

ORDER
STANDISH TOWN COUNCIL

DATE: April 10, 2018
ORDER NUMBER: 29-18

SUBMITTED BY: Higgins

TITLE: AMENDMENT TO STANDISH TOWN CODE, CHAPTER 181, LAND USE, SECTION 181-7.1, FORM BASED CODE VILLAGE DISTRICTS (FBCVD) Regarding Car Wash Village

The Town of Standish hereby ordains the following amendment to Chapter 181, Land Use, Section 181-7.1, to be effective immediately upon adoption:

(Proposed additions are underlined; proposed deletions are ~~struck through~~)

§ 181-3 Definitions.

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CAR WASH

A place where vehicles, of any size, are washed on a commercial basis.

CAR WASH VILLAGE

A place where vehicles, of any size, are washed on a commercial basis, that is not clearly visible from the form-based code village district Street.

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CLEARLY VISIBLE FROM THE FBCVD STREET

Visible from the Form Based Code Village District street, which includes squares, civic greens, parks, and all public space except alleys. A building element more than 30 feet from the RBL / FBCVD street (such as items facing a common lot line more than 31 feet away from an RBL and/or FBCVD street) is by definition not clearly visible from the FBCVD street. Also, common and/or party walls are by definition not clearly visible from the FBCVD street.

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§ 181-7.1 Form Based Code Village Districts FBCVD.

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C. Standish Corner District Standards.

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(2) Town Main (TM) standards

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(i) Town Main (TM) allowed land uses and permit requirements (TM).

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[4] Permitted uses requiring site plan or subdivision review shall be as follows.
Such uses shall require Planning Board approval, in accordance with Part 2 or Part 3 of this chapter:

[a] Adult day care.

[b] Art center — indoor.

[c] Art gallery/museum.

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[d] Bed-and-breakfast.

[e] Business professional building.

[f] Car wash village

[g] ~~[f]~~ Churches (~~must utilize on-SCD street parking or create shared parking~~).

[h] ~~[g]~~ Day-care center, provided that the use is in a lawfully existing structure that has existed since at least June 7, 2011).

APPROVED _____ DISAPPROVED _____

| ROLL CALL | YEA | NAY | ABSTAIN |
|-----------|-----|-----|---------|
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|-------------|-------|--|--|
| DELCOURT | _____ | | |
| HIGGINS | _____ | | |
| LIBBY | _____ | | |
| NESBITT | _____ | | |
| POMERLEAU | _____ | | |
| SIRPIS | _____ | | |
| STAROSTECKI | _____ | | |

CLERK/SECRETARY _____

Planning Board Public Hearing – 4/02/2018
Introduction – 4/10/2018
First Reading – 5/08/2018
Public Hearing – 6/05/2018