQUEST 2023-2024 FISCAL YEAR

| February 21, 2023                               |                                                         |                                                                | RECREATION                                                   |                                   |
|-------------------------------------------------|---------------------------------------------------------|----------------------------------------------------------------|--------------------------------------------------------------|-----------------------------------|
| Date                                            |                                                         | •                                                              | Department                                                   |                                   |
| 2610-52275                                      |                                                         |                                                                | SPECIAL PROGRAMS                                             | & COMM. EVENTS                    |
| Account Number                                  |                                                         |                                                                | Account Title                                                |                                   |
|                                                 | Expended Prior YR<br>2022                               | Budget<br>2023                                                 | Adjusted Budget<br>2023                                      |                                   |
|                                                 | 11,884                                                  | 13,000                                                         | 13,000                                                       |                                   |
| 2024                                            | Department<br>Request                                   | Manager<br>Request                                             | Council<br>Proposed                                          | Inc.(Decrease)<br>to FY'23 Budget |
| BUDGET                                          | 13,000                                                  | 13,000                                                         | 13,000                                                       | 0 1 1 23 Baager                   |
| Examples of acceptable sup                      | Request: Provide justification                          | on for the budget request usin ty estimates, price quotes, etc | g as much detail as is necess:<br>Requests based solely on a |                                   |
|                                                 |                                                         | Department Request                                             | Manager Request                                              | Council Approved                  |
| Community Special Eve<br>Tree Lighting, Spookta | ents<br>acular, Concerts, Easter,                       | 3,500<br>Field Days                                            | 3,500                                                        | 3,500                             |
| Family and Youth Program                        | ms                                                      | 6,000                                                          | 6,000                                                        | 6,000                             |
| Discount Ticket Progra                          | m                                                       | 3,500                                                          | 3,500                                                        | 3,500                             |
| These programs are self-                        | funded                                                  |                                                                |                                                              |                                   |
|                                                 | gram for tickets to Funtowr<br>prices to community memb |                                                                | sing opportunity                                             |                                   |
|                                                 |                                                         |                                                                |                                                              |                                   |
|                                                 |                                                         |                                                                |                                                              |                                   |
| TOTAL OF THIS ACCO                              | DUNT                                                    | 13,000                                                         | 13,000                                                       | 13,000                            |
| Anticipated Revenue<br>2022 Actual Revenue      | •                                                       | 28,000<br>21,881                                               |                                                              |                                   |

24,000

2023 Adjusted Budget

#### BUDGET REQUEST 2023-2024 FISCAL YEAR

| February 21, 2023 |                   | RECREATION          |                 |                 |
|-------------------|-------------------|---------------------|-----------------|-----------------|
| Date              |                   | Department          |                 |                 |
| 2610-52280        |                   | BEFORE/AFTER SCHOOL |                 |                 |
| Account Number    |                   | Account Title       |                 |                 |
|                   | Expended Prior YR | Budget              | Adjusted Budget |                 |
|                   | 2022              | 2023                | 2023            |                 |
|                   | 4,220             | 11,200              | 11,200          |                 |
|                   |                   |                     |                 |                 |
|                   | Department        | Manager             | Council         | Inc.(Decrease)  |
| 2024              | Request           | Request             | Proposed        | to FY'23 Budget |
| BUDGET            |                   |                     |                 |                 |
|                   | 12,000            | 12,000              | 12,000          | 800             |

Support for Budget Request: Provide justification for the budget request using as much detail as is necessary to support it. Examples of acceptable support include unit costs, quantity estimates, price quotes, etc. Requests based solely on a percentage increase above the previous budget should be avoided. Use additional sheets if necessary.

|                                            | Department Request | Manager Request | Council Approved |
|--------------------------------------------|--------------------|-----------------|------------------|
|                                            |                    |                 |                  |
| Equipment and supplies                     | 6,000              | 6,000           | 6,000            |
| Phone, hotspot, office equipment, training | 2,000              | 2,000           | 2,000            |
| Special events, snack program              | 4,000              | 4,000           | 4,000            |

This program currently serves children on a full time basis in the AM, PM or both. Registration is permitted throughout the school year if space allows. \* We maintain a max of 85 kids in PM and 55 kids in AM. It is not a drop-in service; and preregistration is required in order to adhere to the staff:participant ratios. The fee ranges between \$4 - \$5/hour

Anticipated Revenue:

After School Program: \$172500 (75 kids) Before School Program:\$70800 (40 kids)

| TOTAL OF THIS ACCOUNT | 12,000  | 12,000 | 12,000 |
|-----------------------|---------|--------|--------|
| Anticipated Revenue   | 243,000 |        | _      |
| 2022 Actual Revenue   | 171,122 |        |        |
| 2023 Adjusted Budget  | 212,000 |        |        |

# BUDGET REQUEST 2023-2024 FISCAL YEAR

| February 21, 2023<br>Date |                           | RECREATION Department |                         |                                   |
|---------------------------|---------------------------|-----------------------|-------------------------|-----------------------------------|
| 2610-52290                |                           | ADULT/SENIOR PROGRAMS |                         |                                   |
| Account Number            |                           | Account Title         |                         |                                   |
|                           | Expended Prior YR<br>2022 | Budget<br>2023        | Adjusted Budget<br>2023 |                                   |
|                           | 47,007                    | 16,600                | 16,600                  |                                   |
| 2024                      | Department<br>Request     | Manager<br>Request    | Council<br>Proposed     | Inc.(Decrease)<br>to FY'23 Budget |
| BUDGET                    | 46,000                    | 46,000                | 46,000                  | 29,400                            |

Support for Budget Request: Provide justification for the budget request using as much detail as is necessary to support it. Examples of acceptable support include unit costs, quantity estimates, price quotes, etc. Requests based solely on a percentage increase above the previous budget should be avoided. Use additional sheets if necessary.

|                                         | Department Request | Manager Request | Council Approved |
|-----------------------------------------|--------------------|-----------------|------------------|
| Transportation/ admission costs / trips | 40,000             | 40,000          | 40,000           |
| Supplies/equipment/entertainment        | 1,000              | 1,000           | 1,000            |
| Contractual - instructors               | 5,000              | 5,000           | 5,000            |

TOTAL OF THIS ACCOUNT 46,000 46,000 46,000

Anticipated Revenue 60,000 57,026 2023 Adjusted Budget 27,000

# BUDGET REQUEST 2023-2024 FISCAL YEAR

| February 21, 2023          |                                                                                                 |                                 | RECREATION                                                     |                                          |
|----------------------------|-------------------------------------------------------------------------------------------------|---------------------------------|----------------------------------------------------------------|------------------------------------------|
| Date                       |                                                                                                 | Department                      |                                                                |                                          |
| 2610-52295                 |                                                                                                 |                                 | RENTALS & SPONSOR                                              | S                                        |
| Account Number             |                                                                                                 | •                               | Account Title                                                  |                                          |
|                            | Expended Prior YR<br>2022                                                                       | Budget<br>2023                  | Adjusted Budget 2023                                           |                                          |
|                            | 0                                                                                               | 5,500                           | 5,500                                                          |                                          |
|                            | Department                                                                                      | Manager                         | Council                                                        | Inc.(Decrease)                           |
| 2024                       | Request                                                                                         | Request                         | Proposed                                                       | to FY'23 Budget                          |
| BUDGET                     | 3,000                                                                                           | 3,000                           | 3,000                                                          | (2,500)                                  |
| Examples of acceptable sup | Request: Provide justification port include unit costs, quantitichould be avoided. Use addition | ty estimates, price quotes, etc | g as much detail as is necessa<br>. Requests based solely on a | ry to support it.<br>percentage increase |
|                            |                                                                                                 | Department Request              | Manager Request                                                | Council Approved                         |
| Parks and facilities rent  | als and sponsorships                                                                            | 3,000                           | 3,000                                                          | 3,000                                    |
|                            | r event sponsors to help<br>d in maintenance and pa                                             |                                 |                                                                |                                          |
|                            |                                                                                                 |                                 |                                                                |                                          |

5,500

2023 Adjusted Budget

# BUDGET REQUEST 2023-2024 FISCAL YEAR

|                                 |                                                                                                                                                                                                  | RECREATION                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|---------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                 | •                                                                                                                                                                                                | Department                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|                                 | _                                                                                                                                                                                                | FUELS AND VEHICLE                                                                                                                                                                                                                                                                                             | MAINT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|                                 |                                                                                                                                                                                                  | Account Title                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Expended Prior YR<br>2022       | Budget<br>2023                                                                                                                                                                                   | Adjusted Budget<br>2023                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 1,263                           | 1,700                                                                                                                                                                                            | 1,700                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Department<br>Request           | Manager<br>Request                                                                                                                                                                               | Council<br>Proposed                                                                                                                                                                                                                                                                                           | Inc.(Decrease)<br>to FY'23 Budget                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 3,500                           | 3,500                                                                                                                                                                                            | 3,500                                                                                                                                                                                                                                                                                                         | 1,800                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| port include unit costs, quanti | ty estimates, price quotes, etc                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|                                 | Department Request                                                                                                                                                                               | Manager Request                                                                                                                                                                                                                                                                                               | Council Approved                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|                                 | 2,000<br>1,500                                                                                                                                                                                   | 2,000<br>1,500                                                                                                                                                                                                                                                                                                | 2,000<br>1,500                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| nd adult participants.          |                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|                                 |                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|                                 |                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|                                 |                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|                                 |                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|                                 |                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|                                 | 2022  1,263  Department Request  3,500  Request: Provide justification port include unit costs, quantition behauld be avoided. Use additionally a server are used year-round adult participants. | Expended Prior YR 2022 2023  1,263 1,700  Department Manager Request Request  3,500 3,500  Request: Provide justification for the budget request usin port include unit costs, quantity estimates, price quotes, etc. should be avoided. Use additional sheets if necessary.  Department Request  2,000 1,500 | Expended Prior YR Budget 2022 2023 2023 2023  1,263 1,700 1,700  Department Manager Council Proposed Proposed 3,500 3,500 3,500  Request: Provide justification for the budget request using as much detail as is necess open include unit costs, quantity estimates, price quotes, etc. Requests based solely on a should be avoided. Use additional sheets if necessary.  Department Request Manager Request  2,000 2,000 1,500 1,500  Towns are used year-round ad adult participants. |

3,500

3,500

3,500

# BUDGET REQUEST 2023-2024 FISCAL YEAR

| February 21, 2023          |                               |                                                                | RECREATION                                                  |                                   |
|----------------------------|-------------------------------|----------------------------------------------------------------|-------------------------------------------------------------|-----------------------------------|
| Date                       |                               | •                                                              | Department                                                  |                                   |
| 2610-53070                 |                               |                                                                | OTHER COMMODITIES                                           | S                                 |
| Account Number             |                               | •                                                              | Account Title                                               |                                   |
|                            |                               |                                                                | A II                                                        |                                   |
|                            | Expended Prior YR<br>2022     | Budget<br>2023                                                 | Adjusted Budget<br>2023                                     |                                   |
|                            | 0                             | 5,000                                                          | 5,000                                                       |                                   |
|                            |                               |                                                                |                                                             |                                   |
| 2024                       | Department<br>Request         | Manager<br>Request                                             | Council<br>Proposed                                         | Inc.(Decrease)<br>to FY'23 Budget |
| BUDGET                     | 0                             | 0                                                              | 0                                                           | (5,000)                           |
| Examples of acceptable sup | equest: Provide justification | on for the budget request usin ty estimates, price quotes, etc | g as much detail as is necess<br>Requests based solely on a | ary to support it.                |
|                            |                               | Department Request                                             | Manager Request                                             | Council Approved                  |
|                            |                               |                                                                |                                                             |                                   |
|                            |                               |                                                                |                                                             |                                   |
|                            |                               |                                                                |                                                             |                                   |
|                            |                               |                                                                |                                                             |                                   |
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|                            |                               |                                                                |                                                             |                                   |
|                            |                               |                                                                |                                                             |                                   |

# BUDGET REQUEST 2023-2024 FISCAL YEAR

| February 21, 2023                                                                                                                                                                                                                                                                                                                                       |                           |                    | RECREATION              |                                   |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|--------------------|-------------------------|-----------------------------------|
| Date                                                                                                                                                                                                                                                                                                                                                    |                           | •                  | Department              |                                   |
| 2610-54010                                                                                                                                                                                                                                                                                                                                              |                           |                    | NEW EQUIPMENT           |                                   |
| Account Number                                                                                                                                                                                                                                                                                                                                          |                           |                    | Account Title           |                                   |
|                                                                                                                                                                                                                                                                                                                                                         | Fun and ad Drian VD       | Dudget             | Adimete d Divide at     |                                   |
|                                                                                                                                                                                                                                                                                                                                                         | Expended Prior YR<br>2022 | Budget<br>2023     | Adjusted Budget<br>2023 |                                   |
|                                                                                                                                                                                                                                                                                                                                                         | 0                         | 0                  | 0                       |                                   |
|                                                                                                                                                                                                                                                                                                                                                         |                           |                    |                         | . (5                              |
| 2024                                                                                                                                                                                                                                                                                                                                                    | Department<br>Request     | Manager<br>Request | Council<br>Proposed     | Inc.(Decrease)<br>to FY'23 Budget |
| BUDGET                                                                                                                                                                                                                                                                                                                                                  | 0                         | 0                  | 0                       | 0                                 |
| Support for Budget Request: Provide justification for the budget request using as much detail as is necessary to support it.  Examples of acceptable support include unit costs, quantity estimates, price quotes, etc. Requests based solely on a percentage increase above the previous budget should be avoided. Use additional sheets if necessary. |                           |                    |                         |                                   |
|                                                                                                                                                                                                                                                                                                                                                         |                           | Department Request | Manager Request         | Council Approved                  |
|                                                                                                                                                                                                                                                                                                                                                         |                           |                    |                         |                                   |
|                                                                                                                                                                                                                                                                                                                                                         |                           |                    |                         |                                   |
|                                                                                                                                                                                                                                                                                                                                                         |                           |                    |                         |                                   |
|                                                                                                                                                                                                                                                                                                                                                         |                           |                    |                         |                                   |
|                                                                                                                                                                                                                                                                                                                                                         |                           |                    |                         |                                   |
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|                                                                                                                                                                                                                                                                                                                                                         |                           |                    |                         |                                   |
|                                                                                                                                                                                                                                                                                                                                                         |                           |                    |                         |                                   |
|                                                                                                                                                                                                                                                                                                                                                         |                           |                    |                         |                                   |
|                                                                                                                                                                                                                                                                                                                                                         |                           |                    |                         |                                   |
|                                                                                                                                                                                                                                                                                                                                                         |                           |                    |                         |                                   |

0

TOTAL OF THIS ACCOUNT

0

0

# MUNICIPAL CAPITAL PROJECTS BUDGET FISCAL YEAR 2023-2024

(FY2024)



For the Period July 1, 2023 Through June 30, 2024

# Capital Projects ın Council Budget w/estimated School buc

Standish, Maine April 26, 2023

BUDGET REQUEST 2023-2024 FISCAL YEAR

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|                              | FY 2022 | FY 2023   | FY 2023                           | FY 2024             | FY 2024             |
|------------------------------|---------|-----------|-----------------------------------|---------------------|---------------------|
| CAPITAL PROJECTS             | PAID    | BUDGET    | ADJUSTED<br>BUDGET                | MANAGER<br>PROPOSED | COUNCIL<br>PROPOSED |
| DEPARTMENT NO 3000           |         |           |                                   |                     |                     |
| 52600 PUBLIC SAFETY          | 171,663 | 775,000   | 775,000                           | 350,000             | 350,000             |
| 52601 GENERAL ADMINISTRATION | 0       | 40,000    | 40,000                            | 100,000             | 100,000             |
| 52602 PARKS & RECREATION     | 521,032 | 59,000    | 59,000                            | 150,000             | 150,000             |
| 52605 PUBLIC WORKS           | 1,956   | 283,000   | 283,000                           | 260,000             | 260,000             |
| 52607 HIGHWAY- CY ROAD FUNDS | 8,610   | 920,695   | 920,695                           | 2,878,000           | 2,878,000           |
|                              |         |           |                                   |                     |                     |
|                              |         |           |                                   |                     |                     |
| DEPARTMENT TOTAL             | 703,262 | 2,077,695 | 2,077,695                         | 3,738,000           | 3,738,000           |
|                              | Coi     | •         | o FY 2022 Paid:<br>Year's Budget: | 531.52%<br>179.91%  | 531.52%<br>179.91%  |

BUDGET REQUEST 2023-2024 FISCAL YEAR

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# BUDGET REQUEST 2023-2024 FISCAL YEAR

| February 21, 2023          |                                                                                                     |                                 | CAPITAL              |                                   |
|----------------------------|-----------------------------------------------------------------------------------------------------|---------------------------------|----------------------|-----------------------------------|
| Date                       |                                                                                                     | -                               | Department           |                                   |
| 3000-52600                 |                                                                                                     |                                 | PUBLIC SAFETY        |                                   |
| Account Number             |                                                                                                     | ·                               | Account Title        |                                   |
|                            | Expended Prior YR 2022                                                                              | Budget<br>2023                  | Adjusted Budget 2023 |                                   |
|                            | 171,663                                                                                             | 775,000                         | 775,000              |                                   |
| 2024                       | Department<br>Request                                                                               | Manager<br>Request              | Council<br>Proposed  | Inc.(Decrease)<br>to FY'23 Budget |
| BUDGET                     | 0                                                                                                   | 350,000                         | 350,000              | (425,000)                         |
| Examples of acceptable sur | Request: Provide justification poort include unit costs, quantities should be avoided. Use addities | ty estimates, price quotes, etc |                      |                                   |
|                            |                                                                                                     | Department Request              | Manager Request      | Council Proposed                  |
| Squad 6                    |                                                                                                     |                                 | 60,000               | 60,000                            |
| Jaws of Life (Extricatio   | n Equipment)                                                                                        |                                 | 150,000              | 150,000                           |
| (10) Thermal Imaging       | Camera                                                                                              |                                 | 100,000              | 100,000                           |
| Mechanical CPR devic       | е                                                                                                   |                                 | 40,000               | 40,000                            |
|                            |                                                                                                     |                                 |                      |                                   |
|                            |                                                                                                     |                                 |                      |                                   |
|                            |                                                                                                     |                                 |                      |                                   |
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|                            |                                                                                                     |                                 |                      |                                   |
|                            |                                                                                                     |                                 |                      |                                   |

0

350,000

TOTAL OF THIS ACCOUNT

350,000

| February 21, 2023         |                                                                                             | CAPITAL                         |                         |                  |
|---------------------------|---------------------------------------------------------------------------------------------|---------------------------------|-------------------------|------------------|
| Date                      |                                                                                             |                                 | Department              |                  |
| 3000-52601                |                                                                                             |                                 | GENERAL ADMINISTR       | ATION            |
| Account Number            |                                                                                             |                                 | Account Title           |                  |
|                           | Expended Prior YR<br>2022                                                                   | Budget<br>2023                  | Adjusted Budget<br>2023 |                  |
|                           | 0                                                                                           | 40,000                          | 40,000                  |                  |
|                           | Department                                                                                  | Manager                         | Council                 | Inc.(Decrease)   |
| 2024                      | Request                                                                                     | Request                         | Proposed                | to FY'23 Budget  |
| BUDGET                    | 0                                                                                           | 100,000                         | 100,000                 | 60,000           |
| Examples of acceptable su | Request: Provide justificat upport include unit costs, quant t should be avoided. Use addit | ity estimates, price quotes, et |                         |                  |
|                           |                                                                                             | Department Request              | Manager Request         | Council Proposed |
|                           |                                                                                             |                                 | 400.000                 | 400.000          |
| Comprehensive Plan F      | Phase 1                                                                                     |                                 | 100,000                 | 100,000          |
|                           |                                                                                             |                                 |                         |                  |
|                           |                                                                                             |                                 |                         |                  |
|                           |                                                                                             |                                 |                         |                  |
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|                           |                                                                                             |                                 |                         |                  |
|                           |                                                                                             |                                 |                         |                  |
| TOTAL OF THIS ACC         | OUNT                                                                                        | 0                               | 100,000                 | 100,000          |

| February 21, 2023         |                                                                                               | CAPITAL                         |                         |                  |  |
|---------------------------|-----------------------------------------------------------------------------------------------|---------------------------------|-------------------------|------------------|--|
| Date                      |                                                                                               | -                               | Department              |                  |  |
| 3000-52602                |                                                                                               | _                               | PARKS AND RECREAT       | TION             |  |
| Account Number            |                                                                                               |                                 | Account Title           |                  |  |
|                           | Expended Prior YR<br>2022                                                                     | Budget<br>2023                  | Adjusted Budget<br>2023 |                  |  |
|                           | 521,032                                                                                       | 59,000                          | 59,000                  |                  |  |
|                           | Department                                                                                    | Manager                         | Council                 | Inc.(Decrease)   |  |
| 2024                      | Request                                                                                       | Request                         | Proposed                | to FY'23 Budget  |  |
| BUDGET                    | 0                                                                                             | 150,000                         | 150,000                 | 91,000           |  |
| Examples of acceptable su | Request: Provide justificati upport include unit costs, quantit should be avoided. Use additi | ty estimates, price quotes, etc |                         |                  |  |
|                           |                                                                                               | Department Request              | Manager Request         | Council Proposed |  |
| Tennis Courts             |                                                                                               |                                 | 150,000                 | 150,000          |  |
|                           |                                                                                               |                                 |                         |                  |  |
|                           |                                                                                               |                                 |                         |                  |  |
|                           |                                                                                               |                                 |                         |                  |  |
|                           |                                                                                               |                                 |                         |                  |  |
|                           |                                                                                               |                                 |                         |                  |  |
|                           |                                                                                               |                                 |                         |                  |  |
|                           |                                                                                               |                                 |                         |                  |  |
|                           |                                                                                               |                                 |                         |                  |  |
|                           |                                                                                               |                                 |                         |                  |  |
| TOTAL OF THIS ACC         | OUNT -                                                                                        | 0                               | 150,000                 | 150,000          |  |

| February 21, 2023          |                           | CAPITAL                         |                                                                |                                   |
|----------------------------|---------------------------|---------------------------------|----------------------------------------------------------------|-----------------------------------|
| Date                       |                           |                                 | Department                                                     |                                   |
| 3000-52605                 |                           | PUBLIC WORKS                    |                                                                |                                   |
| Account Number             |                           | •                               | Account Title                                                  |                                   |
|                            | Expended Prior YR<br>2022 | Budget<br>2023                  | Adjusted Budget<br>2023                                        |                                   |
|                            | 1,956                     | 283,000                         | 283,000                                                        |                                   |
| 2024                       | Department<br>Request     | Manager<br>Request              | Council<br>Proposed                                            | Inc.(Decrease)<br>to FY'23 Budget |
| BUDGET                     | 0                         | 260,000                         | 260,000                                                        | (23,000)                          |
| Examples of acceptable sup |                           | ty estimates, price quotes, etc | g as much detail as is necess:<br>. Requests based solely on a |                                   |
|                            |                           | Department Request              | Manager Request                                                | Council Proposed                  |
| Truck 4 w/ plow gear       |                           |                                 | 260,000                                                        | 260,000                           |
|                            |                           |                                 |                                                                |                                   |
|                            |                           |                                 |                                                                |                                   |
|                            |                           |                                 |                                                                |                                   |
|                            |                           |                                 |                                                                |                                   |
|                            |                           |                                 |                                                                |                                   |
|                            |                           |                                 |                                                                |                                   |
|                            |                           |                                 |                                                                |                                   |
|                            |                           |                                 |                                                                |                                   |
|                            |                           |                                 |                                                                |                                   |
|                            |                           |                                 |                                                                |                                   |
| TOTAL OF THIS ACCO         | DUNT                      | 0                               | 260,000                                                        | 260,000                           |

| February 21, 2023        |                                                                                              |                                 | CAPITAL                 |                                   |
|--------------------------|----------------------------------------------------------------------------------------------|---------------------------------|-------------------------|-----------------------------------|
| Date                     |                                                                                              |                                 | Department              |                                   |
| 3000-52607               |                                                                                              |                                 | CY HIGHWAY ROAD IN      | MPROVEMENTS                       |
| Account Number           |                                                                                              |                                 | Account Title           |                                   |
|                          | Expended Prior YR<br>2022                                                                    | Budget<br>2023                  | Adjusted Budget<br>2023 |                                   |
|                          | 8,610                                                                                        | 920,695                         | 920,695                 |                                   |
| 2024                     | Department<br>Request                                                                        | Manager<br>Request              | Council<br>Proposed     | Inc.(Decrease)<br>to FY'23 Budget |
| BUDGET                   | 0                                                                                            | 2,878,000                       | 2,878,000               | 1,957,305                         |
| Examples of acceptable s | Request: Provide justificat upport include unit costs, quant at should be avoided. Use addit | tity estimates, price quotes, e |                         |                                   |
| *Full Road Rehabilitati  | on:                                                                                          | Department Request              | Manager Request         | Council Proposed                  |
| *Pavement Maintenan      | ce:                                                                                          |                                 | 0                       | 0                                 |
| Road Pavement            | _                                                                                            |                                 | 0                       | 0                                 |
|                          |                                                                                              |                                 |                         |                                   |
| River Road Culvert       |                                                                                              |                                 | 650,000                 | 650,000                           |
| 35/114 Intersection      |                                                                                              |                                 | 2,100,000               | 2,100,000                         |
| Planning/Engineering     | P.W. Facility                                                                                |                                 | 60,000                  | 60,000                            |
| Garage Aerial Lifts      |                                                                                              |                                 | 68,000                  | 68,000                            |
|                          |                                                                                              |                                 |                         |                                   |
|                          |                                                                                              |                                 |                         |                                   |
| TOTAL OF THIS ACC        | OUNT                                                                                         | 0                               | 2,878,000               | 2,878,000                         |

BUDGET REQUEST 2023-2024 FISCAL YEAR

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